

MAY 24

Read Nehemiah 8-10

CHAPTER 8

AND all the people gathered themselves together as one man into the street that *was* before the water gate; and they spake unto Ezra the scribe to bring the book of the law of Moses, which the LORD had commanded to Israel.

2 And Ezra the priest brought the law before the congregation both of men and women, and all that could hear with understanding, upon the first day of the seventh month.

3 And he read therein before the street that *was* before the water gate from the morning until mid-day, before the men and the women, and those that could understand; and the ears of all the people *were attentive* unto the book of the law.

4 And Ezra the scribe stood upon a pulpit of wood, which they had made for the purpose; and beside him stood Mattithiah, and Shema, and Anaiah, and Urijah, and Hilkiah, and Maaseiah, on his right hand; and on his left hand,

Pedaiah, and Mishael, and Malchiah, and Hashum, and Hashbadana, Zechariah, *and* Meshullam.

5 And Ezra opened the book in the sight of all the people; (for he was above all the people;) and when he opened it, all the people stood up:

6 And Ezra blessed the LORD, the great God. And all the people answered, Amen, Amen, with lifting up their hands: and they bowed their heads, and worshipped the LORD with *their* faces to the ground.

7 Also Jeshua, and Bani, and Sherebiah, Jamin, Akkub, Shabbethai, Hodijah, Maaseiah, Kelita, Azariah, Jozabad, Hanan, Pelaiah, and the Levites, caused the people to understand the law: and the people *stood* in their place.

8 So they read in the book in the law of God distinctly, and gave the sense, and caused *them* to understand the reading.

9 ¶ And Nehemiah, which *is* the Tirshatha, and Ezra the priest the scribe, and the Levites that taught

the people, said unto all the people, This day *is* holy unto the LORD your God; mourn not, nor weep. For all the people wept, when they heard the words of the law.

10 Then he said unto them, Go your way, eat the fat, and drink the sweet, and send portions unto them for whom nothing is prepared: for *this* day *is* holy unto our Lord: neither be ye sorry; for the joy of the LORD is your strength.

11 So the Levites stilled all the people, saying, Hold your peace, for the day *is* holy; neither be ye grieved.

12 And all the people went their way to eat, and to drink, and to send portions, and to make great mirth, because they had understood the words that were declared unto them.

13 ¶ And on the second day were gathered together the chief of the fathers of all the people, the priests, and the Levites, unto Ezra the scribe, even to understand the words of the law.

14 And they found written in the law which the LORD had commanded by Moses, that the children of Israel should dwell in booths in the feast of the seventh month:

15 And that they should publish and proclaim in all their cities, and

in Jerusalem, saying, Go forth unto the mount, and fetch olive branches, and pine branches, and myrtle branches, and palm branches, and branches of thick trees, to make booths, as *it is* written.

16 ¶ So the people went forth, and brought *them*, and made themselves booths, every one upon the roof of his house, and in their courts, and in the courts of the house of God, and in the street of the water gate, and in the street of the gate of Ephraim.

17 And all the congregation of them that were come again out of the captivity made booths, and sat under the booths: for since the days of Jeshua the son of Nun unto that day had not the children of Israel done so. And there was very great gladness.

18 Also day by day, from the first day unto the last day, he read in the book of the law of God. And they kept the feast seven days; and on the eighth day *was* a solemn assembly, according unto the manner.

CHAPTER 9

NOW in the twenty and fourth day of this month the children of Israel were assembled with fasting, and with sackclothes, and earth upon them.

2 And the seed of Israel separated themselves from all strangers, and stood and confessed their sins, and the iniquities of their fathers.

3 And they stood up in their place, and read in the book of the law of the LORD their God *one* fourth part of the day; and *another* fourth part they confessed, and worshipped the LORD their God.

4 ¶ Then stood up upon the stairs, of the Levites, Jeshua, and Bani, Kadmiel, Shebaniah, Bunni, Sherebiah, Bani, *and* Chenani, and cried with a loud voice unto the LORD their God.

5 Then the Levites, Jeshua, and Kadmiel, Bani, Hashabniah, Sherebiah, Hodijah, Shebaniah, *and* Pethahiah, said, Stand up *and* bless the LORD your God for ever and ever: and blessed be thy glorious name, which is exalted above all blessing and praise.

6 Thou, *even* thou, *art* LORD alone; thou hast made heaven, the heaven of heavens, with all their host, the earth, and all *things* that *are* therein, the seas, and all that *is* therein, and thou preservest them all; and the host of heaven worshippeth thee.

7 Thou *art* the LORD the God, who didst choose Abram, and

broughtest him forth out of Ur of the Chaldees, and gavest him the name of Abraham;

8 And foundest his heart faithful before thee, and madest a covenant with him to give the land of the Canaanites, the Hittites, the Amorites, and the Perizzites, and the Jebusites, and the Girgashites, to give *it*, *I say*, to his seed, and hast performed thy words; for thou *art* righteous:

9 And didst see the affliction of our fathers in Egypt, and heardest their cry by the Red sea;

10 And shewedst signs and wonders upon Pharaoh, and on all his servants, and on all the people of his land: for thou knewest that they dealt proudly against them. So didst thou get thee a name, as *it is* this day.

11 And thou didst divide the sea before them, so that they went through the midst of the sea on the dry land; and their persecutors thou threwest into the deeps, as a stone into the mighty waters.

12 Moreover thou leddest them in the day by a cloudy pillar; and in the night by a pillar of fire, to give them light in the way wherein they should go.

13 Thou camest down also upon

mount Sinai, and spakest with them from heaven, and gavest them right judgments, and true laws, good statutes and commandments:

14 And madest known unto them thy holy sabbath, and commandedst them precepts, statutes, and laws, by the hand of Moses thy servant:

15 And gavest them bread from heaven for their hunger, and broughtest forth water for them out of the rock for their thirst, and promisedst them that they should go in to possess the land which thou hadst sworn to give them.

16 But they and our fathers dealt proudly, and hardened their necks, and hearkened not to thy commandments,

17 And refused to obey, neither were mindful of thy wonders that thou didst among them; but hardened their necks, and in their rebellion appointed a captain to return to their bondage: but thou *art* a God ready to pardon, gracious and merciful, slow to anger, and of great kindness, and forsookest them not.

18 Yea, when they had made them a molten calf, and said, This *is* thy God that brought thee up out

of Egypt, and had wrought great provocations;

19 Yet thou in thy manifold mercies forsookest them not in the wilderness: the pillar of the cloud departed not from them by day, to lead them in the way; neither the pillar of fire by night, to shew them light, and the way wherein they should go.

20 Thou gavest also thy good spirit to instruct them, and withheldst not thy manna from their mouth, and gavest them water for their thirst.

21 Yea, forty years didst thou sustain them in the wilderness, so *that* they lacked nothing; their clothes waxed not old, and their feet swelled not.

22 Moreover thou gavest them kingdoms and nations, and didst divide them into corners: so they possessed the land of Sihon, and the land of the king of Heshbon, and the land of Og king of Bashan.

23 Their children also multipliedst thou as the stars of heaven, and broughtest them into the land, concerning which thou hadst promised to their fathers, that they should go in to possess *it*.

24 So the children went in and possessed the land, and thou sub-

duedst before them the inhabitants of the land, the Canaanites, and gavest them into their hands, with their kings, and the people of the land, that they might do with them as they would.

25 And they took strong cities, and a fat land, and possessed houses full of all goods, wells digged, vineyards, and oliveyards, and fruit trees in abundance: so they did eat, and were filled, and became fat, and delighted themselves in thy great goodness.

26 Nevertheless they were disobedient, and rebelled against thee, and cast thy law behind their backs, and slew thy prophets which testified against them to turn them to thee, and they wrought great provocations.

27 Therefore thou deliveredst them into the hand of their enemies, who vexed them: and in the time of their trouble, when they cried unto thee, thou heardest *them* from heaven; and according to thy manifold mercies thou gavest them saviours, who saved them out of the hand of their enemies.

28 But after they had rest, they did evil again before thee: therefore leftest thou them in the hand of their enemies, so that they had the

dominion over them: yet when they returned, and cried unto thee, thou heardest *them* from heaven; and many times didst thou deliver them according to thy mercies;

29 And testifiedst against them, that thou mightest bring them again unto thy law: yet they dealt proudly, and hearkened not unto thy commandments, but sinned against thy judgments, (which if a man do, he shall live in them;) and withdrew the shoulder, and hardened their neck, and would not hear.

30 Yet many years didst thou forbear them, and testifiedst against them by thy spirit in thy prophets: yet would they not give ear: therefore gavest thou them into the hand of the people of the lands.

