

MAY 21

Read Ezra 8-10

CHAPTER 8

TH**ES**E *are* now the chief of their fathers, and *this is* the genealogy of them that went up with me from Babylon, in the reign of Artaxerxes the king.

2 Of the sons of Phinehas; Gershom: of the sons of Ithamar; Daniel: of the sons of David; Hattush.

3 Of the sons of Shechaniah, of the sons of Pharosh; Zechariah: and with him were reckoned by genealogy of the males an hundred and fifty.

4 Of the sons of Pahathmoab; Elihoenai the son of Zeremiah, and with him two hundred males.

5 Of the sons of Shechaniah; the son of Jahaziel, and with him three hundred males.

6 Of the sons also of Adin; Ebed the son of Jonathan, and with him fifty males.

7 And of the sons of Elam; Jeshaiiah the son of Athaliah, and with him seventy males.

8 And of the sons of Shephatiah; Zebadiah the son of Michael, and with him fourscore males.

9 Of the sons of Joab; Obadiah the son of Jehiel, and with him two hundred and eighteen males.

10 And of the sons of Shelomith; the son of Josiphiah, and with him an hundred and threescore males.

11 And of the sons of Bebai; Zechariah the son of Bebai, and with him twenty and eight males.

12 And of the sons of Azgad; Johanan the son of Hakkatan, and with him an hundred and ten males.

13 And of the last sons of Adonikam, whose names *are* these, Eliphelet, Jeiel, and Shemaiah, and with them threescore males.

14 Of the sons also of Bigvai; Uthai, and Zabbud, and with them seventy males.

15 ¶ And I gathered them together to the river that runneth to Ahava; and there abode we in tents three days: and I viewed the people, and the priests, and found there none of the sons of Levi.

16 Then sent I for Eliezer, for Ariel, for Shemaiah, and for Elnathan, and for Jarib, and for

Elnathan, and for Nathan, and for Zechariah, and for Meshullam, chief men; also for Joiarib, and for Elnathan, men of understanding.

17 And I sent them with commandment unto Iddo the chief at the place Casiphia, and I told them what they should say unto Iddo, *and* to his brethren the Nethinims, at the place Casiphia, that they should bring unto us ministers for the house of our God.

18 And by the good hand of our God upon us they brought us a man of understanding, of the sons of Mahli, the son of Levi, the son of Israel; and Sherebiah, with his sons and his brethren, eighteen;

19 And Hashabiah, and with him Jeshaiah of the sons of Merari, his brethren and their sons, twenty;

20 Also of the Nethinims, whom David and the princes had appointed for the service of the Levites, two hundred and twenty Nethinims: all of them were expressed by name.

21 ¶ Then I proclaimed a fast there, at the river of Ahava, that we might afflict ourselves before our God, to seek of him a right way for us, and for our little ones, and for all our substance.

22 For I was ashamed to require

of the king a band of soldiers and horsemen to help us against the enemy in the way: because we had spoken unto the king, saying, The hand of our God *is* upon all them for good that seek him; but his power and his wrath *is* against all them that forsake him.

23 So we fasted and besought our God for this: and he was intreated of us.

24 ¶ Then I separated twelve of the chief of the priests, Sherebiah, Hashabiah, and ten of their brethren with them,

25 And weighed unto them the silver, and the gold, and the vessels, *even* the offering of the house of our God, which the king, and his counsellors, and his lords, and all Israel *there* present, had offered:

26 I even weighed unto their hand six hundred and fifty talents of silver, and silver vessels an hundred talents, *and* of gold an hundred talents;

27 Also twenty basons of gold, of a thousand drams; and two vessels of fine copper, precious as gold.

28 And I said unto them, Ye *are* holy unto the LORD; the vessels *are* holy also; and the silver and the gold *are* a freewill offering unto the LORD God of your fathers.

29 Watch ye, and keep *them*, until ye weigh *them* before the chief of the priests and the Levites, and chief of the fathers of Israel, at Jerusalem, in the chambers of the house of the LORD.

30 So took the priests and the Levites the weight of the silver, and the gold, and the vessels, to bring *them* to Jerusalem unto the house of our God.

