MARCH 6 Read Joshua 6–8

CHAPTER 6

NOW Jericho was straitly shut up because of the children of Israel: none went out, and none came in.

2 And the LORD said unto Joshua, See, I have given into thine hand Jericho, and the king thereof, *and* the mighty men of valour.

3 And ye shall compass the city, all *ye* men of war, *and* go round about the city once. Thus shalt thou do six days.

4 And seven priests shall bear before the ark seven trumpets of rams' horns: and the seventh day ye shall compass the city seven times, and the priests shall blow with the trumpets.

5 And it shall come to pass, that when they make a long *blast* with the ram's horn, *and* when ye hear the sound of the trumpet, all the people shall shout with a great shout; and the wall of the city shall fall down flat, and the people shall ascend up every man straight before him.

6 ¶ And Joshua the son of Nun

called the priests, and said unto them, Take up the ark of the covenant, and let seven priests bear seven trumpets of rams' horns before the ark of the LORD.

7 And he said unto the people, Pass on, and compass the city, and let him that is armed pass on before the ark of the LORD.

8 ¶ And it came to pass, when Joshua had spoken unto the people, that the seven priests bearing the seven trumpets of rams' horns passed on before the LORD, and blew with the trumpets: and the ark of the covenant of the LORD followed them.

9 ¶ And the armed men went before the priests that blew with the trumpets, and the rereward came after the ark, *the priests* going on, and blowing with the trumpets.

10 And Joshua had commanded the people, saying, Ye shall not shout, nor make any noise with your voice, neither shall *any* word proceed out of your mouth, until the day I bid you shout; then shall ye shout. 11 So the ark of the LORD compassed the city, going about *it* once: and they came into the camp, and lodged in the camp.

12 ¶ And Joshua rose early in the morning, and the priests took up the ark of the LORD.

13 And seven priests bearing seven trumpets of rams' horns before the ark of the LORD went on continually, and blew with the trumpets: and the armed men went before them; but the rereward came after the ark of the LORD, *the priests* going on, and blowing with the trumpets.

14 And the second day they compassed the city once, and returned into the camp: so they did six days.

15 And it came to pass on the seventh day, that they rose early about the dawning of the day, and compassed the city after the same manner seven times: only on that day they compassed the city seven times.

16 And it came to pass at the seventh time, when the priests blew with the trumpets, Joshua said unto the people, Shout; for the LORD hath given you the city.

17 ¶ And the city shall be accursed, *even* it, and all that *are* therein, to the LORD: only Rahab the harlot shall live, she and all

that *are* with her in the house, because she hid the messengers that we sent.

18 And ye, in any wise keep *yourselves* from the accursed thing, lest ye make *yourselves* accursed, when ye take of the accursed thing, and make the camp of Israel a curse, and trouble it.

19 But all the silver, and gold, and vessels of brass and iron, *are* consecrated unto the LORD: they shall come into the treasury of the LORD.

20 So the people shouted when the priests blew with the trumpets: and it came to pass, when the people heard the sound of the trumpet, and the people shouted with a great shout, that the wall fell down flat, so that the people went up into the city, every man straight before him, and they took the city.

21 And they utterly destroyed all that *was* in the city, both man and woman, young and old, and ox, and sheep, and ass, with the edge of the sword.

22 But Joshua had said unto the two men that had spied out the country, Go into the harlot's house, and bring out thence the woman, and all that she hath, as ye sware unto her. 23 And the young men that were spies went in, and brought out Rahab, and her father, and her mother, and her brethren, and all that she had; and they brought out all her kindred, and left them without the camp of Israel.

24 And they burnt the city with fire, and all that *was* therein: only the silver, and the gold, and the vessels of brass and of iron, they put into the treasury of the house of the LORD.

25 And Joshua saved Rahab the harlot alive, and her father's household, and all that she had; and she dwelleth in Israel *even* unto this day; because she hid the messengers, which Joshua sent to spy out Jericho.

26 ¶ And Joshua adjured *them* at that time, saying, Cursed *be* the man before the LORD, that riseth up and buildeth this city Jericho: he shall lay the foundation thereof in his firstborn, and in his youngest *son* shall he set up the gates of it.

27 So the LORD was with Joshua; and his fame was *noised* throughout all the country.

CHAPTER 7

BUT the children of Israel committed a trespass in the accursed thing: for Achan, the son of Carmi, the son of Zabdi, the son of Zerah, of the tribe of Judah, took of the accursed thing: and the anger of the LORD was kindled against the children of Israel.

2 And Joshua sent men from Jericho to Ai, which *is* beside Bethaven, on the east side of Bethel, and spake unto them, saying, Go up and view the country. And the men went up and viewed Ai.

3 And they returned to Joshua, and said unto him, Let not all the people go up; but let about two or three thousand men go up and smite Ai; *and* make not all the people to labour thither; for they *are but* few.

4 So there went up thither of the people about three thousand men: and they fled before the men of Ai.

5 And the men of Ai smote of them about thirty and six men: for they chased them *from* before the gate *even* unto Shebarim, and smote them in the going down: wherefore the hearts of the people melted, and became as water.

6 ¶ And Joshua rent his clothes, and fell to the earth upon his face before the ark of the LORD until the eventide, he and the elders of Israel, and put dust upon their heads. 7 And Joshua said, Alas, O Lord GOD, wherefore hast thou at all brought this people over Jordan, to deliver us into the hand of the Amorites, to destroy us? would to God we had been content, and dwelt on the other side Jordan!

8 O Lord, what shall I say, when Israel turneth their backs before their enemies!

9 For the Canaanites and all the inhabitants of the land shall hear *of it*, and shall environ us round, and cut off our name from the earth: and what wilt thou do unto thy great name?

10 ¶ And the LORD said unto Joshua, Get thee up; wherefore liest thou thus upon thy face?

11 Israel hath sinned, and they have also transgressed my covenant which I commanded them: for they have even taken of the accursed thing, and have also stolen, and dissembled also, and they have put *it* even among their own stuff.

12 Therefore the children of Israel could not stand before their enemies, *but* turned *their* backs before their enemies, because they were accursed: neither will I be with you any more, except ye destroy the accursed from among you. 13 Up, sanctify the people, and say, Sanctify yourselves against to morrow: for thus saith the LORD God of Israel, *There is* an accursed thing in the midst of thee, O Israel: thou canst not stand before thine enemies, until ye take away the accursed thing from among you.

14 In the morning therefore ye shall be brought according to your tribes: and it shall be, *that* the tribe which the LORD taketh shall come according to the families *thereof*; and the family which the LORD shall take shall come by households; and the household which the LORD shall take shall come man by man.

15 And it shall be, *that* he that is taken with the accursed thing shall be burnt with fire, he and all that he hath: because he hath transgressed the covenant of the LORD, and because he hath wrought folly in Israel.

16 ¶ So Joshua rose up early in the morning, and brought Israel by their tribes; and the tribe of Judah was taken:

17 And he brought the family of Judah; and he took the family of the Zarhites: and he brought the family of the Zarhites man by man; and Zabdi was taken: 18 And he brought his household man by man; and Achan, the son of Carmi, the son of Zabdi, the son of Zerah, of the tribe of Judah, was taken.

19 And Joshua said unto Achan, My son, give, I pray thee, glory to the LORD God of Israel, and make confession unto him; and tell me now what thou hast done; hide *it* not from me.

20 And Achan answered Joshua, and said, Indeed I have sinned against the LORD God of Israel, and thus and thus have I done:

21 When I saw among the spoils a goodly Babylonish garment, and two hundred shekels of silver, and a wedge of gold of fifty shekels weight, then I coveted them, and took them; and, behold, they *are* hid in the earth in the midst of my tent, and the silver under it.

22 ¶ So Joshua sent messengers, and they ran unto the tent; and, behold, *it was* hid in his tent, and the silver under it.

23 And they took them out of the midst of the tent, and brought them unto Joshua, and unto all the children of Israel, and laid them out before the LORD.

24 And Joshua, and all Israel with him, took Achan the son of Zerah, and the silver, and the garment, and the wedge of gold, and his sons, and his daughters, and his oxen, and his asses, and his sheep, and his tent, and all that he had: and they brought them unto the valley of Achor.

25 And Joshua said, Why hast thou troubled us? the LORD shall trouble thee this day. And all Israel stoned him with stones, and burned them with fire, after they had stoned them with stones.

26 And they raised over him a great heap of stones unto this day. So the LORD turned from the fierceness of his anger. Wherefore the name of that place was called, The valley of Achor, unto this day.

CHAPTER 8

A ND the LORD said unto Joshua, Fear not, neither be thou dismayed: take all the people of war with thee, and arise, go up to Ai: see, I have given into thy hand the king of Ai, and his people, and his city, and his land:

2 And thou shalt do to Ai and her king as thou didst unto Jericho and her king: only the spoil thereof, and the cattle thereof, shall ye take for a prey unto yourselves: lay thee an ambush for the city behind it.

3 ¶ So Joshua arose, and all the

people of war, to go up against Ai: and Joshua chose out thirty thousand mighty men of valour, and sent them away by night.

4 And he commanded them, saying, Behold, ye shall lie in wait against the city, *even* behind the city: go not very far from the city, but be ye all ready:

5 And I, and all the people that *are* with me, will approach unto the city: and it shall come to pass, when they come out against us, as at the first, that we will flee before them,

6 (For they will come out after us) till we have drawn them from the city; for they will say, They flee before us, as at the first: therefore we will flee before them.

7 Then ye shall rise up from the ambush, and seize upon the city: for the LORD your God will deliver it into your hand.

8 And it shall be, when ye have taken the city, *that* ye shall set the city on fire: according to the commandment of the LORD shall ye do. See, I have commanded you.

9 ¶ Joshua therefore sent them forth: and they went to lie in ambush, and abode between Bethel and Ai, on the west side of Ai: but Joshua lodged that night among the people. 10 And Joshua rose up early in the morning, and numbered the people, and went up, he and the elders of Israel, before the people to Ai.

11 And all the people, even the people of war that were with him, went up, and drew nigh, and came before the city, and pitched on the north side of Ai: now there was a valley between them and Ai.

12 And he took about five thousand men, and set them to lie in ambush between Bethel and Ai, on the west side of the city.

13 And when they had set the people, *even* all the host that *was* on the north of the city, and their liers in wait on the west of the city, Joshua went that night into the midst of the valley.

14 ¶ And it came to pass, when the king of Ai saw it, that they hasted and rose up early, and the men of the city went out against Israel to battle, he and all his people, at a time appointed, before the plain; but he wist not that *there were* liers in ambush against him behind the city.

15 And Joshua and all Israel made as if they were beaten before them, and fled by the way of the wilderness. 16 And all the people that *were* in Ai were called together to pursue after them: and they pursued after Joshua, and were drawn away from the city.

17 And there was not a man left in Ai or Bethel, that went not out after Israel: and they left the city open, and pursued after Israel.

18 And the LORD said unto Joshua, Stretch out the spear that *is* in thy hand toward Ai; for I will give it into thine hand. And Joshua stretched out the spear that *he had* in his hand toward the city.

19 And the ambush arose quickly out of their place, and they ran as soon as he had stretched out his hand: and they entered into the city, and took it, and hasted and set the city on fire.

20 And when the men of Ai looked behind them, they saw, and, behold, the smoke of the city ascended up to heaven, and they had no power to flee this way or that way: and the people that fled to the wilderness turned back upon the pursuers.

21 And when Joshua and all Israel saw that the ambush had taken the city, and that the smoke of the city ascended, then they turned again, and slew the men of Ai. 22 And the other issued out of the city against them; so they were in the midst of Israel, some on this side, and some on that side: and they smote them, so that they let none of them remain or escape.

23. And the king of Ai they took alive, and brought him to Joshua.

24 And it came to pass, when Israel had made an end of slaying all the inhabitants of Ai in the field, in the wilderness wherein they chased them, and when they were all fallen on the edge of the sword, until they were consumed, that all the Israelites returned unto Ai, and smote it with the edge of the sword.

25 And *so* it was, *that* all that fell that day, both of men and women, *were* twelve thousand, *even* all the men of Ai.

26 For Joshua drew not his hand back, wherewith he stretched out the spear, until he had utterly destroyed all the inhabitants of Ai.

27 Only the cattle and the spoil of that city Israel took for a prey unto themselves, according unto the word of the LORD which he commanded Joshua.

28 And Joshua burnt Ai, and made it an heap for ever, *even* a desolation unto this day. 29 And the king of Ai he hanged on a tree until eventide: and as soon as the sun was down, Joshua commanded that they should take his carcase down from the tree, and cast it at the entering of the gate of the city, and raise thereon a great heap of stones, *that remaineth* unto this day.

30 ¶ Then Joshua built an altar unto the LORD God of Israel in mount Ebal,

31 As Moses the servant of the LORD commanded the children of Israel, as it is written in the book of the law of Moses, an altar of whole stones, over which no man hath lift up *any* iron: and they offered there-on burnt offerings unto the LORD, and sacrificed peace offerings.

32 ¶ And he wrote there upon the stones a copy of the law of Moses, which he wrote in the presence of the children of Israel. 33 And all Israel, and their elders, and officers, and their judges, stood on this side the ark and on that side before the priests the Levites, which bare the ark of the covenant of the LORD, as well the stranger, as he that was born among them; half of them over against mount Gerizim, and half of them over against mount Ebal; as Moses the servant of the LORD had commanded before, that they should bless the people of Israel.

34 And afterward he read all the words of the law, the blessings and cursings, according to all that is written in the book of the law.

35 There was not a word of all that Moses commanded, which Joshua read not before all the congregation of Israel, with the women, and the little ones, and the strangers that were conversant among them.

DEVOTIONAL COMMENTS

Israel's conquest of the mighty city of Jericho, covered in chapter 6, is an illustration of several practical spiritual truths. God's only requirement of the Israelites was that they wait, obey, and trust Him for the victory.

Chapter 7 records the disobedience of Achan. God told Joshua that the spoils of Jericho were consecrated to Him and were to be placed in His treasury. But Achan disobeyed God's instructions. He thought he could hide his sin. And because an "accursed thing" was in the camp, God could not dwell with His people. This caused their defeat at Ai. Achan's disobedience was discovered and exposed.

Now that the nation has been sanctified and

Achan's sin judged, God can again lead His people to victory. Chapter 8 covers the destruction of Ai. The first defeat was used to good advantage, for now the people of Ai were confident they could overcome Israel again. Note also in this chapter that God allowed the people to take the cattle and the spoil from Ai. If Achan had only waited a few days he would have had all the wealth he could have carried!

PROVERB FOR TODAY

"But whoso committeth adultery with a woman lacketh understanding: he that doeth it destroyeth his own soul" (Proverbs 6:32).

TREASURE PATH TO SOUL WINNING

ASSIGNMENT 10: For today's memory verses, follow instructions on page 12.

HAPPY BIRTHDAY TO CATHY TENA

HYMN FOR TODAY

NO, NOT ONE! by Johnson Oatman, Jr., 1856-1922

This is another of our favorite Sunday school songs that extols, in child-like language, our living Lord. It has a typical gospel song character in that it employs a repetitive phrase—"No, not one"—which allows people of all ages and backgrounds to join heartily together in the praise of Christ. Gospel songs such as this can teach even the youngest child the truth of the pre-eminence of our Lord and His nearness in every situation of our lives.

The author, Johnson Oatman, Jr., was an ordained Methodist minister, but he worked most of his life in the insurance business. He wrote numerous gospel hymn texts including "Higher Ground" and "Count Your Blessings."

The composer, George C. Hugg, was an active lay musician-choir director in various churches in the Philadelphia area. He too was active in writing and publishing Sunday school songs during this time.

In times of stress and loneliness, these simple words with their easily sung tune, that many of us first sang in our earliest Sunday school classes, still minister to us today:

There's not a friend like the lowly Jesus, no, not one! no, not one! None else could heal all your soul's diseases, no, not one! no, not one!

No friend like Him is so high and holy, no, not one! no, not one! And yet no friend is so meek and lowly no, not one! no, not one!

There's not an hour that He is not near us, no, not one! No, not one! No night so dark but His love can cheer us, no, not one! no, not one!

Did ever saint find this Friend forsake him? no, not one! no, not one! Or sinner find that He would not take him? no, not one! no, not one! Was e'er a gift like the Saviour given? no, not one! no, not one! Will He refuse us a home in heaven? no, not one! no, not one!

Refrain:

Jesus knows all about our struggles; He will guide till the day is done. There's not a friend like the lowly Jesus, no, not one! no, not one!

ON THIS DATE IN HISTORY MAGELLAN'S DAY.

1836 THE BATTLE OF THE ALAMO.

1933

THE PRESIDENT CLOSED THE BANKS BECAUSE OF THE DEPRESSION.

This should lead us to thank God for the prosperity and plenty we have in America today. Jack Hyles was a depression baby. Born on September 25, 1926, he was a little child during the depression days. He remembers seeing the jobless walking the streets. He remembers the soup lines where hundreds and thousands waited to be fed enough food to keep them alive. He remembers his father coming in night after night with a negative report concerning his employment. He remembers his mother weeping because she did not have enough food to feed him. He remembers going to bed early at night to keep warm because there was no fire. He remembers having one potato for Thanksgiving dinner. He remembers standing in line with his father waiting to receive some food from the relief. He remembers going to a shoe store and getting a pair of shoes free because his family could not afford shoes. He remembers dreaming of the day when he could ride in a car. He remembers wearing hand-me-down clothes brought over from his aunt and uncle's house. He remembers dreaming of the day his family could take a daily newspaper that was brought to their house at the end of the week by some friends. He remembers!

Today Jack Hyles wears good clothes. He buys nice shoes. His family owns two cars (that is, he and the finance company). They take two daily newspapers. They have plenty of food to eat. God has been good. Bless the Lord today for His goodness!

1971 THE BIRTHDAY OF SINCLAIR WALLACE.

ON THIS DATE IN AFRICAN-AMERICAN HISTORY

1775

PRINCE HALL AND FOURTEEN OTHER BLACKS WERE INITIATED INTO BRITISH MIL-

ITARY LODGE NO. 441 of the Masons at Fort Independence, Massachusetts. Hall was a leather-dresser and caterer. On July 3, 1775, African Lodge No.1 was organized in Boston by a group of black Masons.

1857

DRED SCOTT DECISION BY U.S. SUPREME COURT opened Northern territory to slavery and denied citizenship to American blacks. The decision declared that blacks were not citizens of the U.S.

1862

PRESIDENT LINCOLN SENT MESSAGE TO CONGRESS recommending gradual and compensated emancipation.

1901

PRESIDENT MCKINLEY ASSASSINATED IN BUFFALO, NEW YORK. He was succeeded by Theodore Roosevelt.

1957

GHANA BECAME AN INDEPENDENT STATE.

1981

DR. BERNARD HARLESTON, FORMER DEAN OF ARTS AND SCIENCES AT TUFTS UNIVERSI-TY, appointed president of New York's City College.

A Christian Life: MARTIN R. DeHAAN 1891-1965

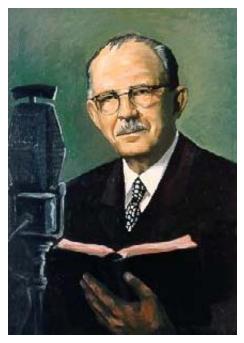
M.R. DeHaan was born in Zeeland, Michigan, the son of a cobbler who had emigrated from the Netherlands. He was graduated from Hope College, Holland, Michigan, and was valedictorian of his graduating class at the University of Illinois College of Medicine on June 25, 1914. He married Priscilla Venhuizen and soon became well-known as a successful physician in western Michigan.

The precept of his godly parents bore fruit during a period of illness when he sensed the distinct call to preach the Gospel. He gave up his medical practice and enrolled at Western Theological Seminary, Holland, Michigan. After completion of his seminary training, he pastored two churches in Grand Rapids, which grew rapidly under his clear and forceful preaching.

Soon his strong convictions concerning major Bible doctrines reached thousands of people through a local radio station. The Lord endowed him with the ability to make Bible truth simple and easy to be understood, as he emphasized the grace of God and the blessed hope of our Lord's return. He began sharing this gift with several large Bible classes, and in 1938, as an outgrowth of one of these classes in Detroit, the Lord led in the expansion of this teaching by means of radio.

In a few years the program, known as the Radio Bible Class, rapidly gained listeners and was heard over two national networks. In more than a quarter of a century, without ever appealing to the radio audience for funds, DeHaan saw the broadcast grow under God's direction from a local venture on a 50-watt station to its present ministry of more than 600 selected stations around the world. During those years, he spoke at many Bible conferences across the country and wrote 25 books and numerous booklets. He edited and published a monthly devotional guide, Our Daily Bread, which has a present circulation of over 800,000. The entire literature production of the Radio Bible Class now exceeds 1,000,000 pieces a month.

On December 13, 1965, M.R. DeHaan was called home to be with the Lord. He was laid to rest in a Grand Rapids cemetery under a simple stone marker with these words: The Lord Himself shall descend from heaven...and the dead in Christ shall rise...I Thessalonians 4:16...perhaps today!



The Treasure Path to Soul Winning

MEMORY VERSE TOPIC FOR THE NEXT SEVEN DAYS:

GOD'S SUPREME SACRIFICE

(Assignment 10)

Please recite all three components of each of these five verses aloud, five times each morning, and five times each evening, for seven days. The three components of each verse are: Subject, Scripture Reference, and Scripture Text. (For more details, see "The Treasure Path to Soul Winning" link back on the DailyKJV.com page.)

His Son's death on the cross became our:

Sin-bearer.

() 1 Peter 2:24

Who his own self bare our sins in his own body on the tree, that we, being dead to sins, should live unto righteousness: by whose stripes ye were healed.

Substitute.

() 1 Peter 3:18

For Christ also hath once suffered for sins, the just for the unjust, that he might bring us to God, being put to death in the flesh, but quickened by the Spirit:

Sacrifice.

() Isaiah 53:5 (Isa. 53:6, 10)

But he was wounded for our transgressions, he was bruised for our iniquities: the chastisement of our peace was upon him; and with his stripes we are healed.

Sin-offering.

() 2 Corinthians 5:21

For he hath made him to be sin for us, who knew no sin; that we might be made the righteousness of God in him.

Redeemer.

() Galatians 3:13

Christ hath redeemed us from the curse of the law, being made a curse for us: for it is written, Cursed is everyone that hangeth on a tree: