

MARCH 7

Read Joshua 9-11

CHAPTER 9

AND it came to pass, when all the kings which *were* on this side Jordan, in the hills, and in the valleys, and in all the coasts of the great sea over against Lebanon, the Hittite, and the Amorite, the Canaanite, the Perizzite, the Hivite, and the Jebusite, heard *thereof*;

2 That they gathered themselves together, to fight with Joshua and with Israel, with one accord.

3 ¶ And when the inhabitants of Gibeon heard what Joshua had done unto Jericho and to Ai,

4 They did work wilily, and went and made as if they had been ambassadors, and took old sacks upon their asses, and wine bottles, old, and rent, and bound up;

5 And old shoes and clouted upon their feet, and old garments upon them; and all the bread of their provision was dry *and* mouldy.

6 And they went to Joshua unto the camp at Gilgal, and said unto

him, and to the men of Israel, We be come from a far country: now therefore make ye a league with us.

7 And the men of Israel said unto the Hivites, Peradventure ye dwell among us; and how shall we make a league with you?

8 And they said unto Joshua, We *are* thy servants. And Joshua said unto them, Who *are* ye? and from whence come ye?

9 And they said unto him, From a very far country thy servants are come because of the name of the LORD thy God: for we have heard the fame of him, and all that he did in Egypt,

10 And all that he did to the two kings of the Amorites, that *were* beyond Jordan, to Sihon king of Heshbon, and to Og king of Bashan, which *was* at Ashtaroth.

11 Wherefore our elders and all the inhabitants of our country spake to us, saying, Take victuals with you for the journey, and go to meet them, and say unto them, We *are* your servants: therefore now make ye a league with us.

12 This our bread we took hot *for* our provision out of our houses on the day we came forth to go unto you; but now, behold, it is dry, and it is mouldy:

13 And these bottles of wine, which we filled, *were* new; and, behold, they be rent: and these our garments and our shoes are become old by reason of the very long journey.

14 And the men took of their victuals, and asked not *counsel* at the mouth of the LORD.

15. And Joshua made peace with them, and made a league with them, to let them live: and the princes of the congregation sware unto them.

16 ¶ And it came to pass at the end of three days after they had made a league with them, that they heard that they *were* their neighbours, and *that* they dwelt among them.

17 And the children of Israel journeyed, and came unto their cities on the third day. Now their cities *were* Gibeon, and Chephirah, and Beeroth, and Kirjathjearim.

18 And the children of Israel smote them not, because the princes of the congregation had sworn unto them by the LORD God

of Israel. And all the congregation murmured against the princes.

19 But all the princes said unto all the congregation, We have sworn unto them by the LORD God of Israel: now therefore we may not touch them.

20 This we will do to them; we will even let them live, lest wrath be upon us, because of the oath which we sware unto them.

21 And the princes said unto them, Let them live; but let them be hewers of wood and drawers of water unto all the congregation; as the princes had promised them.

22 ¶ And Joshua called for them, and he spake unto them, saying, Wherefore have ye beguiled us, saying, We *are* very far from you; when ye dwell among us?

23 Now therefore ye *are* cursed, and there shall none of you be freed from being bondmen, and hewers of wood and drawers of water for the house of my God.

24 And they answered Joshua, and said, Because it was certainly told thy servants, how that the LORD thy God commanded his servant Moses to give you all the land, and to destroy all the inhabitants of the land from before you, therefore we were sore afraid of our lives

because of you, and have done this thing.

25 And now, behold, we *are* in thine hand: as it seemeth good and right unto thee to do unto us, do.

26 And so did he unto them, and delivered them out of the hand of the children of Israel, that they slew them not.

27 And Joshua made them that day hewers of wood and drawers of water for the congregation, and for the altar of the LORD, even unto this day, in the place which he should choose.

CHAPTER 10

NOW it came to pass, when Adonizedek king of Jerusalem had heard how Joshua had taken Ai, and had utterly destroyed it; as he had done to Jericho and her king, so he had done to Ai and her king; and how the inhabitants of Gibeon had made peace with Israel, and were among them;

2 That they feared greatly, because Gibeon *was* a great city, as one of the royal cities, and because it *was* greater than Ai, and all the men thereof *were* mighty.

3 Wherefore Adonizedek king of Jerusalem sent unto Hoham king of Hebron, and unto Piram king of Jarmuth, and unto Japhia king of

Lachish, and unto Debir king of Eglon, saying,

4 Come up unto me, and help me, that we may smite Gibeon: for it hath made peace with Joshua and with the children of Israel.

