

## CHAPTER 12

**T**HE word of the LORD also came unto me, saying,

2 Son of man, thou dwellest in the midst of a rebellious house, which have eyes to see, and see not; they have ears to hear, and hear not: for they *are* a rebellious house.

3 Therefore, thou son of man, prepare thee stuff for removing, and remove by day in their sight; and thou shalt remove from thy place to another place in their sight: it may be they will consider, though they *be* a rebellious house.

4 Then shalt thou bring forth thy stuff by day in their sight, as stuff for removing: and thou shalt go forth at even in their sight, as they that go forth into captivity.

5 Dig thou through the wall in their sight, and carry out thereby.

6 In their sight shalt thou bear *it* upon *thy* shoulders, *and* carry *it* forth in the twilight: thou shalt cover thy face, that thou see not the ground: for I have set thee *for* a sign unto the house of Israel.

7 And I did so as I was com-

manded: I brought forth my stuff by day, as stuff for captivity, and in the even I digged through the wall with mine hand; I brought *it* forth in the twilight, *and* I bare *it* upon *my* shoulder in their sight.

8 ¶ And in the morning came the word of the LORD unto me, saying,

9 Son of man, hath not the house of Israel, the rebellious house, said unto thee, What doest thou?

10 Say thou unto them, Thus saith the Lord GOD; This burden *concerneth* the prince in Jerusalem, and all the house of Israel that *are* among them.

11 Say, I *am* your sign: like as I have done, so shall it be done unto them: they shall remove *and* go into captivity.

12 And the prince that *is* among them shall bear upon *his* shoulder in the twilight, and shall go forth: they shall dig through the wall to carry out thereby: he shall cover his face, that he see not the ground with *his* eyes.

13 My net also will I spread

upon him, and he shall be taken in my snare: and I will bring him to Babylon *to* the land of the Chaldeans; yet shall he not see it, though he shall die there.

14 And I will scatter toward every wind all that *are* about him to help him, and all his bands; and I will draw out the sword after them.

15 And they shall know that I *am* the LORD, when I shall scatter them among the nations, and disperse them in the countries.

16 But I will leave a few men of them from the sword, from the famine, and from the pestilence; that they may declare all their abominations among the heathen whither they come; and they shall know that I *am* the LORD.

17 ¶ Moreover the word of the LORD came to me, saying,

18 Son of man, eat thy bread with quaking, and drink thy water with trembling and with carefulness;

19 And say unto the people of the land, Thus saith the Lord GOD of the inhabitants of Jerusalem, *and* of the land of Israel; They shall eat their bread with carefulness, and drink their water with astonishment, that her land may be des-

olate from all that is therein, because of the violence of all them that dwell therein.

20 And the cities that are inhabited shall be laid waste, and the land shall be desolate; and ye shall know that I *am* the LORD.

21 ¶ And the word of the LORD came unto me, saying,

22 Son of man, what *is* that proverb *that* ye have in the land of Israel, saying, The days are prolonged, and every vision faileth?

23 Tell them therefore, Thus saith the Lord GOD; I will make this proverb to cease, and they shall no more use it as a proverb in Israel; but say unto them, The days are at hand, and the effect of every vision.

24 For there shall be no more any vain vision nor flattering divination within the house of Israel.

25 For I *am* the LORD: I will speak, and the word that I shall speak shall come to pass; it shall be no more prolonged: for in your days, O rebellious house, will I say the word, and will perform it, saith the Lord GOD.

26 ¶ Again the word of the LORD came to me, saying,

27 Son of man, behold, *they of* the house of Israel say, The vision

that he seeth *is* for many days *to come*, and he prophesieth of the times *that are* far off.

28 Therefore say unto them, Thus saith the Lord GOD; There shall none of my words be prolonged any more, but the word which I have spoken shall be done, saith the Lord GOD.

### CHAPTER 13

**A**ND the word of the LORD came unto me, saying,

2 Son of man, prophesy against the prophets of Israel that prophesy, and say thou unto them that prophesy out of their own hearts, Hear ye the word of the LORD;

3 Thus saith the Lord GOD; Woe unto the foolish prophets, that follow their own spirit, and have seen nothing!

4 O Israel, thy prophets are like the foxes in the deserts.

5 Ye have not gone up into the gaps, neither made up the hedge for the house of Israel to stand in the battle in the day of the LORD.

6 They have seen vanity and lying divination, saying, The LORD saith: and the LORD hath not sent them: and they have made *others* to hope that they would confirm the word.

7 Have ye not seen a vain vision,

and have ye not spoken a lying divination, whereas ye say, The LORD saith *it*; albeit I have not spoken?

8 Therefore thus saith the Lord GOD; Because ye have spoken vanity, and seen lies, therefore, behold, I *am* against you, saith the Lord GOD.

9 And mine hand shall be upon the prophets that see vanity, and that divine lies: they shall not be in the assembly of my people, neither shall they be written in the writing of the house of Israel, neither shall they enter into the land of Israel; and ye shall know that I *am* the Lord GOD.

10 ¶ Because, even because they have seduced my people, saying, Peace; and *there was* no peace; and one built up a wall, and, lo, others daubed it with untempered *mortar*:

11 Say unto them which daub *it* with untempered *mortar*, that it shall fall: there shall be an overflowing shower; and ye, O great hailstones, shall fall; and a stormy wind shall rend *it*.

12 Lo, when the wall is fallen, shall it not be said unto you, Where *is* the daubing wherewith ye have daubed *it*?

13 Therefore thus saith the Lord GOD; I will even rend *it* with a

stormy wind in my fury; and there shall be an overflowing shower in mine anger, and great hailstones in *my* fury to consume *it*.

14 So will I break down the wall that ye have daubed with untempered *morter*, and bring it down to the ground, so that the foundation thereof shall be discovered, and it shall fall, and ye shall be consumed in the midst thereof: and ye shall know that I *am* the LORD.

15 Thus will I accomplish my wrath upon the wall, and upon them that have daubed it with untempered *morter*, and will say unto you, The wall *is* no *more*, neither they that daubed it;

16 *To wit*, the prophets of Israel which prophesy concerning Jerusalem, and which see visions of peace for her, and *there is* no peace, saith the Lord GOD.

17 ¶ Likewise, thou son of man, set thy face against the daughters of thy people, which prophesy out of their own heart; and prophesy thou against them,

18 And say, Thus saith the Lord GOD; Woe to the *women* that sew pillows to all armholes, and make kerchiefs upon the head of every stature to hunt souls! Will ye hunt the souls of my people, and will ye

save the souls alive *that come* unto you?

19 And will ye pollute me among my people for handfuls of barley and for pieces of bread, to slay the souls that should not die, and to save the souls alive that should not live, by your lying to my people that hear *your* lies?

20 Wherefore thus saith the Lord GOD; Behold, I *am* against your pillows, wherewith ye there hunt the souls to make *them* fly, and I will tear them from your arms, and will let the souls go, *even* the souls that ye hunt to make *them* fly.

21 Your kerchiefs also will I tear, and deliver my people out of your hand, and they shall be no more in your hand to be hunted; and ye shall know that I *am* the LORD.

22 Because with lies ye have made the heart of the righteous sad, whom I have not made sad; and strengthened the hands of the wicked, that he should not return from his wicked way, by promising him life:

23 Therefore ye shall see no more vanity, nor divine divinations: for I will deliver my people out of your hand: and ye shall know that I *am* the LORD.

## CHAPTER 14

**T**HEN came certain of the elders of Israel unto me, and sat before me.

2 And the word of the LORD came unto me, saying,

3 Son of man, these men have set up their idols in their heart, and put the stumblingblock of their iniquity before their face: should I be enquired of at all by them?

4 Therefore speak unto them, and say unto them, Thus saith the Lord GOD; Every man of the house of Israel that setteth up his idols in his heart, and putteth the stumblingblock of his iniquity before his face, and cometh to the prophet; I the LORD will answer him that cometh according to the multitude of his idols;

5 That I may take the house of Israel in their own heart, because they are all estranged from me through their idols.

6 ¶ Therefore say unto the house of Israel, Thus saith the Lord GOD; Repent, and turn *yourselves* from your idols; and turn away your faces from all your abominations.

7 For every one of the house of Israel, or of the stranger that sojourneth in Israel, which separateth himself from me, and setteth

up his idols in his heart, and putteth the stumblingblock of his iniquity before his face, and cometh to a prophet to enquire of him concerning me; I the LORD will answer him by myself:

8 And I will set my face against that man, and will make him a sign and a proverb, and I will cut him off from the midst of my people; and ye shall know that I *am* the LORD.

9 And if the prophet be deceived when he hath spoken a thing, I the LORD have deceived that prophet, and I will stretch out my hand upon him, and will destroy him from the midst of my people Israel.

10 And they shall bear the punishment of their iniquity: the punishment of the prophet shall be even as the punishment of him that seeketh *unto him*;

11 That the house of Israel may go no more astray from me, neither be polluted any more with all their transgressions; but that they may be my people, and I may be their God, saith the Lord GOD.

12 ¶ The word of the LORD came again to me, saying,

13 Son of man, when the land sinneth against me by trespassing grievously, then will I stretch out

mine hand upon it, and will break the staff of the bread thereof, and will send famine upon it, and will cut off man and beast from it:

14 Though these three men, Noah, Daniel, and Job, were in it, they should deliver *but* their own souls by their righteousness, saith the Lord GOD.

15 ¶ If I cause noisome beasts to pass through the land, and they spoil it, so that it be desolate, that no man may pass through because of the beasts:

16 *Though* these three men *were* in it, *as* I live, saith the Lord GOD, they shall deliver neither sons nor daughters; they only shall be delivered, but the land shall be desolate.

17 ¶ Or *if* I bring a sword upon that land, and say, Sword, go through the land; so that I cut off man and beast from it:

18 Though these three men *were* in it, *as* I live, saith the Lord GOD, they shall deliver neither sons nor daughters, but they only shall be delivered themselves.

19 ¶ Or *if* I send a pestilence into that land, and pour out my fury upon it in blood, to cut off from it man and beast:

20 Though Noah, Daniel, and Job, *were* in it, *as* I live, saith the

Lord GOD, they shall deliver neither son nor daughter; they shall *but* deliver their own souls by their righteousness.

21 For thus saith the Lord GOD; How much more when I send my four sore judgments upon Jerusalem, the sword, and the famine, and the noisome beast, and the pestilence, to cut off from it man and beast?

22 ¶ Yet, behold, therein shall be left a remnant that shall be brought forth, *both* sons and daughters: behold, they shall come forth unto you, and ye shall see their way and their doings: and ye shall be comforted concerning the evil that I have brought upon Jerusalem, *even* concerning all that I have brought upon it.

23 And they shall comfort you, when ye see their ways and their doings: and ye shall know that I have not done without cause all that I have done in it, saith the Lord GOD.

## CHAPTER 15

**A**ND the word of the LORD came unto me, saying,

2 Son of man, What is the vine tree more than any tree, *or than* a branch which is among the trees of the forest?

3 Shall wood be taken thereof to do any work? or will *men* take a pin of it to hang any vessel thereon?

4 Behold, it is cast into the fire for fuel; the fire devoureth both the ends of it, and the midst of it is burned. Is it meet for *any* work?

5 Behold, when it was whole, it was meet for no work: how much less shall it be meet yet for *any* work, when the fire hath devoured it, and it is burned?

6 ¶ Therefore thus saith the Lord

GOD; As the vine tree among the trees of the forest, which I have given to the fire for fuel, so will I give the inhabitants of Jerusalem.

7 And I will set my face against them; they shall go out from *one* fire, and *another* fire shall devour them; and ye shall know that I *am* the LORD, when I set my face against them.

8 And I will make the land desolate, because they have committed a trespass, saith the Lord GOD.

## DEVOTIONAL COMMENTS

In chapter 12 Ezekiel moves his household goods. This is another symbolic action to emphasize Jerusalem's coming captivity. It contains an amazing detailed prophecy of Zedekiah's fate; his secret flight; capture; and removal to Babylon, without seeing it. Five years later this prophecy came to pass. Zedekiah attempted a secret escape, was capture, his eyes were put out, and he was taken to Babylon. It is readily seen that Ezekiel's prophecies are very closely knit with those of Jeremiah. God gave basically the same message and same prophecies to two men; they both delivered them; and the messages perfectly coincided.

Note in chapter 13 that there were numerous false prophets in Jerusalem and among the captives. These prophets were denounced because they spoke lies and were contaminated with paganistic beliefs. Ezekiel said their message was as useless as white-wash on a mud brick wall, placed there to protect it against a storm.

In chapter 14 we are shown some hypocritical inquirers. Idol-loving elders were answered by God with a swift and terrible destruction of idolatrous Israel. Unbelief of these elders is shown by the fact that they came to God with their questions. If they knew the true God, and had believed and trusted in Him, they would have known that He knew they were sinful; and they would have fallen on their faces before Him.

A hypocrite or counterfeit can so often fool men,

and is many times very harmful to the cause of Christ. But no one can fool our all-seeing, all-knowing God. Many have made the mistake of trying, and many will continue to try, but the ultimate result will always be the same. God chastises sin. His methods of chastisement may vary, but the reality of the judgment will never vary. Jesus is the same yesterday, today and forever. He cannot change. He cannot lie, and He is always true to His Word.

## PROVERB FOR TODAY

"He that turneth away his ear from hearing the law, even his prayer shall be abomination" (Proverbs 28:9).

## TREASURE PATH TO SOUL WINNING

**ASSIGNMENT 27:** For today's memory verses, follow instructions on page 10.

## ON THIS DATE IN HISTORY

**520 B.C.**

### HAGGAI STARTED PREACHING THAT THE LORD'S HOUSE BE REBUILT.

This particular experience or event took place toward the end of the Babylonian Captivity. Haggai, the great preacher, preached that the Lord's house should be rebuilt. Shouldn't we do several things today? Shouldn't we thank God for God's house and faithful churches? Shouldn't we dedicate ourselves to faithful attendance at the house of God every Lord's Day, yea, every time the doors are open? Yes, we

should. I have often said this: The church should be a child's second home.

**7 B.C.**

**MARY HEARD THE ANNUNCIATION OF THE COMING OF JESUS CHRIST.**

According to tradition Luke 1:26 took place on this date.

Some time ago, I went through the little city of Nazareth, down the main winding trail, up a hill toward the end of the city on the eastern side. There is a Greek Orthodox Church, and to the right of that Orthodox church is a little door leading into a well. That was the Well of the Annunciation.

**1904**

**DR. JOHN R. RICE WAS CONVERTED.**

Dr. Rice's favorite Scripture was Luke 11:13, *"If ye then, being evil, know how to give good gifts unto your children: how much more shall your heavenly Father give the Holy Spirit to them that ask Him?"*

**1934**

**EVANGELIST LESTER ROLOFF WAS ORDAINED TO THE GOSPEL MINISTRY.**

**1939**

**ADOLPH HITLER DECLARED WAR ON POLAND.**

**ON THIS DATE IN AFRICAN-AMERICAN HISTORY**

**1867**

**ROBERT T. FREEMAN WAS THE FIRST BLACK TO GRADUATE** from Harvard Dental School.

**1875**

**WHITE DEMOCRATS ATTACKED REPUBLICANS AT YAZOO CITY**, Mississippi. One white and three blacks were killed.

**1975**

**GEN. DANIEL ("CHAPPIE") JAMES JR. PROMOTED TO RANK OF FOUR-STAR GENERAL** and named commander-in-chief of the North American Air Defense Command.

**1977**

**DEATH OF ETHEL WATERS** (80), singer and actress, in Chatsworth, California.



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# A Christian Life . . .

## ROBERT RAIKES (1736-1811)

Sunday School, the greatest lay movement since Pentecost, was founded by a layman. Robert Raikes was the crusading editor of *Gloucester Journal*. After becoming frustrated with inefficient jail reforms, Raikes was convinced vice could be better prevented than cured. While visiting in the slum section of the city, he was distressed with the corruption of children. Raikes shared the problem with Rev. Thomas Stock in the village of Ashbury, Berkshire. They conceived of a school to be taught on the best available time—Sunday. They decided to use the available manpower—laymen. The curriculum would be the Word of God, and they aimed at reaching the children of the street, not just the children of church members.

The movement began in July, 1780, when Mrs. Meredith conducted a school in her home on Souty Alley. Only boys attended, and she heard the lessons of the older boys who coached the younger. Raikes wrote four of the textbooks, but the Bible was the core of the Sunday School. Later, girls were allowed to attend. Raikes shouldered most of the financial burden in those early years.

Within two years, several schools opened in and around Gloucester. On November 3, 1783, Raikes published an account of Sunday School in the columns of his paper. Excitement spread. Next, publicity was given the Sunday School in *Gentlemen's Magazine*, and a year later Raikes wrote a letter to the *Armenian Magazine*.

Raikes died in 1811. By 1831, Sunday School in Great Britain was ministering weekly to 1,250,000 children, approximately 25 percent of the population.



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# Treasure Path to Soul-Winning

## MEMORY VERSE TOPIC FOR THIS WEEK:

### EVIDENCE OF DIVINE INSPIRATION: THE SCRIPTURES CLAIM

(Assignment 27)

Please recite all three components of each of these five verses aloud, five times each morning, and five times each evening, for seven days. The three components of each verse are: Subject, Scripture Reference, and Scripture Text. (For more details, see “The Treasure Path to Soul Winning” link back on the DailyKJV page.)

( ) II Timothy 3:16

All scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness:

( ) II Timothy 3:17

That the man of God may be perfect, throughly furnished unto all good works.

( ) I Peter 1:10

Of which salvation the prophets have enquired and searched diligently, who prophesied of the grace that should come unto you:

( ) I Peter 1:11

Searching what, or what manner of time the Spirit of Christ which was in them did signify, when it testified beforehand the sufferings of Christ, and the glory that should follow.

( ) II Peter 1:21

For the Prophecy came not in old time by the will of man: but holy men of God spake as they were moved by the Holy Ghost.