

MARCH 14

Read Judges 7-9

CHAPTER 7

THEN Jerubbaal, who *is* Gideon, and all the people that *were* with him, rose up early, and pitched beside the well of Harod: so that the host of the Midianites were on the north side of them, by the hill of Moreh, in the valley.

2 And the LORD said unto Gideon, The people that *are* with thee *are* too many for me to give the Midianites into their hands, lest Israel vaunt themselves against me, saying, Mine own hand hath saved me.

3 Now therefore go to, proclaim in the ears of the people, saying, Whosoever *is* fearful and afraid, let him return and depart early from mount Gilead. And there returned of the people twenty and two thousand; and there remained ten thousand.

4 And the LORD said unto Gideon, The people *are* yet *too* many; bring them down unto the water, and I will try them for thee there: and it shall be, *that* of whom I say unto thee, This shall go with

thee, the same shall go with thee; and of whomsoever I say unto thee, This shall not go with thee, the same shall not go.

5 So he brought down the people unto the water: and the LORD said unto Gideon, Every one that lapped of the water with his tongue, as a dog lapped, him shalt thou set by himself; likewise every one that boweth down upon his knees to drink.

6 And the number of them that lapped, *putting* their hand to their mouth, were three hundred men: but all the rest of the people bowed down upon their knees to drink water.

7 And the LORD said unto Gideon, By the three hundred men that lapped will I save you, and deliver the Midianites into thine hand: and let all the *other* people go every man unto his place.

8 So the people took victuals in their hand, and their trumpets: and he sent all *the rest of* Israel every man unto his tent, and retained those three hundred men:

and the host of Midian was beneath him in the valley.

9 ¶ And it came to pass the same night, that the LORD said unto him, Arise, get thee down unto the host; for I have delivered it into thine hand.

10 But if thou fear to go down, go thou with Phurah thy servant down to the host:

11 And thou shalt hear what they say; and afterward shall thine hands be strengthened to go down unto the host. Then went he down with Phurah his servant unto the outside of the armed men that *were* in the host.

12 And the Midianites and the Amalekites and all the children of the east lay along in the valley like grasshoppers for multitude; and their camels *were* without number, as the sand by the sea side for multitude.

13 And when Gideon was come, behold, *there was* a man that told a dream unto his fellow, and said, Behold, I dreamed a dream, and, lo, a cake of barley bread tumbled into the host of Midian, and came unto a tent, and smote it that it fell, and overturned it, that the tent lay along.

14 And his fellow answered and said, This *is* nothing else save the

sword of Gideon the son of Joash, a man of Israel: *for* into his hand hath God delivered Midian, and all the host.

15 ¶ And it was *so*, when Gideon heard the telling of the dream, and the interpretation thereof, that he worshipped, and returned into the host of Israel, and said, Arise; for the LORD hath delivered into your hand the host of Midian.

16. And he divided the three hundred men *into* three companies, and he put a trumpet in every man's hand, with empty pitchers, and lamps within the pitchers.

17 And he said unto them, Look on me, and do likewise: and, behold, when I come to the outside of the camp, it shall be *that*, as I do, so shall ye do.

18 When I blow with a trumpet, I and all that *are* with me, then blow ye the trumpets also on every side of all the camp, and say, *The sword* of the LORD, and of Gideon.

19 ¶ So Gideon, and the hundred men that *were* with him, came unto the outside of the camp in the beginning of the middle watch; and they had but newly set the watch: and they blew the trumpets, and brake the pitchers that *were* in their hands.

20 And the three companies blew the trumpets, and brake the pitchers, and held the lamps in their left hands, and the trumpets in their right hands to blow *withal*: and they cried, The sword of the LORD, and of Gideon.

21 And they stood every man in his place round about the camp: and all the host ran, and cried, and fled.

22 And the three hundred blew the trumpets, and the LORD set every man's sword against his fellow, even throughout all the host: and the host fled to Bethshittah in Zererath, *and* to the border of Abelmeholah, unto Tabbath.

23. And the men of Israel gathered themselves together out of Naphtali, and out of Asher, and out of all Manasseh, and pursued after the Midianites.

24 ¶ And Gideon sent messengers throughout all mount Ephraim, saying, Come down against the Midianites, and take before them the waters unto Bethbarah and Jordan. Then all the men of Ephraim gathered themselves together, and took the waters unto Bethbarah and Jordan.

