

MAY 17

Read 2 Chronicles 32–34

CHAPTER 32

AFTER these things, and the establishment thereof, Sennacherib king of Assyria came, and entered into Judah, and encamped against the fenced cities, and thought to win them for himself.

2 And when Hezekiah saw that Sennacherib was come, and that he was purposed to fight against Jerusalem,

3 He took counsel with his princes and his mighty men to stop the waters of the fountains which *were* without the city: and they did help him.

4 So there was gathered much people together, who stopped all the fountains, and the brook that ran through the midst of the land, saying, Why should the kings of Assyria come, and find much water?

5 Also he strengthened himself, and built up all the wall that was broken, and raised *it* up to the towers, and another wall without, and repaired Millo *in* the city of David, and made darts and shields in abundance.

6 And he set captains of war over the people, and gathered them together to him in the street of the gate of the city, and spake comfortably to them, saying,

7 Be strong and courageous, be not afraid nor dismayed for the king of Assyria, nor for all the multitude that *is* with him: for *there be* more with us than with him:

8 With him *is* an arm of flesh; but with us *is* the LORD our God to help us, and to fight our battles. And the people rested themselves upon the words of Hezekiah king of Judah.

9 ¶ After this did Sennacherib king of Assyria send his servants to Jerusalem, (but he *himself laid* siege against Lachish, and all his power with him,) unto Hezekiah king of Judah, and unto all Judah that *were* at Jerusalem, saying,

10 Thus saith Sennacherib king of Assyria, Whereon do ye trust, that ye abide in the siege in Jerusalem?

11 Doth not Hezekiah persuade you to give over yourselves to die

by famine and by thirst, saying, The LORD our God shall deliver us out of the hand of the king of Assyria?

12 Hath not the same Hezekiah taken away his high places and his altars, and commanded Judah and Jerusalem, saying, Ye shall worship before one altar, and burn incense upon it?

13 Know ye not what I and my fathers have done unto all the people of *other* lands? were the gods of the nations of those lands any ways able to deliver their lands out of mine hand?

14 Who *was there* among all the gods of those nations that my fathers utterly destroyed, that could deliver his people out of mine hand, that your God should be able to deliver you out of mine hand?

15 Now therefore let not Hezekiah deceive you, nor persuade you on this manner, neither yet believe him: for no god of any nation or kingdom was able to deliver his people out of mine hand, and out of the hand of my fathers: how much less shall your God deliver you out of mine hand?

16 And his servants spake yet *more* against the LORD God, and against his servant Hezekiah.

17 He wrote also letters to rail on the LORD God of Israel, and to speak against him, saying, As the gods of the nations of *other* lands have not delivered their people out of mine hand, so shall not the God of Hezekiah deliver his people out of mine hand.

18 Then they cried with a loud voice in the Jews' speech unto the people of Jerusalem that *were* on the wall, to affright them, and to trouble them; that they might take the city.

19 And they spake against the God of Jerusalem, as against the gods of the people of the earth, *which were* the work of the hands of man.

20 And for this *cause* Hezekiah the king, and the prophet Isaiah the son of Amoz, prayed and cried to heaven.

21 ¶ And the LORD sent an angel, which cut off all the mighty men of valour, and the leaders and captains in the camp of the king of Assyria. So he returned with shame of face to his own land. And when he was come into the house of his god, they that came forth of his own bowels slew him there with the sword.

22 Thus the LORD saved Hezeki-

ah and the inhabitants of Jerusalem from the hand of Sennacherib the king of Assyria, and from the hand of all *other*, and guided them on every side.

23 And many brought gifts unto the LORD to Jerusalem, and presents to Hezekiah king of Judah: so that he was magnified in the sight of all nations from thenceforth.

24 ¶ In those days Hezekiah was sick to the death, and prayed unto the LORD: and he spake unto him, and he gave him a sign.

25 But Hezekiah rendered not again according to the benefit *done* unto him; for his heart was lifted up: therefore there was wrath upon him, and upon Judah and Jerusalem.

