

MAY 16

Read 2 Chronicles 29–31

CHAPTER 29

HEZEKIAH began to reign *when he was* five and twenty years old, and he reigned nine and twenty years in Jerusalem. And his mother's name *was* Abijah, the daughter of Zechariah.

2 And he did *that which was* right in the sight of the LORD, according to all that David his father had done.

3 ¶ He in the first year of his reign, in the first month, opened the doors of the house of the LORD, and repaired them.

4 And he brought in the priests and the Levites, and gathered them together into the east street,

5 And said unto them, Hear me, ye Levites, sanctify now yourselves, and sanctify the house of the LORD God of your fathers, and carry forth the filthiness out of the holy *place*.

6 For our fathers have trespassed, and done *that which was* evil in the eyes of the LORD our God, and have forsaken him, and have turned away their faces from

the habitation of the LORD, and turned *their* backs.

7 Also they have shut up the doors of the porch, and put out the lamps, and have not burned incense nor offered burnt offerings in the holy *place* unto the God of Israel.

8 Wherefore the wrath of the LORD was upon Judah and Jerusalem, and he hath delivered them to trouble, to astonishment, and to hissing, as ye see with your eyes.

9 For, lo, our fathers have fallen by the sword, and our sons and our daughters and our wives *are* in captivity for this.

10 Now *it is* in mine heart to make a covenant with the LORD God of Israel, that his fierce wrath may turn away from us.

11 My sons, be not now negligent: for the LORD hath chosen you to stand before him, to serve him, and that ye should minister unto him, and burn incense.

12 ¶ Then the Levites arose, Mahath the son of Amasai, and

Joel the son of Azariah, of the sons of the Kohathites: and of the sons of Merari, Kish the son of Abdi, and Azariah the son of Jehalelel: and of the Gershonites; Joah the son of Zimmah, and Eden the son of Joah:

13 And of the sons of Elizaphan; Shimri, and Jeiel: and of the sons of Asaph; Zechariah, and Mattaniah:

14 And of the sons of Heman; Jehiel, and Shimei: and of the sons of Jeduthun; Shemaiah, and Uzziel.

15 And they gathered their brethren, and sanctified themselves, and came, according to the commandment of the king, by the words of the LORD, to cleanse the house of the LORD.

16 And the priests went into the inner part of the house of the LORD, to cleanse *it*, and brought out all the uncleanness that they found in the temple of the LORD into the court of the house of the LORD. And the Levites took *it*, to carry *it* out abroad into the brook Kidron.

17 Now they began on the first *day* of the first month to sanctify, and on the eighth day of the month came they to the porch of the LORD: so they sanctified the house of the LORD in eight days; and in the sixteenth day of the first month they made an end.

18 Then they went in to Hezekiah the king, and said, We have cleansed all the house of the LORD, and the altar of burnt offering, with all the vessels thereof, and the shewbread table, with all the vessels thereof.

19 Moreover all the vessels, which king Ahaz in his reign did cast away in his transgression, have we prepared and sanctified, and, behold, they *are* before the altar of the LORD.

20 ¶ Then Hezekiah the king rose early, and gathered the rulers of the city, and went up to the house of the LORD.

21 And they brought seven bullocks, and seven rams, and seven lambs, and seven he goats, for a sin offering for the kingdom, and for the sanctuary, and for Judah. And he commanded the priests the sons of Aaron to offer *them* on the altar of the LORD.

22 So they killed the bullocks, and the priests received the blood, and sprinkled *it* on the altar: likewise, when they had killed the rams, they sprinkled the blood upon the altar: they killed also the lambs, and they sprinkled the blood upon the altar.

23 And they brought forth the

he goats *for* the sin offering before the king and the congregation; and they laid their hands upon them:

24 And the priests killed them, and they made reconciliation with their blood upon the altar, to make an atonement for all Israel: for the king commanded *that* the burnt offering and the sin offering *should be made* for all Israel.

25 And he set the Levites in the house of the LORD with cymbals, with psalteries, and with harps, according to the commandment of David, and of Gad the king's seer, and Nathan the prophet: for *so was* the commandment of the LORD by his prophets.

26 And the Levites stood with the instruments of David, and the priests with the trumpets.

27 And Hezekiah commanded to offer the burnt offering upon the altar. And when the burnt offering began, the song of the LORD began *also* with the trumpets, and with the instruments *ordained* by David king of Israel.

28 And all the congregation worshipped, and the singers sang, and the trumpeters sounded: *and all this continued* until the burnt offering was finished.

29 And when they had made an

end of offering, the king and all that were present with him bowed themselves, and worshipped.

30 Moreover Hezekiah the king and the princes commanded the Levites to sing praise unto the LORD with the words of David, and of Asaph the seer. And they sang praises with gladness, and they bowed their heads and worshipped.

31 Then Hezekiah answered and said, Now ye have consecrated yourselves unto the LORD, come near and bring sacrifices and thank offerings into the house of the LORD. And the congregation brought in sacrifices and thank offerings; and as many as were of a free heart burnt offerings.

32 And the number of the burnt offerings, which the congregation brought, was threescore and ten bullocks, an hundred rams, *and* two hundred lambs: all these *were* for a burnt offering to the LORD.

33 And the consecrated things *were* six hundred oxen and three thousand sheep.

34 But the priests were too few, so that they could not flay all the burnt offerings: wherefore their brethren the Levites did help them, till the work was ended, and until the *other* priests had sanctified

themselves: for the Levites *were* more upright in heart to sanctify themselves than the priests.

35 And also the burnt offerings *were* in abundance, with the fat of the peace offerings, and the drink offerings for *every* burnt offering. So the service of the house of the LORD was set in order.

36 And Hezekiah rejoiced, and all the people, that God had prepared the people: for the thing was *done* suddenly.

CHAPTER 30

AND Hezekiah sent to all Israel and Judah, and wrote letters also to Ephraim and Manasseh, that they should come to the house of the LORD at Jerusalem, to keep the passover unto the LORD God of Israel.

2 For the king had taken counsel, and his princes, and all the congregation in Jerusalem, to keep the passover in the second month.

3 For they could not keep it at that time, because the priests had not sanctified themselves sufficiently, neither had the people gathered themselves together to Jerusalem.

4 And the thing pleased the king and all the congregation.

5 So they established a decree to

make proclamation throughout all Israel, from Beersheba even to Dan, that they should come to keep the passover unto the LORD God of Israel at Jerusalem: for they had not done *it* of a long *time in such sort* as it was written.

6 So the posts went with the letters from the king and his princes throughout all Israel and Judah, and according to the commandment of the king, saying, Ye children of Israel, turn again unto the LORD God of Abraham, Isaac, and Israel, and he will return to the remnant of you, that are escaped out of the hand of the kings of Assyria.

7 And be not ye like your fathers, and like your brethren, which trespassed against the LORD God of their fathers, *who* therefore gave them up to desolation, as ye see.

8 Now be ye not stiffnecked, as your fathers *were*, *but* yield yourselves unto the LORD, and enter into his sanctuary, which he hath sanctified for ever: and serve the LORD your God, that the fierceness of his wrath may turn away from you.

9 For if ye turn again unto the LORD, your brethren and your children *shall find* compassion before

them that lead them captive, so that they shall come again into this land: for the LORD your God *is* gracious and merciful, and will not turn away *his* face from you, if ye return unto him.

10 So the posts passed from city to city through the country of Ephraim and Manasseh even unto Zebulun: but they laughed them to scorn, and mocked them.

11 Nevertheless divers of Asher and Manasseh and of Zebulun humbled themselves, and came to Jerusalem.

12 Also in Judah the hand of God was to give them one heart to do the commandment of the king and of the princes, by the word of the LORD.

13 ¶ And there assembled at Jerusalem much people to keep the feast of unleavened bread in the second month, a very great congregation.

14 And they arose and took away the altars that *were* in Jerusalem, and all the altars for incense took they away, and cast *them* into the brook Kidron.

15 Then they killed the passover on the fourteenth *day* of the second month: and the priests and the Levites were ashamed, and sancti-

fied themselves, and brought in the burnt offerings into the house of the LORD.

16 And they stood in their place after their manner, according to the law of Moses the man of God: the priests sprinkled the blood, *which they received* of the hand of the Levites.

17 For *there were* many in the congregation that were not sanctified: therefore the Levites had the charge of the killing of the passovers for every one *that was* not clean, to sanctify *them* unto the LORD.

18 For a multitude of the people, *even* many of Ephraim, and Manasseh, Issachar, and Zebulun, had not cleansed themselves, yet did they eat the passover otherwise than it was written. But Hezekiah prayed for them, saying, The good LORD pardon every one

19 *That* prepareth his heart to seek God, the LORD God of his fathers, though *he be* not *cleansed* according to the purification of the sanctuary.

20 And the LORD hearkened to Hezekiah, and healed the people.

21. And the children of Israel that were present at Jerusalem kept the feast of unleavened bread

seven days with great gladness: and the Levites and the priests praised the LORD day by day, *singing* with loud instruments unto the LORD.

22 And Hezekiah spake comfortably unto all the Levites that taught the good knowledge of the LORD: and they did eat throughout the feast seven days, offering peace offerings, and making confession to the LORD God of their fathers.

23 And the whole assembly took counsel to keep other seven days: and they kept *other* seven days with gladness.

24 For Hezekiah king of Judah did give to the congregation a thousand bullocks and seven thousand sheep; and the princes gave to the congregation a thousand bullocks and ten thousand sheep: and a great number of priests sanctified themselves.

25 And all the congregation of Judah, with the priests and the Levites, and all the congregation that came out of Israel, and the strangers that came out of the land of Israel, and that dwelt in Judah, rejoiced.

26 So there was great joy in Jerusalem: for since the time of Solomon the son of David king of

Israel *there was* not the like in Jerusalem.

27 ¶ Then the priests the Levites arose and blessed the people: and their voice was heard, and their prayer came *up* to his holy dwelling place, *even* unto heaven.

CHAPTER 31

NOW when all this was finished, all Israel that were present went out to the cities of Judah, and brake the images in pieces, and cut down the groves, and threw down the high places and the altars out of all Judah and Benjamin, in Ephraim also and Manasseh, until they had utterly destroyed them all. Then all the children of Israel returned, every man to his possession, into their own cities.

2 ¶ And Hezekiah appointed the courses of the priests and the Levites after their courses, every man according to his service, the priests and Levites for burnt offerings and for peace offerings, to minister, and to give thanks, and to praise in the gates of the tents of the LORD.

3 *He appointed* also the king's portion of his substance for the burnt offerings, *to wit*, for the morning and evening burnt offerings, and the burnt offerings for the

sabbaths, and for the new moons, and for the set feasts, as *it is* written in the law of the LORD.

4 Moreover he commanded the people that dwelt in Jerusalem to give the portion of the priests and the Levites, that they might be encouraged in the law of the LORD.

5 ¶ And as soon as the commandment came abroad, the children of Israel brought in abundance the firstfruits of corn, wine, and oil, and honey, and of all the increase of the field; and the tithe of all *things* brought they in abundantly.

6 And *concerning* the children of Israel and Judah, that dwelt in the cities of Judah, they also brought in the tithe of oxen and sheep, and the tithe of holy things which were consecrated unto the LORD their God, and laid *them* by heaps.

7 In the third month they began to lay the foundation of the heaps, and finished *them* in the seventh month.

8 And when Hezekiah and the princes came and saw the heaps, they blessed the LORD, and his people Israel.

9 Then Hezekiah questioned with the priests and the Levites concerning the heaps.

10 And Azariah the chief priest

of the house of Zadok answered him, and said, Since *the people* began to bring the offerings into the house of the LORD, we have had enough to eat, and have left plenty: for the LORD hath blessed his people; and that which is left *is* this great store.

11 ¶ Then Hezekiah commanded to prepare chambers in the house of the LORD; and they prepared *them*,

12 And brought in the offerings and the tithes and the dedicated *things* faithfully: over which Cononiah the Levite *was* ruler, and Shimei his brother *was* the next.

13 And Jehiel, and Azaziah, and Nahath, and Asahel, and Jerimoth, and Jozabad, and Eliel, and Ismachiah, and Mahath, and Benaiah, *were* overseers under the hand of Cononiah and Shimei his brother, at the commandment of Hezekiah the king, and Azariah the ruler of the house of God.

14 And Kore the son of Imnah the Levite, the porter toward the east, *was* over the freewill offerings of God, to distribute the oblations of the LORD, and the most holy things.

15 And next him *were* Eden, and Miniamin, and Jeshua, and Shema-

iah, Amariah, and Shecaniah, in the cities of the priests, in *their* set office, to give to their brethren by courses, as well to the great as to the small:

16 Beside their genealogy of males, from three years old and upward, *even* unto every one that entereth into the house of the LORD, his daily portion for their service in their charges according to their courses;

17 Both to the genealogy of the priests by the house of their fathers, and the Levites from twenty years old and upward, in their charges by their courses;

18 And to the genealogy of all their little ones, their wives, and their sons, and their daughters,

through all the congregation: for in their set office they sanctified themselves in holiness:

19 Also of the sons of Aaron the priests, *which were* in the fields of the suburbs of their cities, in every several city, the men that were expressed by name, to give portions to all the males among the priests, and to all that were reckoned by genealogies among the Levites.

20 ¶ And thus did Hezekiah throughout all Judah, and wrought *that which was* good and right and truth before the LORD his God.

21 And in every work that he began in the service of the house of God, and in the law, and in the commandments, to seek his God, he did *it* with all his heart, and prospered.

DEVOTIONAL COMMENTS

Chapters 29 and 30 record the reign of Hezekiah. The people of God had gone through a long spiritual famine. King after king had gone in the ways of idolatry and sin. But suddenly Hezekiah, the son of Ahaz, appears on the scene. Like a fresh breath of God's air, revival immediately begins to sweep the nation. Why? Verse 2 of chapter 29 tells us, "And he did that which was right in the sight of the LORD, according to all that David his father had done." In the records of most of the former kings, this phrase is missing. But it shows that Hezekiah followed the ways of David, the man after God's own heart. His father, Ahaz, had shut up the doors of the house of the Lord. The first thing Hezekiah did was open the doors and repair them. And notice that he did this in the very first month of his reign. He acted with haste. There was no delay in his dealing with sin. He realized that all revival must begin at the house of God. Verse 36 of chapter 29

says, "And Hezekiah rejoiced, and all the people, that God had prepared the people: for the thing was done suddenly."

Chapter 30 also records the observance of the Passover. There is rejoicing in all of Israel. True worship was restored and great offerings were brought. God blessed all the efforts of Hezekiah.

In chapter 31 we read, "And in every work that he began in the service of the house of God, and in the law, and in the commandments, to seek his God, he did it with all his heart, and prospered." Hezekiah was a man dedicated to serving God with all his heart. Note particularly in chapter 31 that he rooted out idolatry and restored the Temple ritual.

PROVERB FOR TODAY

"All the ways of a man are clean in his own eyes; but the Lord weigheth the spirits" (Proverbs 16:2).

TREASURE PATH TO SOUL WINNING

ASSIGNMENT 16: For today's memory verses, follow instructions on page 11.

HAPPY BIRTHDAY TO

SHAWN McCAULEY

HYMN FOR TODAY

REJOICE—THE LORD IS KING!

by Charles Wesley

This text by Charles Wesley is another of the more than 6,500 hymns written by the "Sweet Bard of Methodism." Wesley wrote on hundreds of scriptural passages as well as on every conceivable phase of Christian experience and doctrine. This text was developed by Wesley to encourage his followers to have a more spontaneous joy in their lives as they became aware that Christ reigns victorious in heaven. It was based on the apostle Paul's instruction to the Christians at Philippi:

"Rejoice in the Lord alway: and again I say, Rejoice" (Philippians 4:4).

It is important to remember that this instruction was written while Paul was a prisoner of Emperor Nero in Rome. The teaching of the entire Philippian letter is that it is possible to be a victor in life—regardless of the circumstances—when our faith is in an ascended, reigning Lord. There are twelve references to rejoicing in this one short book.

"Rejoice—the Lord is King!" first appeared in John Wesley's *Moral and Sacred Poems* in 1744, and two years later in Charles Wesley's collection, *Hymns for our Lord's Resurrection*.

*Rejoice—the Lord is King! Your Lord and King adore!
Rejoice, give thanks, and sing and triumph evermore!
Lift up your heart, lift up your voice!
Rejoice, again I say, rejoice!*

*Jesus the Saviour reigns, the God of truth and love;
when He had purged our stains He took His seat above:
Lift up your heart, lift up your voice!
Rejoice, again I say, rejoice!*

*His kingdom cannot fail—He rules o'er earth and heav'n;
The keys of death and hell are to our Jesus giv'n:
Lift up your heart, lift up your voice!
Rejoice, again I say, rejoice!*

*He all His foes shall quell, shall all our sins destroy;
And every bosom swell with pure seraphic joy:
Lift up your heart, lift up your voice!
Rejoice, again I say, rejoice!*

*Rejoice in glorious hope! Our Lord the Judge shall come
and take His servants up to their eternal home:
Lift up your heart, lift up your voice!
Rejoice, again I say, rejoice!*

ON THIS DATE IN HISTORY

THE TRADITIONAL DATE FOR THE BIRTH OF NOAH

(According to the Farmer's Almanac)

Let us think of Noah. In the first place, he walked with God. It is said that Enoch walked with God and that Noah walked with God. Both of them were delivered from the flood. Enoch was called out before the flood, and Noah was preserved through the flood. Enoch was a type of the Gentile bride called out before the tribulation. Noah is a type of the Jew who will be preserved through the tribulation.

Secondly, Noah is an example to each of us as to the way we ought to live. He not only walked with God but he was an upright man. He was a man that feared God. He was a man after God's own heart. He was a man whom God spared through the flood. May we follow his example in our lives.

1860

ABRAHAM LINCOLN WAS NOMINATED FOR PRESIDENT.

Again, we think of the office of President. Again, we thank God for this office. Again, we pray God's leadership upon our present President as he leads us.

1866

THE NICKEL (FIVE CENT PIECE) WAS AUTHORIZED.

Here is something we seldom think about. We should thank God for our monetary system and our system of exchange in this nation.

ON THIS DATE IN AFRICAN-AMERICAN HISTORY

1792

DENMARK ABOLISHES SLAVE TRADE.

1868

SENATE FAILED BY A MARGIN OF 34 TO 16 TO CAST THE TWO-THIRDS VOTE NECESSARY TO OUST PRESIDENT JOHNSON.

1966
STOKELY CARMICHAEL NAMED CHAIRMAN
OF THE STUDENT NONVIOLENT
COORDINATING COMMITTEE.

NATIONAL WELFARE RIGHTS ORGANIZATION
ORGANIZED.

1979
DEATH OF ASA PHILIP RANDOLPH (90),
LABOR LEADER AND CIVIL RIGHTS PIONEER,
IN NEW YORK.

1990
DEATH OF SAMMY DAVIS, JR., ENTERTAINER.
He was born in 1925.

A Christian Life

HARRY A. IRONSIDE

1876-1951

Bible teacher and preacher. At the age of 12, Harry A. Ironside heard Dwight L. Moody preach, but he did not receive Christ until two years later. His own words were, "I rested on the Word of God and confessed Christ as my Saviour." From that moment on, the Word of God seemed to be like a burning fire in his bones, and he gave his first public testimony three nights later at a Salvation Army meeting. Shortly afterwards, he began preaching and became known as "the boy preacher of Los Angeles."

Although he had little formal education, his tremendous mental capacity and photographic memory caused him to be called "the Archbishop of Fundamentalism." A prolific writer, he contributed regularly to various religious periodicals and journals in addition to publishing over 80 books and pamphlets. His writings included addresses or commentaries on the entire New Testament, all of the prophetic books of the Old Testament, and a great many volumes on specific Bible themes and subjects.

For 18 of his 50 years of ministry, he was pastor of the Moody Memorial Church in Chicago. He went to be with the Lord on January 16, 1951, while on a preaching tour in New Zealand.



The Treasure Path to Soul Winning

MEMORY VERSE TOPIC FOR THIS WEEK:

DIFFICULT PROBLEMS SOLVED: "I AM AFRAID I COULD NOT HOLD OUT"

(Assignment 16)

Please recite all three components of each of these five verses aloud, five times each morning, and five times each evening, for seven days. The three components of each verse are: Subject, Scripture Reference, and Scripture Text. (For more details, see "The Treasure Path to Soul Winning" link back on the DailyKJV page.)

() John 10:28

And I give unto them eternal life; and they shall never perish, neither shall any man pluck them out of my hand.

() John 10:29

My Father, which gave them me, is greater than all and no man is able to pluck them out of my Father's hand.

() Romans 14:4

Who art thou that judgest another man's servant? to his own master he standeth or falleth. Yea, he shall be holden up: for God is able to make him stand.

() 2 Timothy 1:12

For the which cause I also suffer these things: nevertheless I am not ashamed for I know whom I have believed, and am persuaded that he is able to keep that which I have committed unto him against that day.

() 1 Peter 1:5

Who are kept by the power of God through faith unto salvation ready to be revealed in the last time.