

PSALM 106

PRAISE ye the LORD. O give thanks unto the LORD; for *he is good: for his mercy endureth* for ever.

2 Who can utter the mighty acts of the LORD? *who* can shew forth all his praise?

3 Blessed *are* they that keep judgment, *and* he that doeth righteousness at all times.

4 Remember me, O LORD, with the favour *that thou bearest unto* thy people: O visit me with thy salvation;

5 That I may see the good of thy chosen, that I may rejoice in the gladness of thy nation, that I may glory with thine inheritance.

6. We have sinned with our fathers, we have committed iniquity, we have done wickedly.

7 Our fathers understood not thy wonders in Egypt; they remembered not the multitude of thy mercies; but provoked *him* at the sea, *even* at the Red sea.

8 Nevertheless he saved them for his name's sake, that he might

make his mighty power to be known.

9 He rebuked the Red sea also, and it was dried up: so he led them through the depths, as through the wilderness.

10 And he saved them from the hand of him that hated *them*, and redeemed them from the hand of the enemy.

11 And the waters covered their enemies: there was not one of them left.

12 Then believed they his words; they sang his praise.

13. They soon forgot his works; they waited not for his counsel:

14 But lusted exceedingly in the wilderness, and tempted God in the desert.

15 And he gave them their request; but sent leanness into their soul.

16 They envied Moses also in the camp, *and* Aaron the saint of the LORD.

17 The earth opened and swallowed up Dathan, and covered the company of Abiram.

18 And a fire was kindled in their company; the flame burned up the wicked.

19 They made a calf in Horeb, and worshipped the molten image.

20 Thus they changed their glory into the similitude of an ox that eateth grass.

21 They forgat God their saviour, which had done great things in Egypt;

22 Wondrous works in the land of Ham, *and* terrible things by the Red sea.

23 Therefore he said that he would destroy them, had not Moses his chosen stood before him in the breach, to turn away his wrath, lest he should destroy *them*.

24 Yea, they despised the pleasant land, they believed not his word:

25 But murmured in their tents, *and* hearkened not unto the voice of the LORD.

26 Therefore he lifted up his hand against them, to overthrow them in the wilderness:

27 To overthrow their seed also among the nations, and to scatter them in the lands.

28 They joined themselves also unto Baalpeor, and ate the sacrifices of the dead.

29 Thus they provoked *him* to anger with their inventions: and the plague brake in upon them.

30 Then stood up Phinehas, and executed judgment: and so the plague was stayed.

31 And that was counted unto him for righteousness unto all generations for evermore.

32 They angered *him* also at the waters of strife, so that it went ill with Moses for their sakes:

33 Because they provoked his spirit, so that he spake unadvisedly with his lips.

34. They did not destroy the nations, concerning whom the LORD commanded them:

35 But were mingled among the heathen, and learned their works.

36 And they served their idols: which were a snare unto them.

37 Yea, they sacrificed their sons and their daughters unto devils,

38 And shed innocent blood, *even* the blood of their sons and of their daughters, whom they sacrificed unto the idols of Canaan: and the land was polluted with blood.

39 Thus were they defiled with their own works, and went a whoring with their own inventions.

40 Therefore was the wrath of the LORD kindled against his peo-

ple, insomuch that he abhorred his own inheritance.

41 And he gave them into the hand of the heathen; and they that hated them ruled over them.

42 Their enemies also oppressed them, and they were brought into subjection under their hand.

43 Many times did he deliver them; but they provoked *him* with their counsel, and were brought low for their iniquity.

44 Nevertheless he regarded their affliction, when he heard their cry:

45 And he remembered for them his covenant, and repented according to the multitude of his mercies.

46 He made them also to be pitied of all those that carried them captives.

47 Save us, O LORD our God, and gather us from among the heathen, to give thanks unto thy holy name, *and* to triumph in thy praise.

48 Blessed *be* the LORD God of Israel from everlasting to everlasting: and let all the people say, Amen. Praise ye the LORD.

PSALM 107

OGIVE thanks unto the LORD, for *he is good*: for his mercy *endureth* for ever.

2 Let the redeemed of the LORD

say so, whom he hath redeemed from the hand of the enemy;

3 And gathered them out of the lands, from the east, and from the west, from the north, and from the south.

4 They wandered in the wilderness in a solitary way; they found no city to dwell in.

5 Hungry and thirsty, their soul fainted in them.

6 Then they cried unto the LORD in their trouble, *and* he delivered them out of their distresses.

7 And he led them forth by the right way, that they might go to a city of habitation.

8 Oh that *men* would praise the LORD *for* his goodness, and *for* his wonderful works to the children of men!

9 For he satisfieth the longing soul, and filleth the hungry soul with goodness.

10. Such as sit in darkness and in the shadow of death, *being* bound in affliction and iron;

11 Because they rebelled against the words of God, and contemned the counsel of the most High:

12 Therefore he brought down their heart with labour; they fell down, and *there was* none to help.

13 Then they cried unto the LORD in their trouble, *and* he saved them out of their distresses.

14 He brought them out of darkness and the shadow of death, and brake their bands in sunder.

15 Oh that *men* would praise the LORD *for* his goodness, and *for* his wonderful works to the children of men!

16 For he hath broken the gates of brass, and cut the bars of iron in sunder.

17. Fools because of their transgression, and because of their iniquities, are afflicted.

18 Their soul abhorreth all manner of meat; and they draw near unto the gates of death.

19 Then they cry unto the LORD in their trouble, *and* he saveth them out of their distresses.

20 He sent his word, and healed them, and delivered *them* from their destructions.

21 Oh that *men* would praise the LORD *for* his goodness, and *for* his wonderful works to the children of men!

22 And let them sacrifice the sacrifices of thanksgiving, and declare his works with rejoicing.

23. They that go down to the sea in ships, that do business in great

waters;

24 These see the works of the LORD, and his wonders in the deep.

25 For he commandeth, and raiseth the stormy wind, which lifteth up the waves thereof.

26 They mount up to the heaven, they go down again to the depths: their soul is melted because of trouble.

27 They reel to and fro, and stagger like a drunken man, and are at their wits' end.

28 Then they cry unto the LORD in their trouble, and he bringeth them out of their distresses.

29 He maketh the storm a calm, so that the waves thereof are still.

30 Then are they glad because they be quiet; so he bringeth them unto their desired haven.

31 Oh that *men* would praise the LORD *for* his goodness, and *for* his wonderful works to the children of men!

32 Let them exalt him also in the congregation of the people, and praise him in the assembly of the elders.

33. He turneth rivers into a wilderness, and the watersprings into dry ground;

34 A fruitful land into barrenness, for the wickedness of them

that dwell therein.

35 He turneth the wilderness into a standing water, and dry ground into watersprings.

36 And there he maketh the hungry to dwell, that they may prepare a city for habitation;

37 And sow the fields, and plant vineyards, which may yield fruits of increase.

38 He blesseth them also, so that they are multiplied greatly; and suffereth not their cattle to decrease.

39 Again, they are minished and brought low through oppression,

affliction, and sorrow.

40 He poureth contempt upon princes, and causeth them to wander in the wilderness, *where there is no way.*

41 Yet setteth he the poor on high from affliction, and maketh *him* families like a flock.

42 The righteous shall see *it*, and rejoice: and all iniquity shall stop her mouth.

43 Whoso *is* wise, and will observe these *things*, even they shall understand the lovingkindness of the LORD.

DEVOTIONAL COMMENTS

Psalm 106 is an historical Psalm, and in it David carefully reviews the history of the nation of Israel from the Red Sea crossing to the entrance into the Promised Land. God blessed the nation of Israel in a tremendous way, yet the people rebelled against Him and demanded those things that were not good for them. When nothing else would suffice, God gave the people the desires of their hearts, but sent leanness to their souls.

Psalm 107:2 says, "Let the redeemed of the Lord say so, whom he hath redeemed from the hand of the enemy." God's plan for spreading the Gospel is through His redeemed children. We who have had the blood of Christ applied to our lives must be faithful in verbally proclaiming the Gospel of Jesus Christ.

In Romans 1:16 Paul said, "For I am not ashamed of the gospel of Christ: for it is the power of God unto salvation to every one that believeth; to the Jew first, and also to the Greek." We should not be ashamed of our salvation. Too many people today who are redeemed by the blood of the Lamb do not say so. God has chosen human beings to be the instruments for sharing the Gospel. When the child of God knows he has been saved from the penalty of sin; that he is being saved from the power of sin; and that some day he will be saved from the very presence of sin, then he ought to tell a lost and dying world about it!

PROVERB FOR TODAY

"The LORD hath made all things for himself: yea, even the wicked for the day of evil" (Proverbs 16:4).

TREASURE PATH TO SOUL WINNING

ASSIGNMENT 22: For today's memory verses, follow instructions on page 8.

BIRTHDAY TODAY

CHRISTOPHER WILLIAMS

ON THIS DATE IN HISTORY

1881

PRESIDENT GARFIELD WAS SHOT.

On this day in history President Garfield was shot. He died on September 19.

It is interesting that so many Presidents could be shot or assassinated in this so-called "Christian land." It simply reminds us again that we ought to pray for our President. Pray for his safety and for God's blessings upon him.

1937

AMELIA EARHART PUTMAN WAS LOST IN THE PACIFIC.

A NEW MONTH.

Once again, we are in the early days of a new month. July is, of course, one of the hot summer months. It is also one of the months when we often-times place weekend vacations and pleasure before Jesus Christ. Of course, vacations are needed, but not vacations from Jesus Christ. Weekend trips might be profitable in some cases, but not a trip from Jesus Christ. We are admonished to be instant in season and out of season. We are also reminded that we must face God over every moment, every idle word, and every season of the year. Let us live every day this month as if it were our last. Let us win souls to Christ, spend much time in prayer and in the blessed Word of God, and pray for God to make the month of July one of the best in the year in His service.

ON THIS DATE IN AFRICAN-AMERICAN HISTORY

1908

THURGOOD MARSHALL BORN in Baltimore.

1881

PRESIDENT GARFIELD SHOT IN WASHINGTON, D.C. He died on September 19 and was succeeded by Vice-President Chester A. Arthur.

1777

VERMONT BECAME THE FIRST AMERICAN COLONY TO ABOLISH SLAVERY. By 1783 slavery was prohibited in Massachusetts and New Hampshire. Pennsylvania passed a gradual emancipation law in 1780. Connecticut and Rhode Island barred slavery in 1784 and were followed by New York (gradual emancipation) and New Jersey in 1799 and 1804, respectively. Slavery died in the North as a direct result of forces set in motion by the Rights of Man movement.

1822

DENMARK VESEY AND FIVE OF HIS AIDES HANGED AT BLAKE'S LANDING, CHARLESTON, SOUTH CAROLINA.

1943

LT. CHARLES HALL, BRAZIL, IND., BECAME FIRST BLACK PILOT TO SHOOT DOWN NAZI PLANE.

1946

DEATH OF ANTHONY OVERTON (81), publisher, cosmetics manufacturer and banker, Chicago.

The Story of the Psalms

PSALMS 55

AUTHOR: David

THE STORY BEHIND THE PSALM:

It is very easy to discern the circumstances surrounding the writing of this Psalm. In verses 9-11 we find that David was in Jerusalem. In verses 6-8 he wanted to leave. In verses 12-14 and 20 we find it was perhaps Absalom who was against him. In verses 16-18 we find that battle starting and David being delivered from the battle. Read this Psalm carefully and you will find something of the heart of a father forsaken by his son, the brokenness of a friend forsaken by his best friend, the sadness of a king leaving his throne, a patriot leaving the kingdom and a warrior leaving the battle.

THE WAY IT WAS USED BY GOD'S PEOPLE:

This Psalm was a very popular one for God's people when they were betrayed by friends. Are you disappointed in a friend? Is your heart broken because someone near to you has disappointed you? Then David's spirit will bear witness with yours in this Psalm of pathos.

Treasure Path to Soul-Winning

MEMORY VERSE TOPIC FOR THIS WEEK:

DIFFICULT PROBLEMS SOLVED: "THERE ARE TOO MANY HYPOCRITES IN THE CHURCH"

(Assignment 22)

Please recite all three components of each of these five verses aloud, five times each morning, and five times each evening, for seven days. The three components of each verse are: Subject, Scripture Reference, and Scripture Text. (For more details, see "The Treasure Path to Soul Winning" link back on the DailyKJV page.)

You are not to judge.

() Matthew 7:1

Judge not, that ye be not judged..

Those that try to judge are inexcusable.

() Romans 2:1

Therefore thou art inexcusable, O man, whosoever thou art that judgest: for wherein thou judgest another, thou condemnest thyself; for thou that judgest doest the same things.

Judgment of God according to truth.

() Romans 2:2

But we are sure that the judgment of God is according to truth against them which commit such things.

Those that judge do the same thing.

() Romans 2:3

And thinkest thou this, O man, that judgest them which do such things, and doest the same, that thou shalt escape the judgment of God?

Only accountable for yourself.

() Romans 14:12

So then everyone of us shall give account of himself to God.