26 Notwithstanding Hezekiah humbled himself for the pride of his heart, *both* he and the inhabitants of Jerusalem, so that the wrath of the LORD came not upon them in the days of Hezekiah.

27 ¶ And Hezekiah had exceeding much riches and honour: and he made himself treasuries for silver, and for gold, and for precious stones, and for spices, and for shields, and for all manner of pleasant jewels;

28 Storehouses also for the

increase of corn, and wine, and oil; and stalls for all manner of beasts, and cotes for flocks.

29 Moreover he provided him cities, and possessions of flocks and herds in abundance: for God had given him substance very much.

30 This same Hezekiah also stopped the upper watercourse of Gihon, and brought it straight down to the west side of the city of David. And Hezekiah prospered in all his works.

31 ¶ Howbeit in *the business* of the ambassadors of the princes of Babylon, who sent unto him to enquire of the wonder that was *done* in the land, God left him, to try him, that he might know all *that was* in his heart.

32 ¶ Now the rest of the acts of Hezekiah, and his goodness, behold, they *are* written in the vision of Isaiah the prophet, the son of Amoz, *and* in the book of the kings of Judah and Israel.

33 And Hezekiah slept with his fathers, and they buried him in the chiefest of the sepulchres of the sons of David: and all Judah and the inhabitants of Jerusalem did him honour at his death. And Manasseh his son reigned in his stead.

CHAPTER 33

MANASSEH was twelve years old when he began to reign, and he reigned fifty and five years in Jerusalem:

2 But did *that which was* evil in the sight of the LORD, like unto the abominations of the heathen, whom the LORD had cast out before the children of Israel.

3 ¶ For he built again the high places which Hezekiah his father had broken down, and he reared up altars for Baalim, and made groves, and worshipped all the host of heaven, and served them.

4 Also he built altars in the house of the LORD, whereof the LORD had said, In Jerusalem shall my name be for ever.

5 And he built altars for all the host of heaven in the two courts of the house of the LORD.

6 And he caused his children to pass through the fire in the valley of the son of Hinnom: also he observed times, and used enchantments, and used witchcraft, and dealt with a familiar spirit, and with wizards: he wrought much evil in the sight of the LORD, to provoke him to anger.

7 And he set a carved image, the idol which he had made, in the

house of God, of which God had said to David and to Solomon his son, In this house, and in Jerusalem, which I have chosen before all the tribes of Israel, will I put my name for ever:

8 Neither will I any more remove the foot of Israel from out of the land which I have appointed for your fathers; so that they will take heed to do all that I have commanded them, according to the whole law and the statutes and the ordinances by the hand of Moses.

9 So Manasseh made Judah and the inhabitants of Jerusalem to err, *and* to do worse than the heathen, whom the LORD had destroyed before the children of Israel.

10 And the LORD spake to Manasseh, and to his people: but they would not hearken.

11 ¶ Wherefore the LORD brought upon them the captains of the host of the king of Assyria, which took Manasseh among the thorns, and bound him with fetters, and carried him to Babylon.

12 And when he was in affliction, he besought the LORD his God, and humbled himself greatly before the God of his fathers,

13 And prayed unto him: and he was intreated of him, and heard his

supplication, and brought him again to Jerusalem into his kingdom. Then Manasseh knew that the LORD he *was* God.

14 Now after this he built a wall without the city of David, on the west side of Gihon, in the valley, even to the entering in at the fish gate, and compassed about Ophel, and raised it up a very great height, and put captains of war in all the fenced cities of Judah.

15 And he took away the strange gods, and the idol out of the house of the LORD, and all the altars that he had built in the mount of the house of the LORD, and in Jerusalem, and cast *them* out of the city.

16 And he repaired the altar of the LORD, and sacrificed thereon peace offerings and thank offerings, and commanded Judah to serve the LORD God of Israel.