31 Nevertheless for thy great mercies' sake thou didst not utterly consume them, nor forsake them; for thou *art* a gracious and merciful God.

32 Now therefore, our God, the great, the mighty, and the terrible God, who keepest covenant and mercy, let not all the trouble seem little before thee, that hath come upon us, on our kings, on our princes, and on our priests, and on

our prophets, and on our fathers, and on all thy people, since the time of the kings of Assyria unto this day.

33 Howbeit thou *art* just in all that is brought upon us; for thou hast done right, but we have done wickedly:

34 Neither have our kings, our princes, our priests, nor our fathers, kept thy law, nor hearkened unto thy commandments and thy testimonies, wherewith thou didst testify against them.

35 For they have not served thee in their kingdom, and in thy great goodness that thou gavest them, and in the large and fat land which thou gavest before them, neither turned they from their wicked works.

36 Behold, we *are* servants this day, and *for* the land that thou gavest unto our fathers to eat the fruit thereof and the good thereof, behold, we *are* servants in it:

37 And it yieldeth much increase unto the kings whom thou hast set over us because of our sins: also they have dominion over our bodies, and over our cattle, at their pleasure, and we *are* in great distress.

38 And because of all this we

make a sure *covenant*, and write *it*; and our princes, Levites, and priests, seal *unto it*.

CHAPTER 10

NOW those that sealed *were*, Nehemiah, the Tirshatha, the son of Hachaliah, and Zidkijah,

2 Seraiah, Azariah, Jeremiah,

3 Pashur, Amariah, Malchijah,

4 Hattush, Shebaniah, Malluch,

5 Harim, Meremoth, Obadiah,

6 Daniel, Ginnethon, Baruch,

7 Meshullam, Abijah, Mijamin,

8 Maaziah, Bilgai, Shemaiah:

these *were* the priests.

9 And the Levites: both Jeshua the son of Azariah, Binnui of the sons of Henadad, Kadmiel;

10 And their brethren, Shebaniah, Hodijah, Kelita, Pelaiah, Hanan,

11 Micha, Rehob, Hashabiah,

12 Zaccur, Sherebiah, Shebaniah,

13 Hodijah, Bani, Beninu.

14 The chief of the people; Parosh, Pahathmoab, Elam, Zattu, Bani,

15 Bunni, Azgad, Bebai,

16 Adonijah, Bigvai, Adin,

17 Ater, Hizkijah, Azzur,

18 Hodijah, Hashum, Bezai,

19 Hariph, Anathoth, Nebai,

20 Magpiash, Meshullam, Hezir,

21 Meshezabeel, Zadok, Jaddua,
22 Pelatiah, Hanan, Anaiah,
23 Hoshea, Hananiah, Hashub,
24 Hallohesh, Pileha, Shobek,
25 Rehum, Hashabnah, Maa-
seiah,

26 And Ahijah, Hanan, Anan,
27 Malluch, Harim, Baanah.

28 ¶ And the rest of the people, the priests, the Levites, the porters, the singers, the Nethinims, and all they that had separated themselves from the people of the lands unto the law of God, their wives, their sons, and their daughters, every one having knowledge, and having understanding;

29 They clave to their brethren, their nobles, and entered into a curse, and into an oath, to walk in God's law, which was given by Moses the servant of God, and to observe and do all the commandments of the LORD our Lord, and his judgments and his statutes;

30 And that we would not give our daughters unto the people of the land, nor take their daughters for our sons:

31 And *if* the people of the land bring ware or any victuals on the sabbath day to sell, *that* we would not buy it of them on the sabbath, or on the holy day: and *that* we

would leave the seventh year, and the exaction of every debt.

32. Also we made ordinances for us, to charge ourselves yearly with the third part of a shekel for the service of the house of our God;

33 For the shewbread, and for the continual meat offering, and for the continual burnt offering, of the sabbaths, of the new moons, for the set feasts, and for the holy *things*, and for the sin offerings to make an atonement for Israel, and *for* all the work of the house of our God.

34 And we cast the lots among the priests, the Levites, and the people, for the wood offering, to bring *it* into the house of our God, after the houses of our fathers, at times appointed year by year, to burn upon the altar of the LORD our God, as *it is* written in the law:

35 And to bring the firstfruits of our ground, and the firstfruits of all fruit of all trees, year by year, unto the house of the LORD:

36 Also the firstborn of our sons, and of our cattle, as *it is* written in the law, and the firstlings of our herds and of our flocks, to bring to the house of our God, unto the priests that minister in the house of our God:

37 And *that* we should bring the

firstfruits of our dough, and our offerings, and the fruit of all manner of trees, of wine and of oil, unto the priests, to the chambers of the house of our God; and the tithes of our ground unto the Levites, that the same Levites might have the tithes in all the cities of our tillage.

38 And the priest the son of Aaron shall be with the Levites, when the Levites take tithes: and the Levites shall bring up the tithe

of the tithes unto the house of our God, to the chambers, into the treasure house.

39 For the children of Israel and the children of Levi shall bring the offering of the corn, of the new wine, and the oil, unto the chambers, where *are* the vessels of the sanctuary, and the priests that minister, and the porters, and the singers: and we will not forsake the house of our God.

DEVOTIONAL COMMENTS

The second half of the Book of Nehemiah begins on the first day of the seventh month (chapter 8:2). The emphasis is now on the people of the city and their dedication to God. The material building was over. It was now time to begin to build the people spiritually.

In today's reading the proclamation of God's Word is given to the people. Ezra returned to Jerusalem to assist Nehemiah in the dedication of the walls and the sanctifying of the people. It is very significant that they gathered at the water gate, since this gate symbolizes the Word of God (Ezra 3:26). The people had an appetite for the Word, for they asked Ezra to bring the Book and preach it. The Word of God was proclaimed throughout the land and, as the people obeyed, there was great gladness. The result of this meeting at the water gate, which was held daily for a week, was that it brought great conviction to the people.

On the 24th day of the month Ezra and the Levites led the people in confession and prayer for three hours. Chapter 10 gives us the names of the brave and godly people who entered into the covenant with God that day. Little did they realize their names would be recorded eternally in God's Word.

PROVERB FOR TODAY

"A wise man is strong; yea, a man of knowledge increaseth strength" (Proverbs 24:5).

TREASURE PATH TO SOUL WINNING

ASSIGNMENT 17: For today's memory verses, follow instructions on page 11.

HAPPY BIRTHDAY TO

MARY NORWOOD

HYMN FOR TODAY

EVEN ME

by **Elizabeth Codner, 1824-1919**

The spiritual blessings of a Spirit-filled life are intended for every believer, not just for a favored few.

The author of this hymn text was Elizabeth Codner, the wife of an Anglican clergyman. She was having her personal devotions one day when she became deeply impressed with a verse of Scripture, Ezekiel 34:26:

"And I will make them and the places round about my hill a blessing; and I will cause the shower to come down in his season; there shall be showers of blessing."

Mrs. Codner thought about the importance of water in the dry country of Palestine and related this to the necessity of the daily refreshment of the Holy Spirit and the Scriptures in a believer's life. When she was still contemplating this truth, a group of young people from the parish called on her and told the news of their recent trip to Ireland. They related that certain cities and areas of the Emerald Isle had experienced a spiritual awakening during the time of their

visit. The young people were thrilled to have been witnesses of this event. As they were describing their experience, Mrs. Codner began to pray that these young men would not be content merely to have been spectators of the Holy Spirit's ministry but would also desire a genuine outpouring of His power in their individual lives. With the words of Ezekiel 34:26 in mind, she challenged them with the remark, "While the Lord is pouring out such showers of blessing upon others, pray that some drops will fall on you."

The following Sunday morning, Mrs. Codner stayed home from church because of illness, and with the impact of the young people's experience still fresh in her mind, she penned these challenging words:

*Lord, I hear of show'rs of blessing
Thou art scatt'ring full and free;
Show'rs the thirsty land refreshing—
Let some drops now fall on me.*

*Love of God so pure and changeless,
Blood of Christ so rich and free,
Grace of God so strong and boundless;
Magnify them all in me.*

*Pass me not! Thy lost one bringing,
Bind my heart, O Lord, to Thee;
While the streams of life are springing,
Blessing others, O bless me.*

Refrain:

Even me, even me, let Thy blessing fall on me.

ON THIS DATE IN HISTORY

1429

JOAN OF ARC WAS CAPTURED.

1738

JOHN WESLEY WAS CONVERTED.

The Scripture that led to his conversion was II Peter 1:4, "Whereby are given unto us exceeding great and precious promises: that by these ye might be partakers of the divine nature, having escaped the corruption that is in the world through lust."

Since John Wesley has been brought to our attention, let us pray for our Methodist friends, and pray for them to return to the ministry of John Wesley.

1819

THE FIRST STEAM SHIP CROSSED THE ATLANTIC.

Thank God today for the shipping industry, for our navy, and for this mode of travel.

1844

SAMUEL MORSE SENT THE FIRST ELECTRIC TELEGRAPH.

It was sent from Washington to Baltimore. The words were, "What God hath wrought." This should lead us to give God all the victory in our lives. We have done nothing. He has done everything.

1883

THE DATE OF THE OPENING OF BROOKLYN BRIDGE.

ON THIS DATE IN AFRICAN-AMERICAN HISTORY

1951

RACIAL SEGREGATION IN WASHINGTON, D.C., RESTAURANTS RULED ILLEGAL BY MUNICIPAL COURT OF APPEALS.

1854

LINCOLN UNIVERSITY, PENN., THE FIRST BLACK COLLEGE IN THE U.S., FOUNDED BY PRESBYTERIANS.

ANTHONY BURNS, CELEBRATED FUGITIVE SLAVE, ARRESTED BY UNITED STATES DEPUTY MARSHALS IN BOSTON.

Two thousand United States troops escorted him through the streets of Boston when he was returned to the South on June 3.

1861

MAJ. GEN. BENJAMIN F. BUTLER DECLARED SLAVES "CONTRABAND OF WAR."

1864

TWO REGIMENTS, FIRST AND TENTH U.S.C.T., REPULSED ATTACK BY REBEL GENERAL FITZHUGH LEE.

Also participating in battle at Wilsin's Wharf Landing, on bank of James River, were a small detachment of white Union troops and a battery of Light artillery.

1954

DR. PETER MURRAY MARSHALL INSTALLED AS PRESIDENT OF NEW YORK COUNTY MEDICAL SOCIETY AND BECAME THE FIRST BLACK TO HEAD AN AMERICAN MEDICAL

THE STORY OF THE PSALMS

Psalm 44

AUTHOR

Several possibilities have been projected. It is obviously a captivity Psalm. Because of this, its author could have been Daniel, Ezekiel, Ezra, Nehemiah or any one of a number of men. It was obviously written by someone who was in the captivity in Babylon.

THE STORY BEHIND THE PSALM

As was mentioned in an earlier comment about one of the Psalms, the nation of Israel had been taken to captivity by Nebuchadnezzar, king of Babylon, where they spent over 70 years. It was while in that captivity, 500 miles from home, that this Psalm was written. Notice the sad statement in verses 1 and 2. The people in bondage could say only that they had heard with their ears, their fathers had told them the great things God had done. They themselves, however, had never seen much miracles or victories. In verses 9-14, you will find mention of their captivity, and you will see the deplorable condition in verse 22. Oh, how the people longed to return home! How they longed to see the beloved city, to rebuild the temple, to rebuild the walls around the city and to be a part once again of their wonderful homeland! But, there they sit 500 miles from home lamenting their predicament and longing for restoration.

THE WAY IT WAS USED BY GOD'S PEOPLE

These words were sung by the Jews while in Babylon and in succeeding years by others who were away from home who were seized by homesickness. This would be a good Psalm for servicemen to read, for college students and for others who find it necessary to be away from their beloved homes and find a hunger of heart to return.

The Treasure Path to Soul Winning

MEMORY VERSE TOPIC FOR THIS WEEK:

DIFFICULT PROBLEMS SOLVED: "THE CHRISTIAN LIFE IS HARD AND DIFFICULT"

(Assignment 17)

Please recite all three components of each of these five verses aloud, five times each morning, and five times each evening, for seven days. The three components of each verse are: Subject, Scripture Reference, and Scripture Text. (For more details, see "The Treasure Path to Soul Winning" link back on the DailyKJV page.)

() Proverbs 13:15

Good understanding giveth favour: but the way of transgressors is hard.

() Proverbs 3:17

Her ways are ways of pleasantness, and all her paths are peace.

() Matthew 11:30

For my yoke is easy, and my burden is light.

() Isaiah 41:10

Fear thou not; for I am with thee: be not dismayed; for I am thy God: I will strengthen thee; yea, I will help thee; yea, I will uphold thee with the right hand of my righteousness.

() Isaiah 41:11

Behold, all they that were incensed against thee shall be ashamed and confounded: they shall be as nothing; and they that strive with thee shall perish.