5 Therefore the five kings of the Amorites, the king of Jerusalem, the king of Hebron, the king of Jarmuth, the king of Lachish, the king of Eglon, gathered themselves together, and went up, they and all their hosts, and encamped before Gibeon, and made war against it.

6 ¶ And the men of Gibeon sent unto Joshua to the camp to Gilgal, saying, Slack not thy hand from thy servants; come up to us quickly, and save us, and help us: for all the kings of the Amorites that dwell in the mountains are gathered together against us.

7. So Joshua ascended from Gilgal, he, and all the people of war with him, and all the mighty men of valour.

8 ¶ And the LORD said unto Joshua, Fear them not: for I have delivered them into thine hand; there shall not a man of them stand before thee.

9 Joshua therefore came unto them suddenly, *and* went up from Gilgal all night.

10 And the LORD discomfited them before Israel, and slew them with a great slaughter at Gibeon, and chased them along the way that goeth up to Bethhoron, and smote them to Azekah, and unto Makkedah.

11 And it came to pass, as they fled from before Israel, *and* were in the going down to Bethhoron, that the LORD cast down great stones from heaven upon them unto Azekah, and they died: *they were* more which died with hailstones than *they* whom the children of Israel slew with the sword.

12 ¶ Then spake Joshua to the LORD in the day when the LORD delivered up the Amorites before the children of Israel, and he said in the sight of Israel, Sun, stand thou still upon Gibeon; and thou, Moon, in the valley of Ajalon.

13 And the sun stood still, and the moon stayed, until the people had avenged themselves upon their enemies. *Is* not this written in the book of Jasher? So the sun stood still in the midst of heaven, and hasted not to go down about a whole day.

14 And there was no day like that before it or after it, that the LORD hearkened unto the voice of a

man: for the LORD fought for Israel.

15 ¶ And Joshua returned, and all Israel with him, unto the camp to Gilgal.

16 But these five kings fled, and hid themselves in a cave at Makkedah.

17 And it was told Joshua, saying, The five kings are found hid in a cave at Makkedah.

18 And Joshua said, Roll great stones upon the mouth of the cave, and set men by it for to keep them:

19 And stay ye not, *but* pursue after your enemies, and smite the hindmost of them; suffer them not to enter into their cities: for the LORD your God hath delivered them into your hand.

20 And it came to pass, when Joshua and the children of Israel had made an end of slaying them with a very great slaughter, till they were consumed, that the rest *which* remained of them entered into fenced cities.

21 And all the people returned to the camp to Joshua at Makkedah in peace: none moved his tongue against any of the children of Israel.

22 Then said Joshua, Open the mouth of the cave, and bring out

those five kings unto me out of the cave.

23 And they did so, and brought forth those five kings unto him out of the cave, the king of Jerusalem, the king of Hebron, the king of Jarmuth, the king of Lachish, *and* the king of Eglon.

24 And it came to pass, when they brought out those kings unto Joshua, that Joshua called for all the men of Israel, and said unto the captains of the men of war which went with him, Come near, put your feet upon the necks of these kings. And they came near, and put their feet upon the necks of them.

25 And Joshua said unto them, Fear not, nor be dismayed, be strong and of good courage: for thus shall the LORD do to all your enemies against whom ye fight.

26 And afterward Joshua smote them, and slew them, and hanged them on five trees: and they were hanging upon the trees until the evening.

27 And it came to pass at the time of the going down of the sun, *that* Joshua commanded, and they took them down off the trees, and cast them into the cave wherein they had been hid, and laid great

stones in the cave's mouth, *which remain* until this very day.

28 ¶ And that day Joshua took Makkedah, and smote it with the edge of the sword, and the king thereof he utterly destroyed, them, and all the souls that *were* therein; he let none remain: and he did to the king of Makkedah as he did unto the king of Jericho.

29 Then Joshua passed from Makkedah, and all Israel with him, unto Libnah, and fought against Libnah:

30 And the LORD delivered it also, and the king thereof, into the hand of Israel; and he smote it with the edge of the sword, and all the souls that *were* therein; he let none remain in it; but did unto the king thereof as he did unto the king of Jericho.

31 ¶ And Joshua passed from Libnah, and all Israel with him, unto Lachish, and encamped against it, and fought against it:

32 And the LORD delivered Lachish into the hand of Israel, which took it on the second day, and smote it with the edge of the sword, and all the souls that *were* therein, according to all that he had done to Libnah.

33 ¶ Then Horam king of Gezer

came up to help Lachish; and Joshua smote him and his people, until he had left him none remaining.

34 ¶ And from Lachish Joshua passed unto Eglon, and all Israel with him; and they encamped against it, and fought against it:

35 And they took it on that day, and smote it with the edge of the sword, and all the souls that *were* therein he utterly destroyed that day, according to all that he had done to Lachish.

36 And Joshua went up from Eglon, and all Israel with him, unto Hebron; and they fought against it:

37 And they took it, and smote it with the edge of the sword, and the king thereof, and all the cities thereof, and all the souls that *were* therein; he left none remaining, according to all that he had done to Eglon; but destroyed it utterly, and all the souls that *were* therein.

38 ¶ And Joshua returned, and all Israel with him, to Debir; and fought against it:

39 And he took it, and the king thereof, and all the cities thereof; and they smote them with the edge of the sword, and utterly destroyed all the souls that *were* therein; he left none remaining: as he had done

to Hebron, so he did to Debir, and to the king thereof; as he had done also to Libnah, and to her king.

40 ¶ So Joshua smote all the country of the hills, and of the south, and of the vale, and of the springs, and all their kings: he left none remaining, but utterly destroyed all that breathed, as the LORD God of Israel commanded.

41 And Joshua smote them from Kadeshbarnea even unto Gaza, and all the country of Goshen, even unto Gibeon.

42 And all these kings and their land did Joshua take at one time, because the LORD God of Israel fought for Israel.

43 And Joshua returned, and all Israel with him, unto the camp to Gilgal.

CHAPTER 11

AND it came to pass, when Jabin king of Hazor had heard *those things*, that he sent to Jobab king of Madon, and to the king of Shimron, and to the king of Achshaph,

2 And to the kings that *were* on the north of the mountains, and of the plains south of Chinneroth, and in the valley, and in the borders of Dor on the west,

3 *And to the Canaanite on the*

east and on the west, and *to* the Amorite, and the Hittite, and the Perizzite, and the Jebusite in the mountains, and *to* the Hivite under Hermon in the land of Mizpeh.

4 And they went out, they and all their hosts with them, much people, even as the sand that *is* upon the sea shore in multitude, with horses and chariots very many.

5 And when all these kings were met together, they came and pitched together at the waters of Merom, to fight against Israel.

6 ¶ And the LORD said unto Joshua, Be not afraid because of them: for to morrow about this time will I deliver them up all slain before Israel: thou shalt hough their horses, and burn their chariots with fire.

7 So Joshua came, and all the people of war with him, against them by the waters of Merom suddenly; and they fell upon them.

8 And the LORD delivered them into the hand of Israel, who smote them, and chased them unto great Zidon, and unto Misrephothmaim, and unto the valley of Mizpeh eastward; and they smote them, until they left them none remaining.

9 And Joshua did unto them as

the LORD bade him: he houghed their horses, and burnt their chariots with fire.

10 ¶ And Joshua at that time turned back, and took Hazor, and smote the king thereof with the sword: for Hazor beforetime was the head of all those kingdoms.

11 And they smote all the souls that *were* therein with the edge of the sword, utterly destroying *them*: there was not any left to breathe: and he burnt Hazor with fire.

12 And all the cities of those kings, and all the kings of them, did Joshua take, and smote them with the edge of the sword, *and* he utterly destroyed them, as Moses the servant of the LORD commanded.

13 But *as for* the cities that stood still in their strength, Israel burned none of them, save Hazor only; *that* did Joshua burn.

14 And all the spoil of these cities, and the cattle, the children of Israel took for a prey unto themselves; but every man they smote with the edge of the sword, until they had destroyed them, neither left they any to breathe.

15 ¶ As the LORD commanded Moses his servant, so did Moses command Joshua, and so did

Joshua; he left nothing undone of all that the LORD commanded Moses.

16 So Joshua took all that land, the hills, and all the south country, and all the land of Goshen, and the valley, and the plain, and the mountain of Israel, and the valley of the same;

17 *Even* from the mount Halak, that goeth up to Seir, even unto Baalgad in the valley of Lebanon under mount Hermon: and all their kings he took, and smote them, and slew them.

18 Joshua made war a long time with all those kings.

19 There was not a city that made peace with the children of Israel, save the Hivites the inhabitants of Gibeon: all *other* they took in battle.

20 For it was of the LORD to harden their hearts, that they should come against Israel in bat-

tle, that he might destroy them utterly, *and* that they might have no favour, but that he might destroy them, as the LORD commanded Moses.

21 ¶ And at that time came Joshua, and cut off the Anakims from the mountains, from Hebron, from Debir, from Anab, and from all the mountains of Judah, and from all the mountains of Israel: Joshua destroyed them utterly with their cities.

22 There was none of the Anakims left in the land of the children of Israel: only in Gaza, in Gath, and in Ashdod, there remained.

23 So Joshua took the whole land, according to all that the LORD said unto Moses; and Joshua gave it for an inheritance unto Israel according to their divisions by their tribes. And the land rested from war.

DEVOTIONAL COMMENTS

The heathen tribes of Canaan were divided into many little “nations,” with key cities as their centers. They usually fought each other, but when God’s people arrived the little nations united to oppose Israel. However, a group of Hivites, a little-known ethnic group of Palestine, decided to try diplomacy rather than war. Their capital city was Gibeon, located five miles northwest of Jerusalem on the road to Joppa. They pretended to be friends of the Israelites. They lied to them, saying their wineskins had become old and worn on their long journey, their bread moldy, and their sandals worn. The Israelites believed them

and made a treaty with them. The Israelites “took of their victuals, and asked not counsel at the mouth of the LORD.”

The Gibeonites were found to be neighbors and enemies, among those who should have been destroyed. The result was Israel’s disobedience to the Lord, and enemies numbered among them. Though the Gibeonites were given menial tasks, being made woodcutters and water carriers, the fact remained that they were enemies of the Israelites.

PROVERB FOR TODAY

“Hearken unto me now therefore, O ye children, and

attend to the words of my mouth” (Proverbs 7:24).

TREASURE PATH TO SOUL WINNING

ASSIGNMENT 10: For today’s memory verses, follow instructions on page 12.

HAPPY BIRTHDAY TO

FREDDY TENA JR.

HYMN FOR TODAY

BRIGHTEN THE CORNER

by Ina Duley Ogdon, 1877-?

“Do not wait until some deed of greatness you may do...but brighten the corner where you are!” These words were born out of frustration when the talented speaker, Mrs. Ina Ogdon, was selected to be on the Chautauqua Circuit. This would give her the opportunity to reach thousands around the country with her brilliant oratory. Just before she was to leave on the tour, her father was injured seriously in an automobile accident. Ina felt it necessary to cancel her plans so she could take care of her father.

At first Mrs. Ogdon felt much anger and resentment against God for allowing this tragedy to happen. Gradually, however, she determined that she would be happy and remain “true to the many duties near” her. She would do her best to “brighten the corner” where God had placed her. Ina completed this poem in 1913. Later it was set to its lilting music by the well-known musician, Charles Gabriel, and it became the popular theme song of the Billy Sunday-Homer Rodeheaver campaigns. Interestingly, Mrs. Ogdon no doubt ministered effectively to more people with these challenging words, born out of despair, than she would have done with her speaking tours on the Chautauqua Circuit.

*Do not wait until some deed of greatness you may do.
Do not wait to shed your light afar.
To the many duties ever near you now be true;
brighten the corner where you are.*

*Just above are clouded skies that you may help to clear;
let not narrow self your way debar.
Tho into one heart alone may fall your song of cheer,
brighten the corner where you are.*

*Here for all your talent you may surely find a need,
here reflect the Bright and Morning Star.
Ever from your humble hand the bread of life may feed;*

brighten the corner where you are.

Chorus:

Brighten the corner where you are!

Brighten the corner where you are!

Someone far from harbor you may guide across the bar;

brighten the corner where you are!

ON THIS DATE IN HISTORY

THE BIRTHDAY OF D.B. EASTEP.

D.B. Eastep was for many years the pastor of the large and well known Calvary Baptist Church of Covington, Kentucky. He was a leader in his area and in many respects one of the leaders of fundamentalists for many years. I find myself today thanking God for preachers who lead preachers and pastors who pastor preachers.

1876

THE BELL TELEPHONE WAS PATENTED.

Many of us are far too prone to overlook the conveniences which we have grown to take for granted. I can remember how my mother used to iron with an old flat iron. She would put it on top of the stove until it got hot enough and she would iron for awhile. When it cooled off, she would put it on the stove again and wait for it to get hot. Compare so many old ways of doing things with the modern electric steam irons we have today, with the beauty salons, the modern plumbing, the telephone, the radio, the television, dishwashers, washing machines, dryers, and other things we have today. How ungrateful we would be if we did not pause regularly to thank God for such conveniences. May we spend some time today in doing so.

ON THIS DATE IN AFRICAN-AMERICAN HISTORY

1870

GOV. WILLIAM W. HOLDEN OF NORTH CAROLINA DENOUNCED KLAN VIOLENCE and issued proclamation declaring Alance County in a state of insurrection.

1927

SUPREME COURT DECISION (NIXON V. HERNON) STRUCK DOWN TEXAS LAW which barred blacks from voting in “white primary.”

1942
FIRST CADETS GRADUATED FROM FLYING SCHOOL AT TUSKEGEE.

1965
THROUGH THE 25TH, ALABAMA STATE TROOPERS AND SHERIFF'S DEPUTIES DISPERSED SELMA - TO - MONTGOMERY CIVIL RIGHTS MARCH with tear gas and billy clubs. Three white Unitarian ministers, including Rev. James J. Reeb, attacked on streets of Selma, Alabama. Reeb, who was participating in civil rights demonstrations, died later in Birmingham hospital.

THOUSANDS OF MARCHERS, LED BY MARTIN LUTHER KING JR. COMPLETED FIRST LEG OF FIVE-DAY SELMA - TO - MONTGOMERY MARCH. Marchers were protected by federalized Alabama National Guardsmen and U.S. Army troops. Selma-to-Montgomery march ended with rally of some fifty thousands at Alabama capitol. One of the marchers, a white civil rights worker named Viola Liuzzo, was shot to death on U.S. Highway after the rally by white terrorists. Three Klansmen were convicted of violating her civil rights and sentenced to ten years in prison.

THE STORY OF THE PSALMS

Psalm 20

AUTHOR: David.

THE STORY BEHIND THE PSALM:

This Psalm is akin to Psalm 15. It deals with the bringing of the ark back to Jerusalem. At this time there was a war with the Syrians. Before going to war, David writes the twentieth Psalm. You will find this mentioned in verse 1 when he speaks of the Lord hearing him in the day of trouble. Then in verse 2 he seeks help from the sanctuary and from Zion. He reminds God in verse 6 that He saveth His anointed, and then in that amazing verse 7, he speaks of the foolishness of trusting in chariots and horses (which were used in battle) and in the wisdom of trusting in the name of our Lord for battle. How wise he was to claim the blessing and power of God and victory through this power before fighting a battle! Picture David waiting for the battle, girding himself for the conflict, and writing this Psalm as a part of that preparation.

THE WAY IT WAS USED BY GOD'S PEOPLE:

When the Jew was facing a time of testing, he would read Psalm 20. When the general was facing battle, he would read and sing the twentieth Psalm. It was to be read and sung BEFORE the battle or the testing. Are you facing some serious battle? Are you awaiting surgery? Is there a testing just ahead of you? Then Psalm 20 is for you as it was for David.

The Treasure Path to Soul Winning

MEMORY VERSE TOPIC FOR THE NEXT SEVEN DAYS:

GOD'S SUPREME SACRIFICE

(Assignment 10)

Please recite all three components of each of these five verses aloud, five times each morning, and five times each evening, for seven days. The three components of each verse are: Subject, Scripture Reference, and Scripture Text. (For more details, see "The Treasure Path to Soul Winning" link back on the DailyKJV.com page.)

His Son's death on the cross became our:

Sin-bearer.

() 1 Peter 2:24

Who his own self bare our sins in his own body on the tree, that we, being dead to sins, should live unto righteousness: by whose stripes ye were healed.

Substitute.

() 1 Peter 3:18

For Christ also hath once suffered for sins, the just for the unjust, that he might bring us to God, being put to death in the flesh, but quickened by the Spirit:

Sacrifice.

() Isaiah 53:5 (Isa. 53:6, 10)

But he was wounded for our transgressions, he was bruised for our iniquities: the chastisement of our peace was upon him; and with his stripes we are healed.

Sin-offering.

() 2 Corinthians 5:21

For he hath made him to be sin for us, who knew no sin; that we might be made the righteousness of God in him.

Redeemer.

() Galatians 3:13

Christ hath redeemed us from the curse of the law, being made a curse for us: for it is written, Cursed is everyone that hangeth on a tree: