

LAMED.

89. For ever, O LORD, thy word is settled in heaven.

90 Thy faithfulness *is* unto all generations: thou hast established the earth, and it abideth.

91 They continue this day according to thine ordinances: for all *are* thy servants.

92. Unless thy law *had been* my delights, I should then have perished in mine affliction.

93. I will never forget thy precepts: for with them thou hast quickened me.

94. I *am* thine, save me; for I have sought thy precepts.

95. The wicked have waited for me to destroy me: *but* I will consider thy testimonies.

96. I have seen an end of all perfection: *but* thy commandment *is* exceeding broad.

MEM.

97. O how love I thy law! it *is* my meditation all the day.

98. Thou through thy commandments hast made me wiser than mine enemies: for they *are* ever with me.

99 I have more understanding than all my teachers: for thy testimonies *are* my meditation.

100 I understand more than the ancients, because I keep thy precepts.

101. I have refrained my feet from every evil way, that I might keep thy word.

102. I have not departed from thy judgments: for thou hast taught me.

103. How sweet are thy words unto my taste! *yea, sweeter* than honey to my mouth!

104 Through thy precepts I get understanding: therefore I hate every false way.

NUN.

105. Thy word *is* a lamp unto my feet, and a light unto my path.

106. I have sworn, and I will perform *it*, that I will keep thy righteous judgments.

107. I am afflicted very much: quicken me, O LORD, according unto thy word.

108. Accept, I beseech thee, the freewill offerings of my mouth, O LORD, and teach me thy judgments.

109. My soul *is* continually in my hand: yet do I not forget thy law.

110 The wicked have laid a snare for me: yet I erred not from thy precepts.

111. Thy testimonies have I taken as an heritage for ever: for they *are* the rejoicing of my heart.

112 I have inclined mine heart to perform thy statutes alway, *even unto* the end.

SAMECH.

113. I hate *vain* thoughts: but thy law do I love.

114. Thou *art* my hiding place and my shield: I hope in thy word.

115. Depart from me, ye evildoers: for I will keep the commandments of my God.

116. Uphold me according unto thy word, that I may live: and let me not be ashamed of my hope.

117 Hold thou me up, and I shall be safe: and I will have respect unto thy statutes continually.

118. Thou hast trodden down all them that err from thy statutes: for their deceit *is* falsehood.

119 Thou puttest away all the wicked of the earth *like* dross: therefore I love thy testimonies.

120 My flesh trembleth for fear of thee; and I am afraid of thy judg-

ments.

AIN.

121. I have done judgment and justice: leave me not to mine oppressors.

122 Be surety for thy servant for good: let not the proud oppress me.

123. Mine eyes fail for thy salvation, and for the word of thy righteousness.

124. Deal with thy servant according unto thy mercy, and teach me thy statutes.

125 I *am* thy servant; give me understanding, that I may know thy testimonies.

126. *It is* time for *thee*, LORD, to work: *for* they have made void thy law.

127. Therefore I love thy commandments above gold; yea, above fine gold.

128 Therefore I esteem all *thy* precepts *concerning* all *things to be* right; *and* I hate every false way.

PE.

129. Thy testimonies *are* wonderful: therefore doth my soul keep them.

130. The entrance of thy words giveth light; it giveth understanding unto the simple.

131. I opened my mouth, and panted: for I longed for thy com-

mandments.

132. Look thou upon me, and be merciful unto me, as thou usest to do unto those that love thy name.

133. Order my steps in thy word: and let not any iniquity have dominion over me.

134. Deliver me from the oppression of man: so will I keep thy precepts.

135. Make thy face to shine upon thy servant; and teach me thy statutes.

136. Rivers of waters run down mine eyes, because they keep not thy law.

TZADDI.

137. Righteous *art* thou, O LORD, and upright *are* thy judgments.

138 Thy testimonies *that* thou hast commanded *are* righteous and very faithful.

139. My zeal hath consumed me, because mine enemies have forgotten thy words.

140. Thy word *is* very pure: therefore thy servant loveth it.

141. I *am* small and despised: *yet* do not I forget thy precepts.

142. Thy righteousness *is* an everlasting righteousness, and thy law *is* the truth.

143. Trouble and anguish have taken hold on me: *yet* thy com-

mandments *are* my delights.

144 The righteousness of thy testimonies *is* everlasting: give me understanding, and I shall live.

KOPH.

145. I cried with *my* whole heart; hear me, O LORD: I will keep thy statutes.

146 I cried unto thee; save me, and I shall keep thy testimonies.

147. I prevented the dawning of the morning, and cried: I hoped in thy word.

148 Mine eyes prevent the *night* watches, that I might meditate in thy word.

149. Hear my voice according unto thy lovingkindness: O LORD, quicken me according to thy judgment.

150. They draw nigh that follow after mischief: they are far from thy law.

151 Thou *art* near, O LORD; and all thy commandments *are* truth.

152. Concerning thy testimonies, I have known of old that thou hast founded them for ever.

RESH.

153. Consider mine affliction, and deliver me: for I do not forget thy law.

154 Plead my cause, and deliver me: quicken me according to thy

word.

155. Salvation *is* far from the wicked: for they seek not thy statutes.

156. Great *are* thy tender mercies, O LORD: quicken me according to thy judgments.

157. Many *are* my persecutors and mine enemies; *yet* do I not decline from thy testimonies.

158. I beheld the transgressors, and was grieved; because they kept not thy word.

159. Consider how I love thy precepts: quicken me, O LORD, according to thy lovingkindness.

160. Thy word *is* true *from* the beginning: and every one of thy righteous judgments *endureth* for ever.

SCHIN.

161. Princes have persecuted me without a cause: but my heart standeth in awe of thy word.

162. I rejoice at thy word, as one that findeth great spoil.

163. I hate and abhor lying: *but* thy law do I love.

164. Seven times a day do I praise thee because of thy righteous judgments.

165. Great peace have they which love thy law: and nothing

shall offend them.

166. LORD, I have hoped for thy salvation, and done thy commandments.

167. My soul hath kept thy testimonies; and I love them exceedingly.

168 I have kept thy precepts and thy testimonies: for all my ways *are* before thee.

TAU.

169. Let my cry come near before thee, O LORD: give me understanding according to thy word.

170 Let my supplication come before thee: deliver me according to thy word.

171. My lips shall utter praise, when thou hast taught me thy statutes.

172. My tongue shall speak of thy word: for all thy commandments *are* righteousness.

173. Let thine hand help me; for I have chosen thy precepts.

174 I have longed for thy salvation, O LORD; and thy law *is* my delight.

175. Let my soul live, and it shall praise thee; and let thy judgments help me.

176. I have gone astray like a lost sheep; seek thy servant; for I do not forget thy commandments.

## DEVOTIONAL COMMENTS

Verse 89 says, “For ever O LORD, thy word is settled in heaven.” There seems to be a great influx of people today who have a new doctrine and new revelation from God, but this verse disproves any addition or new revelation from God. God plainly says His Word is settled forever in heaven. We are still saved by the precious blood of Christ, just as our forefathers were; we are still kept by the power of God, just as our forefathers were; we are still commanded to love one another, just as our forefathers were. Nothing has changed about God’s Word!

The answer to several questions about the Bible are given in this Psalm. Some of those questions are as follows:

(1) What is the Bible?

It is water for cleansing (verse 9); it is wealth and treasure (verses 14, 72, 122, 162); it is a companion and friend (verse 24); it is a lamp (verses 105 and 130).

(2) What does the Bible do?

It blesses (verses 1 and 2); it gives life (verses 25, 37, 40, 50, 88, 93); it gives strength (verse 28); it gives liberty (verse 45); it imparts wisdom (verse 66); it creates friends (verse 63); it gives comfort (verses 50, 76, 82, 92); and it gives direction (verse 133).

(3) What must we do with the Bible?

We must love it (verses 97 and 159); we must prize it (verses 72 and 128); we must study it (verses 7, 12, 18, 26, 27); we must memorize it (verse 11); we must meditate upon it (verses 97, 99, 148); we must trust it (verse 42); we must obey it (verses 1-8); and we must declare it (verses 13 and 26).

This Psalm has been very neglected because of its length, but it exalts the Word of God as few other chapters in the Bible.

## PROVERB FOR TODAY

“Do this now, my son, and deliver thyself, when thou art come into the hand of thy friend; go, humble thyself, and make sure thy friend” (Proverbs 6:3).

## TREASURE PATH TO SOUL WINNING

**ASSIGNMENT 23:** For today’s memory verses, follow instructions on page 8.

## BIRTHDAY TODAY

RUTH McCUIEN

## ON THIS DATE IN HISTORY

1415

### JOHN HUSS WAS MARTYRED AT THE STAKE.

As the flames leaped round him and as he gave his life for the Gospel, John Huss said, “Jesus wore a crown of thorns for me. I will wear this crown for Him.” What a testimony! John Huss was a great Presbyterian preacher who stood for the Gospel at the risk of his own life and was faithful even unto death. Compare that with our kind of Christianity today—the kind of Christianity that does not give God the tithe but simply a tip occasionally or the kind of Christianity that comes to church on Sunday morning and leaves the religion at home the rest of the week. Oh, to have in our day John Huss type Christianity!

1747

### THE BIRTHDAY OF JOHN PAUL JONES.

1854

### THE REPUBLICAN PARTY WAS FOUNDED.

Let us pray for our Republican friends and for the Republican Party. Traditionally, Republicans have stood for conservatism in our politics and government. There has become a trend in our day toward liberalism. Pray for God to lead the Republicans, as well as the Democrats, to conservatism away from the centralized, socialistic-type government.

1928

### THE FIRST ALL-TALKING MOTION PICTURES.

There is no instrument that could be used for Christ any better than the talking motion picture. What a shame the devil has it almost under his control. The devil loves to get an instrument that can be used for good and use it for much bad.

### DO A KIND DEED TODAY.

How long has it been since you did a kind deed for another? Do something nice for someone else today. Do a good deed that will help another and you will be surprised how much it will help you.



## **ON THIS DATE IN AFRICAN-AMERICAN HISTORY**

**1853**

**WILLIAM WELLS BROWN PUBLISHED  
CLOTEL**, the first novel by a black American.

**1853**

**NATIONAL BLACK CONVENTION MET IN  
ROCHESTER, NEW YORK**, with 140 delegates from nine states. James W.C. Pennington of New York was elected president of this meeting which is generally considered the largest and most representative of the early black conventions.

**1854**

**SOUTH CAROLINA GENERAL ASSEMBLY MET  
IN JANNEY'S HALL, COLUMBIA**, with eighty-five black representatives and seventy white. There were ten blacks and twenty-one whites in the senate and seventy-five blacks and forty-nine whites in the house. This was the first and last American legislature

with a black majority. Robert Somers said later that the South Carolina Assembly was "a proletariat parliament the likes of which could not be produced under the widest suffrage in any part of the world save in some of these Southern states."

**1869**

**BLACK CANDIDATE FOR LIEUTENANT GOVERNOR, DR. J.H. HARRIS, DEFEATED** by a vote of 120,068 to 99,600 in Virginia.

**1957**

**ALTHEA GIBSON WON WOMEN'S SINGLE CHAMPIONSHIP** at Wimbledon, England.

**1964**

**MALAWI PROCLAIMED INDEPENDENT.**

**1971**

**DEATH OF LOUIS ("SATCHMO") ARMSTRONG** (71) in Corona, Queens, New York.

---

# Hymn of the Week

## “JESUS, SAVIOUR, PILOT ME”

**Edward Hopper**

Many of the great songs of the Church compare the path of life to a great voyage on the sea. Such is the song about which this story is written.

Edward Hopper was born in New York City in 1818. His parents were of the famed and heroic stock of Huguenots of France. Mr. Hopper was a very humble man, refusing credit or merit for his contributions in the field of hymn-writing. He rarely signed his name to his work, and in the cases where he did he often used a pen name.

After graduation from the Union Theological Seminary in 1832, he held pastorates in Greenville, New York, and Sag Harbor, Long Island. From the Sag Harbor church he returned to his home town and became pastor of the Church of Sea and Land which he served until his death in 1888. During this last pastorate the kindly old gentleman was busy tending the needs of the men who sailed the seven seas. He wrote songs for them to sing in the services and on their journeys.

The song that made him so famous was sung for nine years before he was known as the author. The song is, “Jesus, Saviour, Pilot Me.”

*Jesus, Saviour, pilot me  
Over life's tempestuous sea:  
Unknown waves before me roll,  
Hiding rocks and treach'rous shoal;  
Chart and compass come from Thee,  
Jesus, Saviour, pilot me.*

*As a mother stills her child,  
Thou canst hush the ocean wild;  
Boist'rous waves obey Thy will  
When Thou say'st to them `Be still!'  
Wondrous Sovereign of the sea,  
Jesus, Saviour, pilot me.*

---

# Treasure Path to Soul-Winning

**MEMORY VERSE TOPIC FOR THIS WEEK:**

**DIFFICULT PROBLEMS SOLVED: "SOME FOLK CANNOT FORGIVE"**

(Assignment 23)

Please recite all three components of each of these five verses aloud, five times each morning, and five times each evening, for seven days. The three components of each verse are: Subject, Scripture Reference, and Scripture Text. (For more details, see "The Treasure Path to Soul Winning" link back on the DailyKJV page.)

**You must.**

( ) Matthew 6:15

But if ye forgive not men their trespasses, neither will your Father forgive your trespasses.

**You can.**

( ) Philippians 4:13

I can do all things through Christ which strengtheneth me.

**You will be tormented if you do not.**

( ) Matthew 18:34

And his Lord was wroth, and delivered him to the tormentors, till he should pay all that was due unto him.

**The heavenly Father will exert this judgment.**

( ) Matthew 18:35

So likewise shall my heavenly Father do also unto you, if ye from your hearts forgive not every one his brother their trespasses.

**Able when God's power works in us.**

( ) Ephesians 3:20

Now unto him that is able to do exceeding abundantly above all that we ask or think, according to the power that worketh in us.