

JANUARY 31

Read Leviticus 1-3

CHAPTER 1

AND the LORD called unto Moses, and spake unto him out of the tabernacle of the congregation, saying,

2 Speak unto the children of Israel, and say unto them, If any man of you bring an offering unto the LORD, ye shall bring your offering of the cattle, *even* of the herd, and of the flock.

3. If his offering *be* a burnt sacrifice of the herd, let him offer a male without blemish: he shall offer it of his own voluntary will at the door of the tabernacle of the congregation before the LORD.

4 And he shall put his hand upon the head of the burnt offering; and it shall be accepted for him to make atonement for him.

5 And he shall kill the bullock before the LORD: and the priests, Aaron's sons, shall bring the blood, and sprinkle the blood round about upon the altar that *is by* the door of the tabernacle of the congregation.

6 And he shall flay the burnt offering, and cut it into his pieces.

7 And the sons of Aaron the priest shall put fire upon the altar, and lay the wood in order upon the fire:

8 And the priests, Aaron's sons, shall lay the parts, the head, and the fat, in order upon the wood that *is* on the fire which *is* upon the altar:

9 But his inwards and his legs shall he wash in water: and the priest shall burn all on the altar, *to be* a burnt sacrifice, an offering made by fire, of a sweet savour unto the LORD.

10 ¶ And if his offering *be* of the flocks, *namely*, of the sheep, or of the goats, for a burnt sacrifice; he shall bring it a male without blemish.

11 And he shall kill it on the side of the altar northward before the LORD: and the priests, Aaron's sons, shall sprinkle his blood round about upon the altar.

12 And he shall cut it into his pieces, with his head and his fat: and the priest shall lay them in order on the wood that *is* on the fire which *is* upon the altar:

13 But he shall wash the inwards and the legs with water: and the priest shall bring *it* all, and burn *it* upon the altar: *it is* a burnt sacrifice, an offering made by fire, of a sweet savour unto the LORD.

14 ¶ And if the burnt sacrifice for his offering to the LORD *be* of fowls, then he shall bring his offering of turtledoves, or of young pigeons.

15 And the priest shall bring it unto the altar, and wring off his head, and burn *it* on the altar; and the blood thereof shall be wrung out at the side of the altar:

16 And he shall pluck away his crop with his feathers, and cast it beside the altar on the east part, by the place of the ashes:

17 And he shall cleave it with the wings thereof, *but* shall not divide *it* asunder: and the priest shall burn it upon the altar, upon the wood that *is* upon the fire: *it is* a burnt sacrifice, an offering made by fire, of a sweet savour unto the LORD.

CHAPTER 2

AND when any will offer a meat offering unto the LORD, his offering shall be *of* fine flour; and he shall pour oil upon it, and put frankincense thereon:

2 And he shall bring it to

Aaron's sons the priests: and he shall take thereout his handful of the flour thereof, and of the oil thereof, with all the frankincense thereof; and the priest shall burn the memorial of it upon the altar, *to be* an offering made by fire, of a sweet savour unto the LORD:

3 And the remnant of the meat offering *shall be* Aaron's and his sons': *it is* a thing most holy of the offerings of the LORD made by fire.

4 ¶ And if thou bring an oblation of a meat offering baken in the oven, *it shall be* unleavened cakes of fine flour mingled with oil, or unleavened wafers anointed with oil.

5 ¶ And if thy oblation *be* a meat offering *baken* in a pan, it shall be *of* fine flour unleavened, mingled with oil.

6 Thou shalt part it in pieces, and pour oil thereon: *it is* a meat offering.

7 ¶ And if thy oblation *be* a meat offering *baken* in the fryingpan, it shall be made *of* fine flour with oil.

8 And thou shalt bring the meat offering that is made of these things unto the LORD: and when it is presented unto the priest, he shall bring it unto the altar.

9 And the priest shall take from

the meat offering a memorial thereof, and shall burn *it* upon the altar: *it is* an offering made by fire, of a sweet savour unto the LORD.

10 And that which is left of the meat offering *shall be* Aaron's and his sons': *it is* a thing most holy of the offerings of the LORD made by fire.

11. No meat offering, which ye shall bring unto the LORD, shall be made with leaven: for ye shall burn no leaven, nor any honey, in any offering of the LORD made by fire.

12 ¶ As for the oblation of the firstfruits, ye shall offer them unto the LORD: but they shall not be burnt on the altar for a sweet savour.

13 And every oblation of thy meat offering shalt thou season with salt; neither shalt thou suffer the salt of the covenant of thy God to be lacking from thy meat offering: with all thine offerings thou shalt offer salt.

14 And if thou offer a meat offering of thy firstfruits unto the LORD, thou shalt offer for the meat offering of thy firstfruits green ears of corn dried by the fire, *even* corn beaten out of full ears.

15 And thou shalt put oil upon it, and lay frankincense thereon: *it is* a meat offering.

16 And the priest shall burn the

memorial of it, *part* of the beaten corn thereof, and *part* of the oil thereof, with all the frankincense thereof: *it is* an offering made by fire unto the LORD.