17 Nevertheless the people did sacrifice still in the high places, *yet* unto the LORD their God only.

18 ¶ Now the rest of the acts of Manasseh, and his prayer unto his God, and the words of the seers that spake to him in the name of the LORD God of Israel, behold, they *are written* in the book of the kings of Israel.

19 His prayer also, and *how God* was intreated of him, and all his sin, and his trespass, and the places wherein he built high places, and set up groves and graven images, before he was humbled: behold, they *are* written among the sayings of the seers.

20 ¶ So Manasseh slept with his fathers, and they buried him in his own house: and Amon his son reigned in his stead.

21 ¶ Amon *was* two and twenty years old when he began to reign, and reigned two years in Jerusalem.

22 But he did *that which was* evil in the sight of the LORD, as did Manasseh his father: for Amon sacrificed unto all the carved images which Manasseh his father had made, and served them;

23 And humbled not himself before the LORD, as Manasseh his father had humbled himself; but Amon trespassed more and more.

24 And his servants conspired against him, and slew him in his own house.

25 ¶ But the people of the land slew all them that had conspired against king Amon; and the people of the land made Josiah his son king in his stead.

CHAPTER 34

JOSIAH *was* eight years old when he began to reign, and he reigned in Jerusalem one and thirty years.

2 And he did *that which was* right in the sight of the LORD, and walked in the ways of David his father, and declined *neither* to the right hand, nor to the left.

3 ¶ For in the eighth year of his reign, while he was yet young, he began to seek after the God of David his father: and in the twelfth year he began to purge Judah and Jerusalem from the high places, and the groves, and the carved images, and the molten images.

4 And they brake down the altars of Baalim in his presence; and the images, that *were* on high above them, he cut down; and the groves, and the carved images, and the molten images, he brake in pieces, and made dust *of them*, and strowed *it* upon the graves of them that had sacrificed unto them.

5 And he burnt the bones of the priests upon their altars, and cleansed Judah and Jerusalem.

6 And *so did he* in the cities of Manasseh, and Ephraim, and Simeon, even unto Naphtali, with their mattocks round about.

7 And when he had broken down the altars and the groves, and had beaten the graven images into powder, and cut down all the idols throughout all the land of Israel, he returned to Jerusalem.

8 ¶ Now in the eighteenth year of his reign, when he had purged the land, and the house, he sent Shaphan the son of Azaliah, and Maaseiah the governor of the city, and Joah the son of Joahaz the recorder, to repair the house of the LORD his God.

9 And when they came to Hilki-ah the high priest, they delivered the money that was brought into the house of God, which the Levites that kept the doors had gathered of the hand of Manasseh and Ephraim, and of all the remnant of Israel, and of all Judah and Benjamin; and they returned to Jerusalem.

10 And they put *it* in the hand of the workmen that had the oversight of the house of the LORD, and they gave it to the workmen that wrought in the house of the LORD, to repair and amend the house:

11 Even to the artificers and builders gave they *it*, to buy hewn stone, and timber for couplings, and to floor the houses which the

kings of Judah had destroyed.

12 And the men did the work faithfully: and the overseers of them *were* Jahath and Obadiah, the Levites, of the sons of Merari; and Zechariah and Meshullam, of the sons of the Kohathites, to set *it* forward; and *other of* the Levites, all that could skill of instruments of musick.

13 Also *they were* over the bearers of burdens, and *were* overseers of all that wrought the work in any manner of service: and of the Levites *there were* scribes, and officers, and porters.

14 ¶ And when they brought out the money that was brought into the house of the LORD, Hilkiyah the priest found a book of the law of the LORD *given* by Moses.

15 And Hilkiyah answered and said to Shaphan the scribe, I have found the book of the law in the house of the LORD. And Hilkiyah delivered the book to Shaphan.

16 And Shaphan carried the book to the king, and brought the king word back again, saying, All that was committed to thy servants, they do *it*.

