

CHAPTER 13

AND as he went out of the temple, one of his disciples saith unto him, Master, see what manner of stones and what buildings *are here!*

2 And Jesus answering said unto him, Seest thou these great buildings? there shall not be left one stone upon another, that shall not be thrown down.

3 And as he sat upon the mount of Olives over against the temple, Peter and James and John and Andrew asked him privately,

4 Tell us, when shall these things be? and what *shall be* the sign when all these things shall be fulfilled?

5. And Jesus answering them began to say, Take heed lest any *man* deceive you:

6 For many shall come in my name, saying, I am *Christ*; and shall deceive many.

7 And when ye shall hear of wars and rumours of wars, be ye not troubled: for *such things* must needs be; but the end *shall not be* yet.

8 For nation shall rise against nation, and kingdom against kingdom: and there shall be earthquakes in divers places, and there shall be famines and troubles: these *are* the beginnings of sorrows.

9 ¶ But take heed to yourselves: for they shall deliver you up to councils; and in the synagogues ye shall be beaten: and ye shall be brought before rulers and kings for my sake, for a testimony against them.

10 And the gospel must first be published among all nations.

11 But when they shall lead *you*, and deliver you up, take no thought beforehand what ye shall speak, neither do ye premeditate: but whatsoever shall be given you in that hour, that speak ye: for it is not ye that speak, but the Holy Ghost.

12 Now the brother shall betray the brother to death, and the father the son; and children shall rise up against *their* parents, and shall cause them to be put to death.

13 And ye shall be hated of all

men for my name's sake: but he that shall endure unto the end, the same shall be saved.

14 ¶ But when ye shall see the abomination of desolation, spoken of by Daniel the prophet, standing where it ought not, (let him that readeth understand,) then let them that be in Judaea flee to the mountains:

15 And let him that is on the housetop not go down into the house, neither enter *therein*, to take any thing out of his house:

16 And let him that is in the field not turn back again for to take up his garment.

17 But woe to them that are with child, and to them that give suck in those days!

18 And pray ye that your flight be not in the winter.

19 For *in* those days shall be affliction, such as was not from the beginning of the creation which God created unto this time, neither shall be.

20 And except that the Lord had shortened those days, no flesh should be saved: but for the elect's sake, whom he hath chosen, he hath shortened the days.

21 And then if any man shall say to you, Lo, here *is* Christ; or, lo,

he is there; believe *him* not:

22 For false Christs and false prophets shall rise, and shall shew signs and wonders, to seduce, if *it were* possible, even the elect.

23 But take ye heed: behold, I have foretold you all things.

24 ¶ But in those days, after that tribulation, the sun shall be darkened, and the moon shall not give her light,

25 And the stars of heaven shall fall, and the powers that are in heaven shall be shaken.

26 And then shall they see the Son of man coming in the clouds with great power and glory.

27 And then shall he send his angels, and shall gather together his elect from the four winds, from the uttermost part of the earth to the uttermost part of heaven.

28. Now learn a parable of the fig tree; When her branch is yet tender, and putteth forth leaves, ye know that summer is near:

29 So ye in like manner, when ye shall see these things come to pass, know that it is nigh, *even* at the doors.

30 Verily I say unto you, that this generation shall not pass, till all these things be done.

31 Heaven and earth shall pass

away: but my words shall not pass away.

32 ¶ But of that day and *that* hour knoweth no man, no, not the angels which are in heaven, neither the Son, but the Father.

33 Take ye heed, watch and pray: for ye know not when the time is.

34 *For the Son of man is* as a man taking a far journey, who left his house, and gave authority to his servants, and to every man his work, and commanded the porter to watch.

35 Watch ye therefore: for ye know not when the master of the house cometh, at even, or at midnight, or at the cockcrowing, or in the morning:

36 Lest coming suddenly he find you sleeping.

37 And what I say unto you I say unto all, Watch.

CHAPTER 14

AFTER two days was *the feast of* the passover, and of unleavened bread: and the chief priests and the scribes sought how they might take him by craft, and put *him* to death.