31 ¶ Then we departed from the river of Ahava on the twelfth *day* of the first month, to go unto Jerusalem: and the hand of our God was upon us, and he delivered us from the hand of the enemy, and of such as lay in wait by the way.

32 And we came to Jerusalem, and abode there three days.

33 ¶ Now on the fourth day was the silver and the gold and the vessels weighed in the house of our God by the hand of Meremoth the son of Uriah the priest; and with him *was* Eleazar the son of Phinehas; and with them *was* Jozabad the son of Jeshua, and Noadiah the son of Binnui, Levites;

34 By number *and* by weight of every one: and all the weight was written at that time.

35 *Also* the children of those that had been carried away, which

were come out of the captivity, offered burnt offerings unto the God of Israel, twelve bullocks for all Israel, ninety and six rams, seventy and seven lambs, twelve he goats *for* a sin offering: all *this was* a burnt offering unto the LORD.

36 ¶ And they delivered the king's commissions unto the king's lieutenants, and to the governors on this side the river: and they furthered the people, and the house of God.

CHAPTER 9

NOW when these things were done, the princes came to me, saying, The people of Israel, and the priests, and the Levites, have not separated themselves from the people of the lands, *doing* according to their abominations, *even* of the Canaanites, the Hittites, the Perizzites, the Jebusites, the Ammonites, the Moabites, the Egyptians, and the Amorites.

2 For they have taken of their daughters for themselves, and for their sons: so that the holy seed have mingled themselves with the people of *those* lands: yea, the hand of the princes and rulers hath been chief in this trespass.

3 And when I heard this thing, I rent my garment and my mantle,

and plucked off the hair of my head and of my beard, and sat down astonished.

4 Then were assembled unto me every one that trembled at the words of the God of Israel, because of the transgression of those that had been carried away; and I sat astonished until the evening sacrifice.

5 ¶ And at the evening sacrifice I arose up from my heaviness; and having rent my garment and my mantle, I fell upon my knees, and spread out my hands unto the LORD my God,

6 And said, O my God, I am ashamed and blush to lift up my face to thee, my God: for our iniquities are increased over *our* head, and our trespass is grown up unto the heavens.

7 Since the days of our fathers *have we been* in a great trespass unto this day; and for our iniquities have we, our kings, *and* our priests, been delivered into the hand of the kings of the lands, to the sword, to captivity, and to a spoil, and to confusion of face, as *it is* this day.

8 And now for a little space grace hath been *shewed* from the LORD our God, to leave us a remnant to escape, and to give us a nail in his holy place, that our God may

lighten our eyes, and give us a little reviving in our bondage.

9 For we *were* bondmen; yet our God hath not forsaken us in our bondage, but hath extended mercy unto us in the sight of the kings of Persia, to give us a reviving, to set up the house of our God, and to repair the desolations thereof, and to give us a wall in Judah and in Jerusalem.

10 And now, O our God, what shall we say after this? for we have forsaken thy commandments,

11 Which thou hast commanded by thy servants the prophets, saying, The land, unto which ye go to possess it, is an unclean land with the filthiness of the people of the lands, with their abominations, which have filled it from one end to another with their uncleanness.

12 Now therefore give not your daughters unto their sons, neither take their daughters unto your sons, nor seek their peace or their wealth for ever: that ye may be strong, and eat the good of the land, and leave *it* for an inheritance to your children for ever.

13 And after all that is come upon us for our evil deeds, and for our great trespass, seeing that thou our God hast punished us less than

our iniquities *deserve*, and hast given us *such* deliverance as this;

14 Should we again break thy commandments, and join in affinity with the people of these abominations? wouldest not thou be angry with us till thou hadst consumed us, so that *there should be* no remnant nor escaping?

15 O LORD God of Israel, thou *art* righteous: for we remain yet escaped, as *it is* this day: behold, we *are* before thee in our trespasses: for we cannot stand before thee because of this.

CHAPTER 10

NOW when Ezra had prayed, and when he had confessed, weeping and casting himself down before the house of God, there assembled unto him out of Israel a very great congregation of men and women and children: for the people wept very sore.

2 And Shechaniah the son of Jehiel, *one* of the sons of Elam, answered and said unto Ezra, We have trespassed against our God, and have taken strange wives of the people of the land: yet now there is hope in Israel concerning this thing.

3 Now therefore let us make a covenant with our God to put away

all the wives, and such as are born of them, according to the counsel of my lord, and of those that tremble at the commandment of our God; and let it be done according to the law.

4 Arise; for *this* matter *belongeth* unto thee: we also *will be* with thee: be of good courage, and do *it*.

5 Then arose Ezra, and made the chief priests, the Levites, and all Israel, to swear that they should do according to this word. And they sware.

6 ¶ Then Ezra rose up from before the house of God, and went into the chamber of Johanan the son of Eliashib: and *when* he came thither, he did eat no bread, nor drink water: for he mourned because of the transgression of them that had been carried away.

7 And they made proclamation throughout Judah and Jerusalem unto all the children of the captivity, that they should gather themselves together unto Jerusalem;

8 And that whosoever would not come within three days, according to the counsel of the princes and the elders, all his substance should be forfeited, and himself separated from the congregation of those that

had been carried away.

9 ¶ Then all the men of Judah and Benjamin gathered themselves together unto Jerusalem within three days. It *was* the ninth month, on the twentieth *day* of the month; and all the people sat in the street of the house of God, trembling because of *this* matter, and for the great rain.

10 And Ezra the priest stood up, and said unto them, Ye have transgressed, and have taken strange wives, to increase the trespass of Israel.

11 Now therefore make confession unto the LORD God of your fathers, and do his pleasure: and separate yourselves from the people of the land, and from the strange wives.

12 Then all the congregation answered and said with a loud voice, As thou hast said, so must we do.

13 But the people *are* many, and *it is* a time of much rain, and we are not able to stand without, neither *is this* a work of one day or two: for we are many that have transgressed in this thing.

14 Let now our rulers of all the congregation stand, and let all them which have taken strange

wives in our cities come at appointed times, and with them the elders of every city, and the judges thereof, until the fierce wrath of our God for this matter be turned from us.

15 ¶ Only Jonathan the son of Asahel and Jahaziah the son of Tikvah were employed about this *matter*: and Meshullam and Shab-bethai the Levite helped them.

16 And the children of the captivity did so. And Ezra the priest, *with* certain chief of the fathers, after the house of their fathers, and all of them by *their* names, were separated, and sat down in the first day of the tenth month to examine the matter.

17 And they made an end with all the men that had taken strange wives by the first day of the first month.

18 ¶ And among the sons of the priests there were found that had taken strange wives: *namely*, of the sons of Jeshua the son of Jozadak, and his brethren; Maaseiah, and Eliezer, and Jarib, and Gedaliah.

19 And they gave their hands that they would put away their wives; and *being* guilty, *they offered* a ram of the flock for their trespass.

20 And of the sons of Immer;

Hanani, and Zebadiah.

21 And of the sons of Harim; Maaseiah, and Elijah, and Shemaiah, and Jehiel, and Uzziyah.

22 And of the sons of Pashur; Elioenai, Maaseiah, Ishmael, Nethaneel, Jozabad, and Elasah.

23 Also of the Levites; Jozabad, and Shimei, and Kelaiah, (the same *is* Kelita,) Pethahiah, Judah, and Eliezer.

24 Of the singers also; Eliashib: and of the porters; Shallum, and Telem, and Uri.

25 Moreover of Israel: of the sons of Parosh; Ramiah, and Jeziah, and Malchiah, and Miamin, and Eleazar, and Malchijah, and Benaiah.

26 And of the sons of Elam; Mattaniah, Zechariah, and Jehiel, and Abdi, and Jeremoth, and Eliah.

27 And of the sons of Zattu; Elioenai, Eliashib, Mattaniah, and Jeremoth, and Zabad, and Aziza.

28 Of the sons also of Bebai; Jehohanan, Hananiah, Zabbai, *and* Athlai.

29 And of the sons of Bani; Meshullam, Malluch, and Adaiah, Jashub, and Sheal, and Ramoth.

30 And of the sons of Pahathmoab; Adna, and Chelal, Benaiah,

Maaseiah, Mattaniah, Bezaleel, and Binnui, and Manasseh.