CHAPTER 3

AND if his oblation *be* a sacrifice of peace offering, if he offer *it* of the herd; whether *it be* a male or female, he shall offer it without blemish before the LORD.

2 And he shall lay his hand upon the head of his offering, and kill it *at* the door of the tabernacle of the congregation: and Aaron's sons the priests shall sprinkle the blood upon the altar round about.

3 And he shall offer of the sacrifice of the peace offering an offering made by fire unto the LORD; the fat that covereth the inwards, and all the fat that *is* upon the inwards,

4 And the two kidneys, and the fat that *is* on them, which *is* by the flanks, and the caul above the liver, with the kidneys, it shall he take away.

5 And Aaron's sons shall burn it on the altar upon the burnt sacrifice, which *is* upon the wood that *is* on the fire: *it is* an offering made by fire, of a sweet savour unto the LORD.

6 ¶ And if his offering for a sacri-

fice of peace offering unto the LORD *be* of the flock; male or female, he shall offer it without blemish.

7 If he offer a lamb for his offering, then shall he offer it before the LORD.

8 And he shall lay his hand upon the head of his offering, and kill it before the tabernacle of the congregation: and Aaron's sons shall sprinkle the blood thereof round about upon the altar.

9 And he shall offer of the sacrifice of the peace offering an offering made by fire unto the LORD; the fat thereof, *and* the whole rump, it shall he take off hard by the backbone; and the fat that covereth the inwards, and all the fat that *is* upon the inwards,

10 And the two kidneys, and the fat that *is* upon them, which *is* by the flanks, and the caul above the liver, with the kidneys, it shall he take away.

11 And the priest shall burn it upon the altar: *it is* the food of the offering made by fire unto the LORD.

12 ¶ And if his offering *be* a goat, then he shall offer it before the LORD.

13 And he shall lay his hand upon the head of it, and kill it before the tabernacle of the congregation: and the sons of Aaron shall sprinkle the blood thereof upon the altar round about.

14 And he shall offer thereof his offering, *even* an offering made by fire unto the LORD; the fat that covereth the inwards, and all the fat that *is* upon the inwards,

15 And the two kidneys, and the fat that *is* upon them, which *is* by the flanks, and the caul above the liver, with the kidneys, it shall he take away.

16 And the priest shall burn them upon the altar: *it is* the food of the offering made by fire for a sweet savour: all the fat *is* the LORD'S.

17 *It shall be* a perpetual statute for your generations throughout all your dwellings, that ye eat neither fat nor blood.

DEVOTIONAL COMMENTS

The name “Leviticus” means “pertaining to the Levites.” The Levites were responsible for the service of the Tabernacle. The Book of Leviticus contains divine instructions for the Priests concerning the sacrifices and feasts. This book deals with separation and communion. It is also a book of sacrifices and blood. These words are repulsive to many people. Mankind wants a bloodless religion, but this is impossible because, without the shedding of blood there is no remission of sin.

In chapter 1 of Leviticus we have pictured the burnt offering. This offering had to be a perfect male of the first year and the very best that was in the herd. The meal offering is explained in chapter 2. In chapter 3 the peace offering is explained. The burnt offering pictures Christ offering Himself completely spotless to God. The meal offering is a non-blood offering. Christ is prefigured in His sinless humanity, the perfect Man. The peace offering presents Christ’s work on the cross in the aspect of procuring peace for the sinner. For the New Testament believer the chief significance of the Old Testament sacrifices is that they are symbolical. They express a need which they cannot satisfy but which the coming Redeemer would fulfill. For the Old Testament believer the sacrifices were a means of approach to God, for guilty men needed some way to draw near to the Holy God, with assurance of acceptance. The acceptance was provided through the sacrifices we are now studying.

PROVERB FOR TODAY

“Favour is deceitful, and beauty is vain: but a woman that feareth the Lord, she shall be praised” (Proverbs 31:30).

TREASURE PATH TO SOUL WINNING

ASSIGNMENT 5: For today’s memory verses, follow instructions on page 8.

HAPPY BIRTHDAY TO

DELASHON MCGILBERRY

HYMN FOR TODAY

TURN YOUR EYES UPON JESUS

**Words and Music by Helen H. Lemmel,
1864-1961**

In our fast-paced daily life, how easy it is to get caught up in the “things of earth” so that eternal val-

ues become blurred and almost forgotten. As we conclude the first month’s journey through this new year, we need today’s hymn to remind us that we must continue to make Christ the central core of our lives—to pursue the Kingdom of God and His righteousness—if we are to be victorious believers.

In 1918, Helen Howarth Lemmel, the author and composer of this hymn, was given a tract by a missionary friend. As she read it, Helen’s attention was focused on this line: “So then, turn your eyes upon Him, look full into His face, and you will find that the things of earth will acquire a strange new dimness.” She related:

“Suddenly, as if commanded to stop and listen, I stood still, and singing in my soul and spirit was the chorus of the hymn with not one conscious moment of putting word to word to make rhyme, or note to note to make melody. The verses were written the same week, after the usual manner of composition, but none the less dictated by the Holy Spirit.”

Since that day, Helen Lemmel’s hymn has been translated into many languages and used by God to challenge believers around the world with the necessity of living devoted lives for His glory.

*O soul, are you weary and troubled?
No light in the darkness you see?
There’s light for a look at the Saviour,
and life more abundant and free!*

*Thru death into live everlasting He passed,
and we follow Him there;
over us sin no more hath dominion—
For more than conq’rors we are!*

*His word shall not fail you—He promised;
believe Him, and all will be well:
Then go to a world that is dying,
His perfect salvation to tell!*

Chorus:

*Turn your eyes upon Jesus; look full in His wonderful
face,
and the things of earth will grow strangely dim
in the light of His glory and grace.*

ON THIS DATE IN HISTORY

1797

THE BIRTHDAY OF FRANZ SCHUBERT.

1892

**THE DEATH OF CHARLES SPURGEON, THE
“PRINCE OF PREACHERS.”**

His mother had preceded him in death, but his father survived him. Upon hearing of the death of his son, Charles Spurgeon's father said, "What a happy meeting there has been between Charles and his mother."

Charles Spurgeon is supposed to have said at one time that he wanted to be the kind of Christian that when he looked up to Heaven and said, "I love you, Jesus," Jesus would look back and say, "I know it, Charles."

Thank God for this great man.

**1950
PRESIDENT TRUMAN ORDERED THE
DEVELOPMENT OF THE HYDROGEN BOMB.**

Let us pray that God will help us to use the power that we have for constructive purposes. Certainly, it is a tragedy that the lives of so many hang in the balance because wicked men have come into such power.

**1958
THE FIRST UNITED STATES SATELLITE WAS
LAUNCHED—EXPLORER I.**

We hear a lot of talk about space exploration. It

seems to me we ought to do something with the planet on which we live. With all of the sin, murder, rape, thefts, assault, battery, divorces, drunkenness, mental illness, and diseases, it seems that we should do something with the planet we have now. If other planets are inhabited, I hope they will never find out about us and let us influence them to be what we are.

**ON THIS DATE IN
AFRICAN-AMERICAN HISTORY**

**1865
CONGRESS PASSED THE THIRTEENTH
AMENDMENT** which, on ratification, abolished slavery in America. The vote in the House was 121 to 24.

**1920
PHI BETA SIGMA FRATERNITY, FOUNDED** at Howard University in 1914, incorporated.

**1962
LT. COMDR. SAMUEL L. GRAVELY ASSUMED
COMMAND** of destroyer escort, USS *Falgout*. Navy said he was the first black to command a U.S. warship.

A Christian Life . . .

JOHN ELWARD BROWN
1879-1957

Evangelist, educator, broadcaster, and author.

Dr. John E. Brown, founder of the university that bears his name, will be remembered throughout eternity as an evangelist who led more than 400,000 souls to Christ through evangelistic campaigns, church crusades, personal work and Christian education. In a day when in some circles evangelism was subject, John Brown of Arkansas, as he was called so often, proved the validity of evangelism by conducting city-wide meetings that were successful in their spiritual response and above reproach in every business transaction. Businessmen and children alike loved and respected him.

His crusades carried him to every part of the United States and Canada, while his most successful campaigns were conducted in California. Dr. Brown will be remembered for his messages on the Holy Spirit. Many of those messages are compiled in one of the more than 40 books he authored, this one titled, *Will Pentecost Be Repeated?*

John E. Brown, Sr., continues to be remembered by his broadcasts, for “he, being dead, yet speaketh.” The broadcasts are aired today on KUOA in Siloam Springs, Arkansas, and KGER, Long Beach, California. The school that bears his name, John Brown University, is located in Siloam Springs, Arkansas. It is a fully accredited, distinctly evangelical university whose motto is, “Christ over all.” The unique educational aspect of his school continues to emphasize threefold, Christ-centered education—namely, head, heart, and hand. As Dr. Brown has said so often, “The way to victory in a few words is...trust God...go to work!”



The Treasure Path to Soul Winning

**MEMORY VERSE TOPIC FOR THE NEXT SEVEN DAYS:
ASSURANCE BASED ON THE FACT OF CHRIST'S RESURRECTION**
(Assignment 5)

Please recite all three components of each of these five verses aloud, five times each morning, and five times each evening, for seven days. The three components of each verse are: Subject, Scripture Reference, and Scripture Text. (For more details, see "The Treasure Path to Soul Winning" link back on the DailyKJV.com page.)

Empty Tomb.

() Matthew 28:6

He is not here: for he is risen, as he said. Come, see the place where the Lord lay.

Resurrected according to Old Testament Scripture.

() 1 Corinthians 15:4

And that he was buried, and that he rose again the third day according to the scriptures.

Seen of Peter and then with the twelve apostles.

() 1 Corinthians 15:5

And that he was seen of Cephas, then of the twelve.

Five hundred eye-witnesses in one gathering.

() 1 Corinthians 15:6

After that, he was seen of above five hundred brethren at once; of whom the greater part remain unto this present, but some are fallen asleep.

Many witnessed His ascension.

() Acts 1:9 (see Acts 1:10,11)

And when he had spoken these things, while they beheld, he was taken up and a cloud received him out of their sight.