17 And they have gathered together the money that was found in the house of the LORD, and have

delivered it into the hand of the overseers, and to the hand of the workmen.

18 Then Shaphan the scribe told the king, saying, Hilkiyah the priest hath given me a book. And Shaphan read it before the king.

19 And it came to pass, when the king had heard the words of the law, that he rent his clothes.

20 And the king commanded Hilkiyah, and Ahikam the son of Shaphan, and Abdon the son of Micah, and Shaphan the scribe, and Asaiah a servant of the king's, saying,

21 Go, enquire of the LORD for me, and for them that are left in Israel and in Judah, concerning the words of the book that is found: for great *is* the wrath of the LORD that is poured out upon us, because our fathers have not kept the word of the LORD, to do after all that is written in this book.

22 And Hilkiyah, and *they* that the king *had appointed*, went to Huldah the prophetess, the wife of Shallum the son of Tikvath, the son of Hasrah, keeper of the wardrobe; (now she dwelt in Jerusalem in the college:) and they spake to her to that *effect*.

23 ¶ And she answered them,

Thus saith the LORD God of Israel, Tell ye the man that sent you to me,

24 Thus saith the LORD, Behold, I will bring evil upon this place, and upon the inhabitants thereof, *even* all the curses that are written in the book which they have read before the king of Judah:

25 Because they have forsaken me, and have burned incense unto other gods, that they might provoke me to anger with all the works of their hands; therefore my wrath shall be poured out upon this place, and shall not be quenched.

26 And as for the king of Judah, who sent you to enquire of the LORD, so shall ye say unto him, Thus saith the LORD God of Israel *concerning* the words which thou hast heard;

27 Because thine heart was tender, and thou didst humble thyself before God, when thou heardest his words against this place, and against the inhabitants thereof, and humbledst thyself before me, and didst rend thy clothes, and weep before me; I have even heard *thee* also, saith the LORD.

28 Behold, I will gather thee to thy fathers, and thou shalt be gathered to thy grave in peace, neither

shall thine eyes see all the evil that I will bring upon this place, and upon the inhabitants of the same. So they brought the king word again.

29 ¶ Then the king sent and gathered together all the elders of Judah and Jerusalem.

30 And the king went up into the house of the LORD, and all the men of Judah, and the inhabitants of Jerusalem, and the priests, and the Levites, and all the people, great and small: and he read in their ears all the words of the book of the covenant that was found in the house of the LORD.

31 And the king stood in his place, and made a covenant before the LORD, to walk after the LORD, and to keep his commandments, and his testimonies, and his statutes, with all his heart, and with all his soul, to perform the words of the covenant which are written in this book.

32 And he caused all that were present in Jerusalem and Benjamin to stand *to it*. And the inhabitants of Jerusalem did according to the covenant of God, the God of their fathers.

33 And Josiah took away all the abominations out of all the countries that *pertained* to the children

of Israel, and made all that were present in Israel to serve, *even* to serve the LORD their God. *And* all

his days they departed not from following the LORD, the God of their fathers.

DEVOTIONAL COMMENTS

Chapter 32 records the invasion against Judah by Sennacherib, the king of Assyria. Note especially Hezekiah's encouragement to his soldiers as Sennacherib comes. He says, "Be strong and courageous, be not afraid nor dismayed for the king of Assyria, nor for all the multitude that is with him: for there be more with us than with him. With him is an arm of flesh; but with us is the LORD our God to help us, and to fight our battles." When they received this message, "The people rested themselves upon the words of Hezekiah king of Judah."

The words of the Lord brought comfort to the people of Judah. They believed their king, and they were not discouraged in the face of the enemy. Hezekiah did not want to fight the war against the Assyrian army but, in the face of discouragement, he sought the Lord's face, and God gave him the courage to fight the battle. He also gave him a message of encouragement for his people and, as we see in verse 21, the Assyrian army was destroyed.

The last verse of chapter 32 records Hezekiah's death. Chapter 33 records the idolatry of Manasseh and Amon, and their wicked rule. Many historians note that Manasseh was probably the most wicked king that ever ruled over Judah. Verses 1-10 of chapter 33 cover some of his wicked deeds; then his captivity and restoration (verses 11-13). His reform and death are covered in verses 14-20, and Amon began his rule in verse 21.

The reign of Josiah is recorded in chapter 34. He was only eight years of age when he became king, and he reigned 31 years. He is known as one of Judah's best kings. He fought against idolatry and a great revival took place under his rule. This revival was greatly the result of finding the Mosaic Law which was lost during Manasseh's reign of terror.

PROVERB FOR TODAY

"The fining pot is for silver, and the furnace for gold: but the Lord trieth the hearts" (Proverbs 17:3).

TREASURE PATH TO SOUL WINNING

ASSIGNMENT 16: For today's memory verses, follow instructions on page 12.

HAPPY BIRTHDAY TO

ANDREW SAPIEN

HYMN FOR TODAY

THE COMFORTER HAS COME

by Frank Bottome, 1823-1894

One of the important days worthy of every Christian's recognition is Pentecost Sunday—an observance of the advent of the Holy Spirit. Pentecost Sunday occurs 50 days after Easter. The church color for this season is red, and the symbol is generally that of the dove. Other symbols for the Holy Spirit include:

Oil—It is the Holy Spirit that anoints and sets a believer apart for service.

Water—It is the Holy Spirit that cleanses us from the power of sin.

Light—It is the Holy Spirit that guides us in steps of truth and righteousness.

Fire—It is the Holy Spirit that purges and sets our devotion for God ablaze.

Wind—It is the Holy Spirit that refreshes our often parched hearts.

Jesus also referred to the Holy Spirit as the Spirit of truth—the Comforter—the "paraclete"—the one who would reside in each believer and always be ready to help and guide in times of need.

Following Christ's resurrection, the disciples' awareness of the Holy Spirit in their lives changed them from fearful, discouraged disciples into powerful proclaimers of the good news. This same awareness and appropriation of the Holy Spirit's enabling power is still a most necessary ingredient for effective representation of our Lord.

The text for this hymn, written by Frank Bottome, an American Methodist pastor, first appeared in the hymnal *Precious Times of Refreshing and Revival* in 1890.

*O spread the tidings 'round, wherever man is found,
Wherever human hearts and human woes abound;
Let ev'ry Christian tongue proclaim the joyful sound:
The Comforter has come!*

*The long, long night is past; the morning breaks at last,
And hushed the dreadful wail and fury of the blast,*

*As o'er the golden hills the day advances fast!
The Comforter has come!*

*O boundless love divine! How shall this tongue of mine
to wond'ring mortals tell the matchless grace divine—
That I, a child of hell, should in His image shine!
The Comforter has come!*

Chorus:

*The Comforter has come, the Comforter has come!
The Holy Ghost from heav'n—the Father's promise
giv'n;
O spread the tidings round, wherever man is found—
The Comforter has come!*

ON THIS DATE IN HISTORY

2349 B.C.

THE SKY CLEARED AFTER THE FLOOD.

Genesis 8:2.

Thanks be to God the sky always clears. The storms may come, the clouds may hang low, the rains may fall, but the sky always clears. Maybe the clouds are low for you today. The day will come, thank God, when they will clear.

1792

THE NEW YORK STOCK EXCHANGE WAS FORMED.

1864

MONEY ORDERS WERE ESTABLISHED.

1947

THE ORGANIZATION OF THE CONSERVATIVE BAPTIST ASSOCIATION.

These brethren withdrew from the American Baptist Convention and organized a convention or association for independent Bible believing churches. There are still hundreds of these. Let us pray for our Conservative Baptist brethren. I have a great admiration for many of these fine brethren.

Pray for their work today.

1954

RACIAL SEGREGATION WAS RULED UNCONSTITUTIONAL BY THE SUPREME COURT.

We need to pray for all races, and especially for our black brethren. One has really never heard preaching until he hears an old-fashioned, black, fundamental preacher preach the Gospel. I bless God for them. Many of my dearest friends are such preachers. I trust we will pray for them today.

ON THIS DATE IN AFRICAN-AMERICAN HISTORY

1881

FREDERICK DOUGLASS APPOINTED RECORDER OF DEEDS FOR DISTRICT OF COLUMBIA.

1909

WHITE FIREMEN ON GEORGIA RAILROAD STRUCK TO PROTEST EMPLOYMENT OF BLACKS.

1915

NATIONAL BAPTIST CONVENTION CHARTERED.

1954

U.S. SUPREME COURT IN LANDMARK BROWN V. BOARD OF EDUCATION DECISION DECLARED SEGREGATION IN PUBLIC SCHOOLS UNCONSTITUTIONAL.

The unanimous decision was read by Chief Justice Earl B. Warren.

1957

PRAYER PILGRIMAGE, BIGGEST CIVIL RIGHTS DEMONSTRATION TO DATE, HELD IN WASHINGTON.

1969

REV. THOMAS KILGORE, A LOS ANGELES PASTOR, WAS ELECTED PRESIDENT OF THE PREDOMINANTLY WHITE AMERICAN BAPTIST CONVENTION.

1980

MAJOR RACE RIOT, MIAMI, FLORIDA.

Sixteen persons were killed and more than three hundred were injured.

THE STORY OF THE PSALMS

Psalm 41

AUTHOR: David

THE STORY BEHIND THE PSALM

David had a long-time trusted friend named Ahithophel. Ahithophel grew up with David. He was the grandfather of Bathsheba. David trusted him. Ahithophel was David's familiar friend. When Absalom rebelled against his father, he persuaded Ahithophel to go with him. Ahithophel then became Absalom's counselor. When David left the city, Ahithophel advised Absalom to go in pursuit of David. His advice was rejected and because of this, Ahithophel went and hanged himself. The 41st Psalm was written at Ahithophel's betrayal of David. Read verses 5-9 especially and you will feel something of David's heart when his friend betrayed him.

There is a little fact here worth noting. It gives us a little insight as to why Ahithophel forsook David. David had stolen Bathsheba. Now when Absalom rebelled, Ahithophel followed him. No doubt he did so because Bathsheba was his granddaughter, and David was reaping the result of his sin.

THE WAY IT WAS USED BY GOD'S PEOPLE

Have you known the bitter taste of a friend's betrayal? When such a taste came to one of the Israelites, he would often find strength in the 41st Psalm, especially in verse 12 where David is rejoicing in the fact that there is one true Friend Who will never turn His face from us, "And as for me, Thou upholdest me in mine integrity, and settest me before Thy face for ever."

The Treasure Path to Soul Winning

MEMORY VERSE TOPIC FOR THIS WEEK:

DIFFICULT PROBLEMS SOLVED: "I AM AFRAID I COULD NOT HOLD OUT"

(Assignment 16)

Please recite all three components of each of these five verses aloud, five times each morning, and five times each evening, for seven days. The three components of each verse are: Subject, Scripture Reference, and Scripture Text. (For more details, see "The Treasure Path to Soul Winning" link back on the DailyKJV page.)

() John 10:28

And I give unto them eternal life; and they shall never perish, neither shall any man pluck them out of my hand.

() John 10:29

My Father, which gave them me, is greater than all and no man is able to pluck them out of my Father's hand.

() Romans 14:4

Who art thou that judgest another man's servant? to his own master he standeth or falleth. Yea, he shall be holden up: for God is able to make him stand.

() 2 Timothy 1:12

For the which cause I also suffer these things: nevertheless I am not ashamed for I know whom I have believed, and am persuaded that he is able to keep that which I have committed unto him against that day.

() 1 Peter 1:5

Who are kept by the power of God through faith unto salvation ready to be revealed in the last time.