2 But they said, Not on the feast *day*, lest there be an uproar of the people.

3 ¶ And being in Bethany in the

house of Simon the leper, as he sat at meat, there came a woman having an alabaster box of ointment of spikenard very precious; and she brake the box, and poured *it* on his head.

4 And there were some that had indignation within themselves, and said, Why was this waste of the ointment made?

5 For it might have been sold for more than three hundred pence, and have been given to the poor. And they murmured against her.

6 And Jesus said, Let her alone; why trouble ye her? she hath wrought a good work on me.

7 For ye have the poor with you always, and whensoever ye will ye may do them good: but me ye have not always.

8 She hath done what she could: she is come aforehand to anoint my body to the burying.

9 Verily I say unto you, Wheresoever this gospel shall be preached throughout the whole world, *this* also that she hath done shall be spoken of for a memorial of her.

10 ¶ And Judas Iscariot, one of the twelve, went unto the chief priests, to betray him unto them.

11 And when they heard *it*, they were glad, and promised to give

him money. And he sought how he might conveniently betray him.

12 ¶ And the first day of unleavened bread, when they killed the passover, his disciples said unto him, Where wilt thou that we go and prepare that thou mayest eat the passover?

13 And he sendeth forth two of his disciples, and saith unto them, Go ye into the city, and there shall meet you a man bearing a pitcher of water: follow him.

14 And wheresoever he shall go in, say ye to the goodman of the house, The Master saith, Where is the guestchamber, where I shall eat the passover with my disciples?

15 And he will shew you a large upper room furnished *and* prepared: there make ready for us.

16 And his disciples went forth, and came into the city, and found as he had said unto them: and they made ready the passover.

17 And in the evening he cometh with the twelve.

18 And as they sat and did eat, Jesus said, Verily I say unto you, One of you which eateth with me shall betray me.

19 And they began to be sorrowful, and to say unto him one by one, *Is it I?* and another *said, Is it I?*

20 And he answered and said unto them, *It is* one of the twelve, that dippeth with me in the dish.

21 The Son of man indeed goeth, as it is written of him: but woe to that man by whom the Son of man is betrayed! good were it for that man if he had never been born.

22 ¶ And as they did eat, Jesus took bread, and blessed, and brake *it*, and gave to them, and said, Take, eat: this is my body.

23 And he took the cup, and when he had given thanks, he gave *it* to them: and they all drank of it.

24 And he said unto them, This is my blood of the new testament, which is shed for many.

25 Verily I say unto you, I will drink no more of the fruit of the vine, until that day that I drink it new in the kingdom of God.

26 ¶ And when they had sung an hymn, they went out into the mount of Olives.

27 And Jesus saith unto them, All ye shall be offended because of me this night: for it is written, I will smite the shepherd, and the sheep shall be scattered.

28 But after that I am risen, I will go before you into Galilee.

29 But Peter said unto him, Although all shall be offended, yet

will not I.

30 And Jesus saith unto him, Verily I say unto thee, That this day, *even* in this night, before the cock crow twice, thou shalt deny me thrice.

31 But he spake the more vehemently, If I should die with thee, I will not deny thee in any wise. Likewise also said they all.

32. And they came to a place which was named Gethsemane: and he saith to his disciples, Sit ye here, while I shall pray.

33 And he taketh with him Peter and James and John, and began to be sore amazed, and to be very heavy;

34 And saith unto them, My soul is exceeding sorrowful unto death: tarry ye here, and watch.

35 And he went forward a little, and fell on the ground, and prayed that, if it were possible, the hour might pass from him.

36 And he said, Abba, Father, all things *are* possible unto thee; take away this cup from me: nevertheless not what I will, but what thou wilt.

37 And he cometh, and findeth them sleeping, and saith unto Peter, Simon, sleepest thou? couldest not thou watch one hour?

38 Watch ye and pray, lest ye enter into temptation. The spirit truly *is* ready, but the flesh *is* weak.

39 And again he went away, and prayed, and spake the same words.

40 And when he returned, he found them asleep again, (for their eyes were heavy,) neither wist they what to answer him.

41 And he cometh the third time, and saith unto them, Sleep on now, and take *your* rest: it is enough, the hour is come; behold, the Son of man is betrayed into the hands of sinners.

42 Rise up, let us go; lo, he that betrayeth me is at hand.

43 ¶ And immediately, while he yet spake, cometh Judas, one of the twelve, and with him a great multitude with swords and staves, from the chief priests and the scribes and the elders.

44 And he that betrayed him had given them a token, saying, Whomsoever I shall kiss, that same is he; take him, and lead *him* away safely.

45 And as soon as he was come, he goeth straightway to him, and saith, Master, master; and kissed him.

46 ¶ And they laid their hands on him, and took him.

47 And one of them that stood

by drew a sword, and smote a servant of the high priest, and cut off his ear.

48 And Jesus answered and said unto them, Are ye come out, as against a thief, with swords and *with* staves to take me?

49 I was daily with you in the temple teaching, and ye took me not: but the scriptures must be fulfilled.

50 And they all forsook him, and fled.

51 And there followed him a certain young man, having a linen cloth cast about *his* naked *body*; and the young men laid hold on him:

52 And he left the linen cloth, and fled from them naked.

53 ¶ And they led Jesus away to the high priest: and with him were assembled all the chief priests and the elders and the scribes.

54 And Peter followed him afar off, even into the palace of the high priest: and he sat with the servants, and warmed himself at the fire.

55 And the chief priests and all the council sought for witness against Jesus to put him to death; and found none.

56 For many bare false witness

against him, but their witness agreed not together.

57 And there arose certain, and bare false witness against him, saying,

58 We heard him say, I will destroy this temple that is made with hands, and within three days I will build another made without hands.

59 But neither so did their witness agree together.

60 And the high priest stood up in the midst, and asked Jesus, saying, Answerest thou nothing? what *is it which* these witness against thee?

61 But he held his peace, and answered nothing. Again the high priest asked him, and said unto him, Art thou the Christ, the Son of the Blessed?

62 And Jesus said, I am: and ye shall see the Son of man sitting on the right hand of power, and coming in the clouds of heaven.

63 Then the high priest rent his clothes, and saith, What need we any further witnesses?

64 Ye have heard the blasphemy: what think ye? And they all condemned him to be guilty of death.

65 And some began to spit on

him, and to cover his face, and to buffet him, and to say unto him, Prophecy: and the servants did strike him with the palms of their hands.

66 ¶ And as Peter was beneath in the palace, there cometh one of the maids of the high priest:

67 And when she saw Peter warming himself, she looked upon him, and said, And thou also wast with Jesus of Nazareth.

68 But he denied, saying, I know not, neither understand I what thou sayest. And he went out into the porch; and the cock crew.

69 And a maid saw him again,

and began to say to them that stood by, This is *one* of them.

70 And he denied it again. And a little after, they that stood by said again to Peter, Surely thou art *one* of them: for thou art a Galilaeen, and thy speech agreeth *thereto*.

71 But he began to curse and to swear, *saying*, I know not this man of whom ye speak.

72 And the second time the cock crew. And Peter called to mind the word that Jesus said unto him, Before the cock crow twice, thou shalt deny me thrice. And when he thought thereon, he wept.

DEVOTIONAL COMMENTS

Chapter 13 contains “signs of the end.” Jesus was with His disciples, and was warning them of the things that were ahead for them. His first warning was against deceivers (verse 6). He then warned them that they would endure punishment because of Him. He gave them signs to look for prior to His second coming.

As we read this chapter, we know that many of the prophecies concerning Jesus’ second coming have been fulfilled. There truly are wars and rumors of wars. There is nation rising against nation. There are deceivers on every hand; probably more today than ever before. Through the means of Gospel-preaching churches, television, radio, the printed page, and missionaries in all parts of the world, the Gospel has been made available to practically all nations. Truly the coming of the Lord is near. What should this mean to you and me? Each of us should review our own standing before the Lord. Are we really living in a way that would be pleasing to Him if He should return today? Are we burdened and concerned about others? Are we sharing His wonderful plan of salvation with those around us? Jesus tells us, in verse 33, “Take ye heed, watch and pray: for ye know not when

the time is.” When He comes, He wants to find us watching and working—not sleeping!

Chapter 14 records the plot of the chief priests against Jesus. In verse 10 we read of the conspiracy of Judas, and Peter’s denial is foretold in verses 26-31. One of the most moving parts of the chapter is verses 32-42, when Jesus came to Gethsemane to pray. These verses tell of His agonizing in the Garden concerning His death on the cross. Peter, James, and John were unconcerned and unaware of the importance of the hour. I wonder whether we are truly concerned about the things of our Lord; or are we, too, slumbering and sleeping when we should be serving? How much do we really love Him? How much are we willing to do for Him? He gave His all for us. There is nothing more important than serving Him in spirit and in truth.

PROVERB FOR TODAY

“The king’s heart is in the hand of the LORD, as the rivers of water: he turneth it whithersoever he will” (Proverbs 21:1).

TREASURE PATH TO SOUL WINNING

ASSIGNMENT 33: For today’s memory verses, fol-

low instructions on page 10.

ON THIS DATE IN HISTORY

1781

**CORNWALLIS SURRENDERED
AT YORKTOWN.**

1914

**BIRTHDAY OF THE WELL-KNOWN PREACHER
DR. E.C. SHEEHAN.**

1740

**THE DAY THAT DAVID BRAINERD SAID THAT
HE WAS ANOINTED WITH THE HOLY SPIRIT.**

Concerning prayer, David Brainerd said in his diary that he woke up one morning and started to pray as he felt a little cold of heart and in need of a closer walk with God. He said that about 9:00 in the morning he felt even more in need. As he kept on praying, about noon he felt more need; about 3:00 in the afternoon things began to come through; by 6:00 at night he was feeling closer to God; by 9:00 at night God was so close he could not say goodbye, and by midnight Heaven was open! That's the kind of praying that David Brainerd did. He died at 29 years of age but was one of the great Christians in history. His name is indelibly imprinted in the history of fundamental Christianity.

1911

THE BIRTHDAY OF DR. BOB JONES JR.

Dr. Bob Jones, Jr. was the famous president of the Bob Jones University in Greenville, South Carolina—America's most unusual university, so says their motto. Dr. Bob Jones Jr.'s favorite Scripture was Psalm 18:2, "*The Lord is my rock, and my fortress, and my deliverer; my God, my strength, in whom I will trust; my buckler, and the horn of my salvation, and my high tower.*"

1856

**CHARLES SPURGEON HAD HIS OPENING
SERVICE IN THE SURREY MUSIC HALL
IN ENGLAND.**

Ten thousand people attended this service and 10,000 others were on the outside. Not long after, fire swept the Music Hall. Seven people were killed and many people were injured. This was the heartache of

Spurgeon's life. He never quite got over it.

Let us thank God today for the ministry of Charles Spurgeon, the great work in London and the tremendous ministry around the world in preaching and in literature.

Let us pray for God to raise up more Spurgeons, more great tabernacles of soul winning, and more great churches that lead people to Christ and believe in the old-fashioned Gospel.

ON THIS DATE IN AFRICAN-AMERICAN HISTORY

1859

Byrd Prillerman, cofounder of Virginia State College, born.

1870

Republicans swept South Carolina elections with a ticket of six whites and two blacks: Alonzo Ransier, lieutenant governor; Francis L. Cardozo, secretary of state.

1900

Harry O. Tanner, painter, won the Medal of Honor at Paris Exposition.

1943

Theater Guild presentation of Othello opened at Shubert Theater with Paul Robeson in title role. Production ran for 296 performances and set record for Shakespearean drama on Broadway.

1944

U.S. Navy opened to black women.

1960

Martin Luther King Jr. arrested in Atlanta sit-in and ordered to serve four months in the Georgia State Prison for violating a probated traffic sentence.

John F. Kennedy, Democratic presidential candidate, called Mrs. Martin Luther King Jr. and expressed his concern about the imprisonment of Dr. King.

1966

Black Panther party founded in Oakland (Calif.) by Huey Newton and Bobby Seale.

Hymn of the Week

“STAND UP, STAND UP FOR JESUS”

George Duffield

The year 1858 will long be remembered in Philadelphia as the year when great revival came and when a great gospel song was written.

Dudley A. Tyng was one of the prominent leaders in this great spiritual awakening. He was speaking, early in that year, to a crowd of five thousand men, using as his text, “Go now ye that are men, and serve the Lord” (Exodus 10:11). One report shows that conviction was so great that at the close of the service two thousand men fell to their knees. Two other writers say that at least one thousand men made confession of Christ as Saviour.

A few days following that service Mr. Tyng was at work in his study. For a few moments of relaxation he decided to walk down to his barn to watch a corn-shelling machine in operation. It is said that while he patted a mule being used to operate the machine, his sleeve caught in the machine. His arm was pulled in and was so badly lacerated that he lived only a few days after that. Just before he died, his dad, leaning over the preacher-boy, asked him if he had any farewell words for the young men with whom he had been working. He replied, “Tell them, ‘Let us stand up for Jesus.’”

One of the young men was George Duffield, a young pastor and a friend of Mr. Tyng. The following Sunday after the funeral, Mr. Duffield

preached a sermon exhorting his congregation to stand firm for Jesus Christ. His text was Eph. 6:14, “Stand therefore, having your loins girt about with truth, and having on the breastplate of righteousness.” At the close of the sermon he read a poem he had written:

*Stand up, stand up for Jesus
Ye soldiers of the cross!
Lift high His royal His royal banner;
It must not suffer loss.
From victory unto victory,
His army shall He lead,
Till every foe is vanquished
And Christ is Lord indeed.*

There were six stanzas in all, the above being part of the famous song. Benedict D., Stewart, the superintendent of the Sunday Church School, had some leaflets printed for the children containing the words of his gospel song. A copy found its way to a Baptist paper and from there it has gone around the world.

It is almost impossible to pick up a hymnal today and find it omitted. This great song has found its way into the hearts of men everywhere in many lands, causing them to have courage—courage to STAND UP FOR JESUS.

Treasure Path to Soul-Winning

MEMORY VERSE TOPIC FOR THIS WEEK:

EVIDENCE OF DIVINE INSPIRATION:

THINGS RECEIVED IN ANSWERED PRAYER FROM PROMISES IN THE SCRIPTURES

(Assignment 33)

Please recite all three components of each of these five verses aloud, five times each morning, and five times each evening, for seven days. The three components of each verse are: Subject, Scripture Reference, and Scripture Text. (For more details, see “The Treasure Path to Soul Winning” link back on the DailyKJV page.)

Salvation promised.

() Jeremiah 29:13

And ye shall seek me, and find me, when ye shall search for me with all your heart.

Great things promised.

() Jeremiah 33:3

Call unto me, and I will answer thee, and shew thee great and mighty things, which thou knowest not.

Anything promised.

() Matthew 18:19

Again I say unto you, That if two of you shall agree on earth as touching any thing that they shall ask, it shall be done for them of my Father which is in heaven.

All things promised.

() Matthew 21:22

And all things, whatsoever ye shall ask in prayer, believing, ye shall receive.

Good things promised.

() Luke 11:13

If ye then, being evil, know how to give good gifts unto your children: how much more shall your heavenly Father give the Holy Spirit to them that ask him?