25 And they took two princes of the Midianites, Oreb and Zeeb; and

they slew Oreb upon the rock Oreb, and Zeeb they slew at the winepress of Zeeb, and pursued Midian, and brought the heads of Oreb and Zeeb to Gideon on the other side Jordan.

CHAPTER 8

AND the men of Ephraim said unto him, Why hast thou served us thus, that thou calledst us not, when thou wentest to fight with the Midianites? And they did chide with him sharply.

2 And he said unto them, What have I done now in comparison of you? *Is* not the gleaning of the grapes of Ephraim better than the vintage of Abiezer?

3 God hath delivered into your hands the princes of Midian, Oreb and Zeeb: and what was I able to do in comparison of you? Then their anger was abated toward him, when he had said that.

4 ¶ And Gideon came to Jordan, *and* passed over, he, and the three hundred men that *were* with him, faint, yet pursuing *them*.

5 And he said unto the men of Succoth, Give, I pray you, loaves of bread unto the people that follow me; for they *be* faint, and I am pursuing after Zebah and Zalmunna, kings of Midian.

6 ¶ And the princes of Succoth said, *Are the hands of Zebah and Zalmunna now in thine hand, that we should give bread unto thine army?*

7 And Gideon said, Therefore when the LORD hath delivered Zebah and Zalmunna into mine hand, then I will tear your flesh with the thorns of the wilderness and with briers.

8 ¶ And he went up thence to Penuel, and spake unto them likewise: and the men of Penuel answered him as the men of Succoth had answered *him*.

9 And he spake also unto the men of Penuel, saying, When I come again in peace, I will break down this tower.

10 ¶ Now Zebah and Zalmunna *were* in Karkor, and their hosts with them, about fifteen thousand *men*, all that were left of all the hosts of the children of the east: for there fell an hundred and twenty thousand men that drew sword.

11 ¶ And Gideon went up by the way of them that dwelt in tents on the east of Nobah and Jogbehah, and smote the host: for the host was secure.

12 And when Zebah and Zalmunna fled, he pursued after them,

and took the two kings of Midian, Zebah and Zalmunna, and discomfited all the host.

13 ¶ And Gideon the son of Joash returned from battle before the sun *was up*,

14 And caught a young man of the men of Succoth, and enquired of him: and he described unto him the princes of Succoth, and the elders thereof, *even* threescore and seventeen men.

15 And he came unto the men of Succoth, and said, Behold Zebah and Zalmunna, with whom ye did upbraid me, saying, *Are the hands of Zebah and Zalmunna now in thine hand, that we should give bread unto thy men that are weary?*

16 And he took the elders of the city, and thorns of the wilderness and briers, and with them he taught the men of Succoth.

17 And he beat down the tower of Penuel, and slew the men of the city.

18 ¶ Then said he unto Zebah and Zalmunna, What manner of men *were they* whom ye slew at Tabor? And they answered, As thou *art*, so *were* they; each one resembled the children of a king.

19 And he said, They *were* my

brethren, *even* the sons of my mother: *as* the LORD liveth, if ye had saved them alive, I would not slay you.

20 And he said unto Jether his firstborn, Up, *and* slay them. But the youth drew not his sword: for he feared, because he *was* yet a youth.

21 Then Zebah and Zalmunna said, Rise thou, and fall upon us: for as the man *is*, *so is* his strength. And Gideon arose, and slew Zebah and Zalmunna, and took away the ornaments that *were* on their camels' necks.

22 ¶ Then the men of Israel said unto Gideon, Rule thou over us, both thou, and thy son, and thy son's son also: for thou hast delivered us from the hand of Midian.

23 And Gideon said unto them, I will not rule over you, neither shall my son rule over you: the LORD shall rule over you.

24 ¶ And Gideon said unto them, I would desire a request of you, that ye would give me every man the earrings of his prey. (For they had golden earrings, because they *were* Ishmaelites.)

25 And they answered, We will willingly give *them*. And they spread a garment, and did cast

therein every man the earrings of his prey.

26 And the weight of the golden earrings that he requested was a thousand and seven hundred *shekels* of gold; beside ornaments, and collars, and purple raiment that *was* on the kings of Midian, and beside the chains that *were* about their camels' necks.

27 And Gideon made an ephod thereof, and put it in his city, *even* in Ophrah: and all Israel went thither a whoring after it: which thing became a snare unto Gideon, and to his house.

28 ¶ Thus was Midian subdued before the children of Israel, so that they lifted up their heads no more. And the country was in quietness forty years in the days of Gideon.

29 ¶ And Jerubbaal the son of Joash went and dwelt in his own house.

30 And Gideon had threescore and ten sons of his body begotten: for he had many wives.

31 And his concubine that *was* in Shechem, she also bare him a son, whose name he called Abimelech.

32 ¶ And Gideon the son of Joash died in a good old age, and was buried in the sepulchre of Joash his

father, in Ophrah of the Abiezrites.

33 And it came to pass, as soon as Gideon was dead, that the children of Israel turned again, and went a whoring after Baalim, and made Baalberith their god.

34 And the children of Israel remembered not the LORD their God, who had delivered them out of the hands of all their enemies on every side:

35 Neither shewed they kindness to the house of Jerubbaal, *namely*, Gideon, according to all the goodness which he had shewed unto Israel.

CHAPTER 9

AND Abimelech the son of Jerubbaal went to Shechem unto his mother's brethren, and communed with them, and with all the family of the house of his mother's father, saying,

2 Speak, I pray you, in the ears of all the men of Shechem, Whether *is* better for you, either that all the sons of Jerubbaal, *which are* three-score and ten persons, reign over you, or that one reign over you? remember also that I *am* your bone and your flesh.

3 And his mother's brethren spake of him in the ears of all the men of Shechem all these words:

and their hearts inclined to follow Abimelech; for they said, He *is* our brother.

4 And they gave him threescore and ten *pieces* of silver out of the house of Baalberith, wherewith Abimelech hired vain and light persons, which followed him.

5 And he went unto his father's house at Ophrah, and slew his brethren the sons of Jerubbaal, *being* threescore and ten persons, upon one stone: notwithstanding yet Jotham the youngest son of Jerubbaal was left; for he hid himself.

6 And all the men of Shechem gathered together, and all the house of Millo, and went, and made Abimelech king, by the plain of the pillar that *was* in Shechem.

7 ¶ And when they told *it* to Jotham, he went and stood in the top of mount Gerizim, and lifted up his voice, and cried, and said unto them, Hearken unto me, ye men of Shechem, that God may hearken unto you.

8 The trees went forth *on a time* to anoint a king over them; and they said unto the olive tree, Reign thou over us.

9 But the olive tree said unto them, Should I leave my fatness,

wherewith by me they honour God and man, and go to be promoted over the trees?

10 And the trees said to the fig tree, Come thou, *and* reign over us.

11 But the fig tree said unto them, Should I forsake my sweetness, and my good fruit, and go to be promoted over the trees?

12 Then said the trees unto the vine, Come thou, *and* reign over us.

13 And the vine said unto them, Should I leave my wine, which cheereth God and man, and go to be promoted over the trees?

14 Then said all the trees unto the bramble, Come thou, *and* reign over us.

15 And the bramble said unto the trees, If in truth ye anoint me king over you, *then* come *and* put your trust in my shadow: and if not, let fire come out of the bramble, and devour the cedars of Lebanon.

16 Now therefore, if ye have done truly and sincerely, in that ye have made Abimelech king, and if ye have dealt well with Jerubbaal and his house, and have done unto him according to the deserving of his hands;

17 (For my father fought for you, and adventured his life far, and

delivered you out of the hand of Midian:

18 And ye are risen up against my father's house this day, and have slain his sons, threescore and ten persons, upon one stone, and have made Abimelech, the son of his maidservant, king over the men of Shechem, because he *is* your brother;)

19 If ye then have dealt truly and sincerely with Jerubbaal and with his house this day, *then* rejoice ye in Abimelech, and let him also rejoice in you:

20 But if not, let fire come out from Abimelech, and devour the men of Shechem, and the house of Millo; and let fire come out from the men of Shechem, and from the house of Millo, and devour Abimelech.

21 And Jotham ran away, and fled, and went to Beer, and dwelt there, for fear of Abimelech his brother.

22 ¶ When Abimelech had reigned three years over Israel,

23 Then God sent an evil spirit between Abimelech and the men of Shechem; and the men of Shechem dealt treacherously with Abimelech:

24 That the cruelty *done* to the

threescore and ten sons of Jerubbaal might come, and their blood be laid upon Abimelech their brother, which slew them; and upon the men of Shechem, which aided him in the killing of his brethren.

25 And the men of Shechem set liers in wait for him in the top of the mountains, and they robbed all that came along that way by them: and it was told Abimelech.

26 And Gaal the son of Ebed came with his brethren, and went over to Shechem: and the men of Shechem put their confidence in him.

27 And they went out into the fields, and gathered their vineyards, and trode *the grapes*, and made merry, and went into the house of their god, and did eat and drink, and cursed Abimelech.

28 And Gaal the son of Ebed said, Who *is* Abimelech, and who *is* Shechem, that we should serve him? *is not he* the son of Jerubbaal? and Zebul his officer? serve the men of Hamor the father of Shechem: for why should we serve him?

29 And would to God this people were under my hand! then would I remove Abimelech. And he said to Abimelech, Increase thine army,

and come out.

30 ¶ And when Zebul the ruler of the city heard the words of Gaal the son of Ebed, his anger was kindled.

31 And he sent messengers unto Abimelech privily, saying, Behold, Gaal the son of Ebed and his brethren be come to Shechem; and, behold, they fortify the city against thee.

32 Now therefore up by night, thou and the people that *is* with thee, and lie in wait in the field:

33 And it shall be, *that* in the morning, as soon as the sun is up, thou shalt rise early, and set upon the city: and, behold, *when* he and the people that *is* with him come out against thee, then mayest thou do to them as thou shalt find occasion.

34 ¶ And Abimelech rose up, and all the people that *were* with him, by night, and they laid wait against Shechem in four companies.

35 And Gaal the son of Ebed went out, and stood in the entering of the gate of the city: and Abimelech rose up, and the people that *were* with him, from lying in wait.

36 And when Gaal saw the people, he said to Zebul, Behold, there come people down from the top of

the mountains. And Zebul said unto him, Thou seest the shadow of the mountains as *if they were* men.

37 And Gaal spake again and said, See there come people down by the middle of the land, and another company come along by the plain of Meonenim.

38 Then said Zebul unto him, Where *is* now thy mouth, wherewith thou saidst, Who *is* Abimelech, that we should serve him? *is* not this the people that thou hast despised? go out, I pray now, and fight with them.

39 And Gaal went out before the men of Shechem, and fought with Abimelech.

40 And Abimelech chased him, and he fled before him, and many were overthrown *and* wounded, *even* unto the entering of the gate.

41 And Abimelech dwelt at Arumah: and Zebul thrust out Gaal and his brethren, that they should not dwell in Shechem.

42 And it came to pass on the morrow, that the people went out into the field; and they told Abimelech.

43 And he took the people, and divided them into three companies, and laid wait in the field, and looked, and, behold, the people

were come forth out of the city; and he rose up against them, and smote them.

44 And Abimelech, and the company that *was* with him, rushed forward, and stood in the entering of the gate of the city: and the two *other* companies ran upon all *the people* that *were* in the fields, and slew them.

45 And Abimelech fought against the city all that day; and he took the city, and slew the people that *was* therein, and beat down the city, and sowed it with salt.

46 ¶ And when all the men of the tower of Shechem heard *that*, they entered into an hold of the house of the god Berith.

47 And it was told Abimelech, that all the men of the tower of Shechem were gathered together.

48 And Abimelech gat him up to mount Zalmon, he and all the people that *were* with him; and Abimelech took an axe in his hand, and cut down a bough from the trees, and took it, and laid *it* on his shoulder, and said unto the people that *were* with him, What ye have seen me do, make haste, *and* do as I *have done*.

49 And all the people likewise cut down every man his bough, and

followed Abimelech, and put *them* to the hold, and set the hold on fire upon them; so that all the men of the tower of Shechem died also, about a thousand men and women.

50 ¶ Then went Abimelech to Thebez, and encamped against Thebez, and took it.

51 But there was a strong tower within the city, and thither fled all the men and women, and all they of the city, and shut *it* to them, and gat them up to the top of the tower.

52 And Abimelech came unto the tower, and fought against it, and went hard unto the door of the tower to burn it with fire.

53 And a certain woman cast a piece of a millstone upon Abimelech's head, and all to brake his

skull.

54 Then he called hastily unto the young man his armourbearer, and said unto him, Draw thy sword, and slay me, that men say not of me, A woman slew him. And his young man thrust him through, and he died.

55 And when the men of Israel saw that Abimelech was dead, they departed every man unto his place.

56 ¶ Thus God rendered the wickedness of Abimelech, which he did unto his father, in slaying his seventy brethren:

57 And all the evil of the men of Shechem did God render upon their heads: and upon them came the curse of Jotham the son of Jerubbaal.

DEVOTIONAL COMMENTS

We see today that Gideon was not the only one who was afraid. Of the 32,000 men who rallied to his side, 22,000 of them were also afraid and returned home. However, God did not even need 10,000 men to win the victory, so He put the remaining ones to a test and an additional 9,700 were sent home, leaving 300 to fight the battle with Gideon.

On the night of the battle God saw that there was still fear in Gideon's heart, so He graciously gave him a special sign that he would win the battle. The barley cake represented Gideon, for barley was the poorest kind of food. God was going to use this "poor farmer" to win a great victory.

Gideon became a compromiser in chapter 8. After his great victory, the nation asked him to become their king and establish a royal family. He refused, saying, "The Lord shall rule over you" (chapter 8:23). However, he used this opportunity to ask for a "lesser

thing"—all their earrings and ornaments. He made an idolatrous image with the 70 pounds of gold he collected! What the Midianites had been unable to do by means of sword, Satan accomplished with earrings! It is sad to see the man who overthrew Baal's altar now setting up an idol of his own! Unfortunately, the whole nation forsook God and worshiped the new god. When Gideon died the nation went right back to worshipping Baal.

PROVERB FOR TODAY

"The backslider in heart shall be filled with his own ways: and a good man shall be satisfied from himself" (Proverbs 14:14).

TREASURE PATH TO SOUL WINNING

ASSIGNMENT 11: For today's memory verses, follow instructions on page 14.

HAPPY BIRTHDAY TO

MAGGIE BARBER

HYMN FOR TODAY

STANDING ON THE PROMISES

Words and Music by R. Kelso Carter,
1849-1928

All of us have times in life when a crisis or problem seems larger than we can possibly bear, and we become very fearful. Often, however, the Lord has to get our attention through such an adversity to cause us once more to rely solely on His promises.

The phrase “fear not” appears in the Bible 365 times—a reassuring promise for each day of the year. A daily dependence upon the divine promises is the only real remedy for our human fears. Often even well-intentioned parents make hasty promises to their children, promises they are unable to fulfill. How different are the promises of God! They are “yea and amen,” the only assurances on which we can securely stand.

The author and composer, Russell Kelso Carter, was an unusually talented and versatile person. At various times in his 79-year lifetime he was an athlete, an active Methodist minister, a sheep rancher, a professor and publisher of various textbooks, and in his later years a practicing physician in Baltimore. In addition to “Standing on the Promises,” Carter wrote a number of other hymn texts and tunes as well as assisting in compiling the 1891 hymnal *Hymns for the Christian Life* for the Christian Missionary Alliance denomination. Mr. Carter’s fruitful life reflects the truth of this hymn—that only as we stand on God’s promises are we enabled to live with purpose for God’s glory.

*Standing on the promises of Christ my King,
thru eternal ages let His praises ring;
glory in the highest I will shout and sing,
standing on the promises of God.*

*Standing on the promises that cannot fail,
when the howling storms of doubt and fear assail,
by the living word of God I shall prevail,
standing on the promises of God.*

*Standing on the promises of Christ the Lord,
bound to Him eternally by love’s strong cord,
overcoming daily with the Spirit’s sword,
standing on the promises of God.*

*Standing on the promises I now can see
perfect, present cleansing in the blood for me;
standing in the liberty where Christ makes free,
standing on the promises of God.*

*Standing on the promises I cannot fall,
list’ning ev’ry moment to the Spirit’s call,
resting in my Saviour as my all in all,
standing on the promises of God.*

Chorus:

*Standing, standing,
standing on the promises of God my Saviour.
Standing, standing,
I’m standing on the promises of God.*

ON THIS DATE IN HISTORY

509 B.C.

THE APPROXIMATE DATE WHEN THE JEWS KILLED THREE HUNDRED AT SHUSHAN.

Esther 9:15.

It is wonderful how God has preserved the Jews through the years. There is no story in all the Bible that pictures this more beautifully than this story on Esther. It is not enough, however, to believe that God protects and cares for the Jews. This means that God protects and cares for His own people. I am one of His, too. If you are saved, you are also one of His. Consequently, just as God cared for His people in the days of old, God cares for His people today. We are reminded in Matthew 6:33, “But seek ye first the kingdom of God, and His righteousness; and all these things shall be added unto you.” In this great Sermon on the Mount, Jesus reminds us how well He clothed the lilies of the field. Solomon could never clothe himself so beautifully and magnificently. God reminds us that He is conscious of every sparrow that falls to the ground. He reminds us that even the hairs on our head are numbered. He is simply trying to tell us He knows of our problems and our burdens and that He is able and willing to care for us even as He cared for His people of old. The tragic thing is that we have not grown to live the life of trust.

Don’t you think your Heavenly Papa can provide your needs? Let us live the life of trust and faith in Him that He will protect us and care for us as He did for the Jews of Old. God still has some heavenly manna. God still has some food that ravens can bring. God still has rods that can part the Red Sea and rocks that can bring forth water as the one in Horeb. Let us believe in Him and trust Him.

1794

THE FIRST COTTON GIN WAS INVENTED BY ELI WHITNEY.

This will give us a good opportunity to thank God for our clothing. How good God has been to our nation and to our generation. I cannot get my mind off the children in Egypt, who wear in the daytime the same clothes in which they sleep at night. They are dirty and oftentimes unloved. They hold out their hands begging for something to eat. Go to your closet and the closets of your children and look at all you have! Thank God for clothing today.

509 B.C.

APPROXIMATE DATE THE JEWS RESTED AFTER SLAYING THEIR ENEMIES.

Esther 9:17.

It was a day of feasting and gladness.

1879

THE BIRTHDAY OF ALBERT EINSTEIN.

ON THIS DATE IN AFRICAN-AMERICAN HISTORY

1794

ELI WHITNEY PATENTED COTTON GIN which made cotton king and increased demand for slave labor. The cotton gin was based on the ideas and plans of a slave.

1821

AFRICAN METHODIST EPISCOPAL ZION CHURCH FOUNDED IN NEW YORK.

THE STORY OF THE PSALMS

Psalm 22

AUTHOR: David.

THE STORY BEHIND THE PSALM:

It is not clear as to whether this Psalm was written while running from Saul, when Saul was trying to kill him, or when he was running from Absalom because of his unwillingness to fight against Absalom's forces. Nevertheless, it was a time of tragic heartache for David. He was without a helper in verse 11. He was stripped in verse 17. He was pierced in verse 16. He was made a gazing-stock in verse 17. His garments were parted in verse 18

This is what we call a Messianic Psalm. It has a twofold meaning. It describes David in his sorrow, but it is also a beautiful description of Jesus on Calvary. Notice the words of Calvary in verse 1. Notice the parting of the garments of Calvary in verse 18. Read it carefully. It will make you appreciate your Saviour and the sufferings of the cross.

THE WAY IT WAS USED BY GOD'S PEOPLE:

The Jews never knew exactly when to sing the 22nd Psalm. They rarely did. It was a holy of holies for them. They entered into it only occasionally and seldom sang it.

The Treasure Path to Soul Winning

MEMORY VERSE TOPIC FOR THIS WEEK:

RESULT OF GOD'S SACRIFICE

(Assignment 11)

Please recite all three components of each of these five verses aloud, five times each morning, and five times each evening, for seven days. The three components of each verse are: Subject, Scripture Reference, and Scripture Text. (For more details, see "The Treasure Path to Soul Winning" link back on the DailyKJV.com page.)

Man now can be:

Redeemed.

() Ephesians 1:7

In whom we have redemption through his blood, the forgiveness of sins, according to the riches of his grace;

Reconciled.

() Colossians 1:20

And, having made peace through the blood of his cross, by him to reconcile all things unto himself; by him, I say, whether they be things in earth, or things in heaven.

Righteous.

() Romans 5:19 (Phil. 3:9)

For as by one man's disobedience many were made sinners, so by the obedience of one shall many be made righteous.

Forgiven.

() Acts 13:38

Be it known unto you therefore, men and brethren, that through this man is preached unto you the forgiveness of sins.

Justified.

() Acts 13:39

And by him all that believe are justified from all things, from which ye could not be justified by the law of Moses.