

## CHAPTER 10

**A**FTER these things the Lord appointed other seventy also, and sent them two and two before his face into every city and place, whither he himself would come.

2 Therefore said he unto them, The harvest truly *is* great, but the labourers *are* few: pray ye therefore the Lord of the harvest, that he would send forth labourers into his harvest.

3 Go your ways: behold, I send you forth as lambs among wolves.

4 Carry neither purse, nor scrip, nor shoes: and salute no man by the way.

5 And into whatsoever house ye enter, first say, Peace *be* to this house.

6 And if the son of peace be there, your peace shall rest upon it: if not, it shall turn to you again.

7 And in the same house remain, eating and drinking such things as they give: for the labourer is worthy of his hire. Go not from house to house.

8 And into whatsoever city ye

enter, and they receive you, eat such things as are set before you:

9 And heal the sick that are therein, and say unto them, The kingdom of God is come nigh unto you.

10 But into whatsoever city ye enter, and they receive you not, go your ways out into the streets of the same, and say,

11 Even the very dust of your city, which cleaveth on us, we do wipe off against you: notwithstanding be ye sure of this, that the kingdom of God is come nigh unto you.

12 But I say unto you, that it shall be more tolerable in that day for Sodom, than for that city.

13 Woe unto thee, Chorazin! woe unto thee, Bethsaida! for if the mighty works had been done in Tyre and Sidon, which have been done in you, they had a great while ago repented, sitting in sackcloth and ashes.

14 But it shall be more tolerable for Tyre and Sidon at the judgment, than for you.

15 And thou, Capernaum, which

art exalted to heaven, shalt be thrust down to hell.

16 He that heareth you heareth me; and he that despiseth you despiseth me; and he that despiseth me despiseth him that sent me.

17 ¶ And the seventy returned again with joy, saying, Lord, even the devils are subject unto us through thy name.

18 And he said unto them, I beheld Satan as lightning fall from heaven.

19 Behold, I give unto you power to tread on serpents and scorpions, and over all the power of the enemy: and nothing shall by any means hurt you.

20 Notwithstanding in this rejoice not, that the spirits are subject unto you; but rather rejoice, because your names are written in heaven.

21 ¶ In that hour Jesus rejoiced in spirit, and said, I thank thee, O Father, Lord of heaven and earth, that thou hast hid these things from the wise and prudent, and hast revealed them unto babes: even so, Father; for so it seemed good in thy sight.

22 All things are delivered to me of my Father: and no man knoweth

who the Son is, but the Father; and who the Father is, but the Son, and *he* to whom the Son will reveal *him*.

23 ¶ And he turned him unto *his* disciples, and said privately, Blessed *are* the eyes which see the things that ye see:

24 For I tell you, that many prophets and kings have desired to see those things which ye see, and have not seen *them*; and to hear those things which ye hear, and have not heard *them*.

25 ¶ And, behold, a certain lawyer stood up, and tempted him, saying, Master, what shall I do to inherit eternal life?

26 He said unto him, What is written in the law? how readest thou?

27 And he answering said, Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy strength, and with all thy mind; and thy neighbour as thyself.

28 And he said unto him, Thou hast answered right: this do, and thou shalt live.

29 But he, willing to justify himself, said unto Jesus, And who is my neighbour?

30 And Jesus answering said, A

certain *man* went down from Jerusalem to Jericho, and fell among thieves, which stripped him of his raiment, and wounded *him*, and departed, leaving *him* half dead.

31 And by chance there came down a certain priest that way: and when he saw him, he passed by on the other side.

32 And likewise a Levite, when he was at the place, came and looked *on him*, and passed by on the other side.

33 But a certain Samaritan, as he journeyed, came where he was: and when he saw him, he had compassion *on him*,

34 And went to *him*, and bound up his wounds, pouring in oil and wine, and set him on his own beast, and brought him to an inn, and took care of him.

35 And on the morrow when he departed, he took out two pence, and gave *them* to the host, and said unto him, Take care of him; and whatsoever thou spendest more, when I come again, I will repay thee.

36 Which now of these three, thinkest thou, was neighbour unto him that fell among the thieves?

37 And he said, He that shewed

mercy on him. Then said Jesus unto him, Go, and do thou likewise.

38 ¶ Now it came to pass, as they went, that he entered into a certain village: and a certain woman named Martha received him into her house.

39 And she had a sister called Mary, which also sat at Jesus' feet, and heard his word.

40 But Martha was cumbered about much serving, and came to him, and said, Lord, dost thou not care that my sister hath left me to serve alone? bid her therefore that she help me.

41 And Jesus answered and said unto her, Martha, Martha, thou art careful and troubled about many things:

42 But one thing is needful: and Mary hath chosen that good part, which shall not be taken away from her.

## CHAPTER 11

**A**ND it came to pass, that, as he was praying in a certain place, when he ceased, one of his disciples said unto him, Lord, teach us to pray, as John also taught his disciples.

2 And he said unto them, When ye pray, say, Our Father which art

in heaven, Hallowed be thy name. Thy kingdom come. Thy will be done, as in heaven, so in earth.

3 Give us day by day our daily bread.

4 And forgive us our sins; for we also forgive every one that is indebted to us. And lead us not into temptation; but deliver us from evil.

5 And he said unto them, Which of you shall have a friend, and shall go unto him at midnight, and say unto him, Friend, lend me three loaves;

6 For a friend of mine in his journey is come to me, and I have nothing to set before him?

7 And he from within shall answer and say, Trouble me not: the door is now shut, and my children are with me in bed; I cannot rise and give thee.

8 I say unto you, Though he will not rise and give him, because he is his friend, yet because of his importunity he will rise and give him as many as he needeth.

9 And I say unto you, Ask, and it shall be given you; seek, and ye shall find; knock, and it shall be opened unto you.

10 For every one that asketh receiveth; and he that seeketh find-

eth; and to him that knocketh it shall be opened.

11 If a son shall ask bread of any of you that is a father, will he give him a stone? or if *he ask* a fish, will he for a fish give him a serpent?

12 Or if he shall ask an egg, will he offer him a scorpion?

13 If ye then, being evil, know how to give good gifts unto your children: how much more shall *your* heavenly Father give the Holy Spirit to them that ask him?

14 ¶ And he was casting out a devil, and it was dumb. And it came to pass, when the devil was gone out, the dumb spake; and the people wondered.

15 But some of them said, He casteth out devils through Beelzebub the chief of the devils.

16 And others, tempting *him*, sought of him a sign from heaven.

17 But he, knowing their thoughts, said unto them, Every kingdom divided against itself is brought to desolation; and a house *divided* against a house falleth.

18 If Satan also be divided against himself, how shall his kingdom stand? because ye say that I cast out devils through Beelzebub.

19 And if I by Beelzebub cast

out devils, by whom do your sons cast *them* out? therefore shall they be your judges.

20 But if I with the finger of God cast out devils, no doubt the kingdom of God is come upon you.

21 When a strong man armed keepeth his palace, his goods are in peace:

22 But when a stronger than he shall come upon him, and overcome him, he taketh from him all his armour wherein he trusted, and divideth his spoils.

23 He that is not with me is against me: and he that gathereth not with me scattereth.

24 When the unclean spirit is gone out of a man, he walketh through dry places, seeking rest; and finding none, he saith, I will return unto my house whence I came out.

25 And when he cometh, he findeth *it* swept and garnished.

26 Then goeth he, and taketh *to him* seven other spirits more wicked than himself; and they enter in, and dwell there: and the last *state* of that man is worse than the first.

27 ¶ And it came to pass, as he spake these things, a certain woman of the company lifted up her

voice, and said unto him, Blessed *is* the womb that bare thee, and the paps which thou hast sucked.

28 But he said, Yea rather, blessed *are* they that hear the word of God, and keep it.

29 ¶ And when the people were gathered thick together, he began to say, This is an evil generation: they seek a sign; and there shall no sign be given it, but the sign of Jonas the prophet.

30 For as Jonas was a sign unto the Ninevites, so shall also the Son of man be to this generation.

31 The queen of the south shall rise up in the judgment with the men of this generation, and condemn them: for she came from the utmost parts of the earth to hear the wisdom of Solomon; and, behold, a greater than Solomon *is* here.

32 The men of Nineve shall rise up in the judgment with this generation, and shall condemn it: for they repented at the preaching of Jonas; and, behold, a greater than Jonas *is* here.

33 No man, when he hath lighted a candle, putteth *it* in a secret place, neither under a bushel, but on a candlestick, that they which come in may see the light.



34 The light of the body is the eye: therefore when thine eye is single, thy whole body also is full of light; but when *thine eye* is evil, thy body also *is* full of darkness.

35 Take heed therefore that the light which is in thee be not darkness.

36 If thy whole body therefore *be* full of light, having no part dark, the whole shall be full of light, as when the bright shining of a candle doth give thee light.

37 ¶ And as he spake, a certain Pharisee besought him to dine with him: and he went in, and sat down to meat.

38 And when the Pharisee saw *it*, he marvelled that he had not first washed before dinner.

39 And the Lord said unto him, Now do ye Pharisees make clean the outside of the cup and the platter; but your inward part is full of ravening and wickedness.

40 *Ye* fools, did not he that made that which is without make that which is within also?

41 But rather give alms of such things as ye have; and, behold, all things are clean unto you.

42 But woe unto you, Pharisees! for ye tithe mint and rue and all manner of herbs, and pass over

judgment and the love of God: these ought ye to have done, and not to leave the other undone.

43 Woe unto you, Pharisees! for ye love the uppermost seats in the synagogues, and greetings in the markets.

44 Woe unto you, scribes and Pharisees, hypocrites! for ye are as graves which appear not, and the men that walk over *them* are not aware of *them*.

45 ¶ Then answered one of the lawyers, and said unto him, Master, thus saying thou reproachest us also.

46 And he said, Woe unto you also, *ye* lawyers! for ye lade men with burdens grievous to be borne, and ye yourselves touch not the burdens with one of your fingers.

47 Woe unto you! for ye build the sepulchres of the prophets, and your fathers killed them.

48 Truly ye bear witness that ye allow the deeds of your fathers: for they indeed killed them, and ye build their sepulchres.

49 Therefore also said the wisdom of God, I will send them prophets and apostles, and *some* of them they shall slay and persecute:

50 That the blood of all the prophets, which was shed from the

foundation of the world, may be required of this generation;

51 From the blood of Abel unto the blood of Zacharias, which perished between the altar and the temple: verily I say unto you, It shall be required of this generation.

52 Woe unto you, lawyers! for ye have taken away the key of knowledge: ye entered not in yourselves,

and them that were entering in ye hindered.

53 And as he said these things unto them, the scribes and the Pharisees began to urge *him* vehemently, and to provoke him to speak of many things:

54 Laying wait for him, and seeking to catch something out of his mouth, that they might accuse him.

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## DEVOTIONAL COMMENTS

Chapter 10 contains the basis for the visitation program of local New Testament churches. Here God gives the vision of the harvest being great and the laborers few. He also gives the plan of how the laborers are to be sent forth—two by two into every city and place.

God's plan is to reach every man with the Gospel. There are no new ways to reach them. If we will be faithful and consistent in following God's way, He will give us fruit for our labors.

In chapter 11:1 Jesus was in a certain place praying when His disciples came to Him and asked Him to teach them to pray. The power of prayer lies more in what we are than in what we say. According to I John 5:14,15, the desires of our heart will be granted if our hearts are right with God. Desires are numerous in human hearts, but many are not granted because they are breathed to God in an incompetent manner, because of an unholy life.

All men need to pray. In chapter 11 Jesus gave what we call the model prayer. In giving this prayer to His followers, Jesus was not only teaching the order in which our prayers should be formed, but the very spirit and condition of the heart necessary to true prayer. To say "our Father" denotes sonship. Before we can honestly call Him "our Father" we must have received Jesus Christ as our Saviour. When we accept Him as Saviour, we became a son of God (I John 1:12). Beyond that, we must be set apart from this world, with no sin in our lives, before we can rightfully say "Hallowed be thy name." If His name is to be hallowed by us, we must be hallowed to His name—set apart wholly unto Him. "Thy kingdom come" denotes the submission of our will to His per-

fect will, and our hearts and thoughts as subject to His rule. "And forgive us our sins; for we also forgive every one that is indebted to us" denotes that we do have a forgiving spirit. Our prayers may often be hindered from a lack of tender love and forgiveness towards those who may have wronged us. We must forgive others in order to have our sins forgiven. If we can come with prepared hearts and surrendered spirits, without sin, bitterness, or an unforgiving spirit, then we can expect a forgiving attitude from our heavenly Father, and His blessing upon our lives.

## PROVERB FOR TODAY

"He that diligently seeketh good procureth favour: but he that seeketh mischief, it shall come unto him" (Proverbs 11:27).

## TREASURE PATH TO SOUL WINNING

**ASSIGNMENT 34:** For today's memory verses, follow instructions on page 10.

## BIRTHDAY TODAY

### KIMBERLY PARKER

## ON THIS DATE IN HISTORY

1928

### R.A. TORREY DIED.

R.A. Torrey has been called "the Father of Bible Institutes." In a real sense, R.A. Torrey is the father of all Bible Institutes, especially in the United States. R.A. Torrey at one time was pastor of the great Moody Church in Chicago. He was the President of the Moody Institute, a great evangelist, and a great preacher of the Word of God. He had the rare combi-

nation of scholarship and fervor, of education and fire, of being a theologian and yet being an evangelist, and certainly he was a great man of prayer. R.A. Torrey knew the fullness of the Holy Spirit as a living reality. He preached about it and would ask openly if one had been filled with the Spirit just as he would ask if he were married.

**1825**  
**THE ERIE CANAL WAS OPENED.**

**1924**  
**THE DEDICATION OF THE TORREY-GRAY HALL AT MOODY INSTITUTE.**

Since today has so much to do with R.A. Torrey, let us thank God for the contributions of this man and also let us pause to pray for the Bible institutes of America. There is no place that Satan likes to raise his ugly head more than at a Bible institute. Satan hates the Word of God, and he knows that the only way he can be defeated is by the Word of God. He recalls that Jesus spoke on the Mount of Temptation and said three times—"It is written...It is written...It is written." If we are going to defeat Satan, we will have to use the Word of God. Consequently, Satan hates Bible institutes. Let us pray today for every Bible institute that not only the Bible shall be taught but that the Bible shall be lived. Pray that the fire of God and the power of the Holy Ghost will be revived behind the desk as well as behind the pulpit.

**ON THIS DATE IN**  
**AFRICAN-AMERICAN HISTORY**

**1868**  
White terrorists killed several blacks in St. Bernard Parish, near New Orleans.

B.F. Randolph, state senator and chairman of the state Republican party, assassinated in daylight at Hodges Depot in Abbeville, South Carolina.

**1876**  
President sent federal troops to South Carolina.

**1921**  
Solomon Porter Hood named minister to Liberia.

**1911**  
Mahalia Jackson, gospel singer, born (death in 1972).

**1934**  
At a New York City conference, representatives of the NAACP and the American Fund for Public Service planned a coordinated legal campaign against segregation and discrimination. Charles H. Houston, Vice-dean of the Howard University Law School, was named director of the NAACP legal campaign.

**1977**  
Dr. Clifford R. Wharton Jr. named chancellor of the State University of New York.



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# Hymn of the Week

## “TAKE MY LIFE AND LET IT BE”

Frances Ridley Havergal

“Splendid! To be so near the gates of Heaven.” Those were farewell words of a short but useful life, that of Frances Ridley Havergal.

Miss Havergal was born in Ashley, Worcestershire, in 1836. She showed an aptitude for poetry at the age of seven. She later trained in music, becoming proficient in her youth in playing the piano. She was very healthy and strong in her younger years but in her early twenties became ill and was confined to a wheelchair most of the rest of her life. Even in those trying years she kept a cheerful attitude and was able to be a blessing to those with whom she came in contact. It is reported that she never once complained of her infirmities.

One of her most popular songs came as a result of a visit to London for five days. She visited a home in which was a family of ten persons. Shortly after arriving she found that many of the household were unconverted. She asked God to give her all in the house before she left.

On the last night of her stay, the governess brought the two daughters to her, weeping. They were both deeply concerned about their spiritual welfare and were asking to see Miss Havergal. She was able to lead them to Christ. These two made the family circle complete. Miss Havergal later confessed that she stayed up most of the night rejoicing and reconsecrating her life to

God. As the hours with God wore on, the lines of a poem began to form in her mind. They came in couplets, something like this:

*Take my life and let it be  
Consecrated Lord to Thee.  
Take my hands and let them move  
At the impulse of Thy love.*

This hymn, coming out of a great period of devotion in her life, is probably our greatest song of consecration.

Reverend C.H.A. Malan wrote the musical setting that has become more widely associated with the poem. Malan is the preacher who led Charlotte Elliott to Christ. She is the author of “Just As I Am Without One Plea.”

*Take my will and make it Thine,  
It shall be no longer mine,  
Take my heart, it is Thine own.  
It shall be Thy royal throne.*

**Chorus:**

*Lord, I give my life to Thee,  
Thine forevermore to be;  
Lord, I give my life to Thee,  
Thine forevermore to be.*

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# Treasure Path to Soul-Winning

**MEMORY VERSE TOPIC FOR THIS WEEK:**

**EVIDENCE OF DIVINE INSPIRATION:**

**Divine inspiration evident in that the scriptures correct those who are trapped in error.**

## **A. THE ERROR OF BEING SAVED BY LIVING A RIGHTEOUS LIFE**

(Assignment 34)

Please recite all three components of each of these five verses aloud, five times each morning, and five times each evening, for seven days. The three components of each verse are: Subject, Scripture Reference, and Scripture Text. (For more details, see “The Treasure Path to Soul Winning” link back on the DailyKJV page.)

(        ) Matthew 5:20

For I say unto you, that except your righteousness shall exceed the righteousness of the scribes and Pharisees, ye shall in no case enter into the kingdom of heaven.

(        ) Luke 16:15

And he said unto them, yet are they which justify yourselves before men; but God knoweth your hearts: for that which is highly esteemed among men is abomination in the sight of God.

(        ) Galatians 3:10

For as many as are of the works of the law are under the curse: for it is written, cursed is every one that continueth not in all things which are written in the book of the law to do them.

(        ) Ephesians 2:8

For by grace are ye saved through faith; and that not of yourselves: it is the gift of God:

(        ) Ephesians 2:9

Not of works, lest any man should boast.