31 And *of* the sons of Harim; Eliezer, Ishijah, Malchiah, Shemaiah, Shimeon,

32 Benjamin, Malluch, *and* Sheariah.

33 Of the sons of Hashum; Mattenai, Mattathah, Zabad, Eliphelet, Jeremai, Manasseh, *and* Shimei.

34 Of the sons of Bani; Maadai, Amram, and Uel,

35 Benaiah, Bedeiah, Chelluh,

36 Vaniah, Meremoth, Eliashib,

37 Mattaniah, Mattenai, and Jaasau,

38 And Bani, and Binnui, Shimei,

39 And Shelemiah, and Nathan, and Adaiah,

40 Machnadebai, Shashai, Sharai,

41 Azareel, and Shelemiah, Sheariah,

42 Shallum, Amariah, *and* Joseph.

43 Of the sons of Nebo; Jeiel, Mattithiah, Zabad, Zebina, Jadau, and Joel, Benaiah.

44 All these had taken strange wives: and *some* of them had wives by whom they had children.

DEVOTIONAL COMMENTS

Chapters 7 and 8 record the coming of Ezra to Jerusalem. Ezra was a priest from the family of Aaron. He was also a ready student of the Law, and a scribe (see Jeremiah 8:8). It took him four months to make the journey of nearly 1,000 miles from Babylon to Jerusalem, but the hand of God was upon him and he prospered. The king decreed that any Jew could go up with Ezra and return to the land.

Chapter 8 lists the names of the families and the men that accompanied Ezra on his hazardous trip to Jerusalem. It was important that the Levites go along because it was their duty to study the Word and teach it to the people. Unfortunately, Ezra had to draft some of the Levites, because they did not volunteer to go.

No sooner had the teacher of the Word of God arrived than the Word of God began to reveal sin in the land. Ezra discovered that the Jews had mingled with their heathen neighbors and married heathen wives. Because of his sorrow and repentance, the people who knew God's Word began to tremble, fearing what the Lord might do to the feeble nation. Ezra's prayer of confession in chapter 9:6-15 should be compared with Daniel's prayer (Daniel 9) and the prayer of Nehemiah (Nehemiah 9). Ezra said, "...O my God, I am ashamed and blush to lift up my face to thee...." It is interesting to note that Daniel, Ezra, and Nehemiah all had to confess national sin and plead for forgiveness. However, it was not enough for the religious leaders to pray. The entire nation had to face its sin and make matters right with God.

Chapter 10 covers the cleansing of the nation. There was a definite revival in Jerusalem. God answered Ezra's prayer by touching and convicting the hearts of the people. You may want to read Nehemiah 8:8-13 for some parallel accounts of this revival.

PROVERB FOR TODAY

"The way of man is froward and strange: but as for the pure, his work is right" (Proverbs 21:8).

TREASURE PATH TO SOUL WINNING

ASSIGNMENT 16: For today's memory verses, follow instructions on page 10.

HYMN FOR TODAY

BREATHE ON ME, BREATH OF GOD

by Edwin Hatch, 1835-1889

The good news of the gospel relates not only to

what Christ once did—His death, resurrection, ascension—but to what He presently offers: Forgiveness of sin, the reuniting of our eternal fellowship with the Creator, an advocate with the heavenly Father, and the energizing indwelling gift of the Holy Spirit.

When a person becomes a Christian, he or she receives the Holy Spirit within. Often, however, the Holy Spirit does not have control of that life even though He resides there. The Scriptures teach that we are to be filled with the Holy Spirit if we are to live overcoming lives. This is not some emotional, mystical event. To be "filled with the Spirit of God" means in a very practical way that a believer has surrendered completely to the Lordship of Christ and sincerely desires to be directed by the Holy Spirit in order to worthily exalt Christ and be an effective representative for God. One of the most compelling evidences of a Spirit-filled life is our consistent, Christ-like daily living.

The author of this choice text, Edwin Hatch, was an Anglican minister. He also served for a time as a professor of the classics at Trinity College in Canada. Dr. Hatch was widely known for his scholarship and lectures in early church history. Despite his scholarly attainments, Hatch was said to have possessed a faith as "simple and unaffected as a child's."

This prayer to the Holy Spirit desiring a unity between our earthly will and God's divine will first appeared in 1878 in a pamphlet titled "Between Doubt and Prayer." The hymn in its present form appeared later in the *Psalmist Hymnal*, published in 1886.

*Breathe on me, Breath of God;
fill me with life anew,
That I may love what Thou doest love
And do what Thou wouldst do.*

*Breathe on me, Breath of God,
Until my heart is pure,
Until with Thee I will one will—
To do and to endure.*

*Breathe on me, Breath of God,
Till I am wholly Thine,
Till all this earthly part of me
Glows with Thy fire divine.*

*Breathe on me, Breath of God,
So shall I never die,
But live with Thee the perfect life
Of Thine eternity.*

ON THIS DATE IN HISTORY

1832

HUDSON TAYLOR WAS BORN.

On this day Hudson Taylor, the founder of the China Inland Mission, was born. Pray for the China Inland Mission and for mission boards everywhere who hold the truth of the Gospel. Pray for missionaries around the world. Also, pray for China.

When Hudson Taylor died, it is said that the one who attended him made this statement, "It was not death at all."

1881

THE DATE OF THE FOUNDING OF THE AMERICAN RED CROSS.

When we think of the Red Cross, we think of helping those who are in need. Thus, it would be a good day for us to help someone in need. Maybe we could take some food to a poor friend or some clothes to one who is underprivileged. Why not do some deed for someone today. It is not enough for the people of God to send Thanksgiving baskets and Christmas baskets; rather, everyday we ought to be feeding and clothing the underprivileged. Maybe you could go to the hospital and take some flowers to some sick person. Perhaps, a trip to a rest home would be in order. A blind friend, a deaf friend, a shut-in, or a convalescing one could be the object of your attention today.

1927

LINDBERGH COMPLETED HIS SOLO FLIGHT ACROSS THE ATLANTIC.

ON THIS DATE IN AFRICAN-AMERICAN HISTORY

1904

THOMAS (FATS) WALLER, JAZZ PIANIST AND COMPOSER, BORN. He died in 1943.

1917

LEO PINCKNEY, THE FIRST AMERICAN DRAFTED DURING WORLD WAR I.

1961

GOVERNOR PATTERSON DECLARED MARTIAL LAW IN MONTGOMERY AND CALLED OUT NATIONAL GUARD.

1969

POLICE AND NATIONAL GUARDSMEN FIRED ON DEMONSTRATORS AT NORTH CAROLINA A&T COLLEGE.

One student was killed and five policemen were injured.

1970

NATIONAL GUARD MOBILIZED TO QUELL DISTURBANCES AT OHIO STATE UNIVERSITY.

Black and white students were demanding an end to ROTC programs and the admission of additional black students.

1971

NATIONAL GUARD MOBILIZED TO QUELL RIOT IN CHATTANOOGA, TENNESSEE.

One person was killed and four hundred were arrested.

1975

LOWELL W. PERRY CONFIRMED AS CHAIRMAN OF THE EQUAL OPPORTUNITY COMMISSION (EEOC).

The Treasure Path to Soul Winning

MEMORY VERSE TOPIC FOR THIS WEEK:

DIFFICULT PROBLEMS SOLVED: "I AM AFRAID I COULD NOT HOLD OUT"

(Assignment 16)

Please recite all three components of each of these five verses aloud, five times each morning, and five times each evening, for seven days. The three components of each verse are: Subject, Scripture Reference, and Scripture Text. (For more details, see "The Treasure Path to Soul Winning" link back on the DailyKJV page.)

() John 10:28

And I give unto them eternal life; and they shall never perish, neither shall any man pluck them out of my hand.

() John 10:29

My Father, which gave them me, is greater than all and no man is able to pluck them out of my Father's hand.

() Romans 14:4

Who art thou that judgest another man's servant? to his own master he standeth or falleth. Yea, he shall be holden up: for God is able to make him stand.

() 2 Timothy 1:12

For the which cause I also suffer these things: nevertheless I am not ashamed for I know whom I have believed, and am persuaded that he is able to keep that which I have committed unto him against that day.

() 1 Peter 1:5

Who are kept by the power of God through faith unto salvation ready to be revealed in the last time.