

JANUARY 30

Read Exodus 38–40

CHAPTER 38

AND he made the altar of burnt offering of shittim wood: five cubits *was* the length thereof, and five cubits the breadth thereof; *it was* foursquare; and three cubits the height thereof.

2 And he made the horns thereof on the four corners of it; the horns thereof were of the same: and he overlaid it with brass.

3 And he made all the vessels of the altar, the pots, and the shovels, and the basons, *and* the fleshhooks, and the firepans: all the vessels thereof made he *of* brass.

4 And he made for the altar a brasen grate of network under the compass thereof beneath unto the midst of it.

5 And he cast four rings for the four ends of the grate of brass, *to be* places for the staves.

6 And he made the staves *of* shittim wood, and overlaid them with brass.

7 And he put the staves into the rings on the sides of the altar, to bear it withal; he made the

altar hollow with boards.

8 ¶ And he made the laver *of* brass, and the foot of it *of* brass, of the lookingglasses of *the women* assembling, which assembled *at* the door of the tabernacle of the congregation.

9 ¶ And he made the court: on the south side southward the hangings of the court *were of* fine twined linen, an hundred cubits:

10 Their pillars *were* twenty, and their brasen sockets twenty; the hooks of the pillars and their fillets *were of* silver.

11 And for the north side *the hangings were* an hundred cubits, their pillars *were* twenty, and their sockets of brass twenty; the hooks of the pillars and their fillets *of* silver.

12 And for the west side *were* hangings of fifty cubits, their pillars ten, and their sockets ten; the hooks of the pillars and their fillets *of* silver.

13 And for the east side eastward fifty cubits.

14 The hangings of the one side

of the gate were fifteen cubits; their pillars three, and their sockets three.

15 And for the other side of the court gate, on this hand and that hand, *were* hangings of fifteen cubits; their pillars three, and their sockets three.

16 All the hangings of the court round about *were* of fine twined linen.

17 And the sockets for the pillars *were* of brass; the hooks of the pillars and their fillets *of* silver; and the overlaying of their chapiters *of* silver; and all the pillars of the court *were* filleted with silver.

18 And the hanging for the gate of the court *was* needlework, *of* blue, and purple, and scarlet, and fine twined linen: and twenty cubits *was* the length, and the height in the breadth *was* five cubits, answerable to the hangings of the court.

19 And their pillars *were* four, and their sockets *of* brass four; their hooks *of* silver, and the overlaying of their chapiters and their fillets *of* silver.

20 And all the pins of the tabernacle, and of the court round about, *were* of brass.

21 ¶ This is the sum of the tabernacle, *even* of the tabernacle of testimony, as it was counted, according to the commandment of Moses, *for* the service of the Levites, by the hand of Ithamar, son to Aaron the priest.

22 And Bezaleel the son of Uri, the son of Hur, of the tribe of Judah, made all that the LORD commanded Moses.

23 And with him *was* Aholiab, son of Ahisamach, of the tribe of Dan, an engraver, and a cunning workman, and an embroiderer in blue, and in purple, and in scarlet, and fine linen.

24 All the gold that was occupied for the work in all the work of the holy *place*, even the gold of the offering, was twenty and nine talents, and seven hundred and thirty shekels, after the shekel of the sanctuary.

25 And the silver of them that were numbered of the congregation *was* an hundred talents, and a thousand seven hundred and threescore and fifteen shekels, after the shekel of the sanctuary:

26 A bekah for every man, *that is*, half a shekel, after the shekel of the sanctuary, for every one that went to be numbered, from twenty

years old and upward, for six hundred thousand and three thousand and five hundred and fifty *men*.

27 And of the hundred talents of silver were cast the sockets of the sanctuary, and the sockets of the vail; an hundred sockets of the hundred talents, a talent for a socket.

28 And of the thousand seven hundred seventy and five shekels he made hooks for the pillars, and overlaid their chapiters, and filleted them.

29 And the brass of the offering *was* seventy talents, and two thousand and four hundred shekels.

30 And therewith he made the sockets to the door of the tabernacle of the congregation, and the brasen altar, and the brasen grate for it, and all the vessels of the altar,

31 And the sockets of the court round about, and the sockets of the court gate, and all the pins of the tabernacle, and all the pins of the court round about.

CHAPTER 39

AND of the blue, and purple, and scarlet, they made cloths of service, to do service in the holy *place*, and made the holy garments for Aaron; as the LORD commanded Moses.

2 And he made the ephod of gold, blue, and purple, and scarlet, and fine twined linen.

3 And they did beat the gold into thin plates, and cut *it into* wires, to work *it* in the blue, and in the purple, and in the scarlet, and in the fine linen, *with* cunning work.

4 They made shoulderpieces for it, to couple *it* together: by the two edges was it coupled together.

5 And the curious girdle of his ephod, that *was* upon it, *was* of the same, according to the work thereof; of gold, blue, and purple, and scarlet, and fine twined linen; as the LORD commanded Moses.

6 ¶ And they wrought onyx stones inclosed in ouches of gold, graven, as signets are graven, with the names of the children of Israel.

7 And he put them on the shoulders of the ephod, *that they should be* stones for a memorial to the children of Israel; as the LORD commanded Moses.

8 ¶ And he made the breastplate of cunning work, like the work of the ephod; of gold, blue, and purple, and scarlet, and fine twined linen.

9 It was foursquare; they made the breastplate double: a span *was* the length thereof, and a span the breadth thereof, *being* doubled.

10 And they set in it four rows of stones: *the first row was* a sardius, a topaz, and a carbuncle: *this was* the first row.

11 And the second row, an emerald, a sapphire, and a diamond.

12 And the third row, a ligure, an agate, and an amethyst.

13 And the fourth row, a beryl, an onyx, and a jasper: *they were* inclosed in ouches of gold in their inclosings.

14 And the stones *were* according to the names of the children of Israel, twelve, according to their names, *like* the engravings of a signet, every one with his name, according to the twelve tribes.

15 And they made upon the breastplate chains at the ends, *of* wreathen work *of* pure gold.

16 And they made two ouches *of* gold, and two gold rings; and put the two rings in the two ends of the breastplate.

17 And they put the two wreathen chains of gold in the two rings on the ends of the breastplate.

18 And the two ends of the two wreathen chains they fastened in the two ouches, and put them on the shoulderpieces of the ephod, before it.

19 And they made two rings of

gold, and put *them* on the two ends of the breastplate, upon the border of it, which *was* on the side of the ephod inward.

20 And they made two *other* golden rings, and put them on the two sides of the ephod underneath, toward the forepart of it, over against the *other* coupling thereof, above the curious girdle of the ephod.

21 And they did bind the breastplate by his rings unto the rings of the ephod with a lace of blue, that it might be above the curious girdle of the ephod, and that the breastplate might not be loosed from the ephod; as the LORD commanded Moses.

22 ¶ And he made the robe of the ephod *of* woven work, all *of* blue.

23 And *there was* an hole in the midst of the robe, as the hole of an habergeon, *with* a band round about the hole, that it should not rend.

24 And they made upon the hems of the robe pomegranates *of* blue, and purple, and scarlet, *and* twined *linen*.

25 And they made bells *of* pure gold, and put the bells between the pomegranates upon the hem of the robe, round about between the pomegranates;

26 A bell and a pomegranate, a bell and a pomegranate, round about the hem of the robe to minister *in*; as the LORD commanded Moses.

27 ¶ And they made coats *of* fine linen *of* woven work for Aaron, and for his sons,

28 And a mitre *of* fine linen, and goodly bonnets *of* fine linen, and linen breeches *of* fine twined linen,

29 And a girdle *of* fine twined linen, and blue, and purple, and scarlet, *of* needlework; as the LORD commanded Moses.

30 ¶ And they made the plate of the holy crown *of* pure gold, and wrote upon it a writing, *like to* the engravings of a signet, HOLINESS TO THE LORD.

31 And they tied unto it a lace of blue, to fasten *it* on high upon the mitre; as the LORD commanded Moses.

32 ¶ Thus was all the work of the tabernacle of the tent of the congregation finished: and the children of Israel did according to all that the LORD commanded Moses, so did they.

33 ¶ And they brought the tabernacle unto Moses, the tent, and all his furniture, his taches, his boards, his bars, and his pillars, and his sockets,

34 And the covering of rams' skins dyed red, and the covering of badgers' skins, and the vail of the covering,

35 The ark of the testimony, and the staves thereof, and the mercy seat,

36 The table, *and* all the vessels thereof, and the shewbread,

37 The pure candlestick, *with* the lamps thereof, *even with* the lamps to be set in order, and all the vessels thereof, and the oil for light,

38 And the golden altar, and the anointing oil, and the sweet incense, and the hanging for the tabernacle door,

39 The brasen altar, and his grate of brass, his staves, and all his vessels, the laver and his foot,

40 The hangings of the court, his pillars, and his sockets, and the hanging for the court gate, his cords, and his pins, and all the vessels of the service of the tabernacle, for the tent of the congregation,

41 The cloths of service to do service in the holy *place*, and the holy garments for Aaron the priest, and his sons' garments, to minister in the priest's office.

42 According to all that the LORD commanded Moses, so the children of Israel made all the work.

43 And Moses did look upon all the work, and, behold, they had done it as the LORD had commanded, even so had they done it: and Moses blessed them.

CHAPTER 40

AND the LORD spake unto Moses, saying,

2 On the first day of the first month shalt thou set up the tabernacle of the tent of the congregation.

3 And thou shalt put therein the ark of the testimony, and cover the ark with the vail.

4 And thou shalt bring in the table, and set in order the things that are to be set in order upon it; and thou shalt bring in the candlestick, and light the lamps thereof.

5 And thou shalt set the altar of gold for the incense before the ark of the testimony, and put the hanging of the door to the tabernacle.

6 And thou shalt set the altar of the burnt offering before the door of the tabernacle of the tent of the congregation.

7 And thou shalt set the laver between the tent of the congregation and the altar, and shalt put water therein.

8 And thou shalt set up the

court round about, and hang up the hanging at the court gate.

9 And thou shalt take the anointing oil, and anoint the tabernacle, and all that *is* therein, and shalt hallow it, and all the vessels thereof: and it shall be holy.

10 And thou shalt anoint the altar of the burnt offering, and all his vessels, and sanctify the altar: and it shall be an altar most holy.

11 And thou shalt anoint the laver and his foot, and sanctify it.

12 And thou shalt bring Aaron and his sons unto the door of the tabernacle of the congregation, and wash them with water.

13 And thou shalt put upon Aaron the holy garments, and anoint him, and sanctify him; that he may minister unto me in the priest's office.

14 And thou shalt bring his sons, and clothe them with coats:

15 And thou shalt anoint them, as thou didst anoint their father, that they may minister unto me in the priest's office: for their anointing shall surely be an everlasting priesthood throughout their generations.

16. Thus did Moses: according to all that the LORD commanded him, so did he.

17 ¶ And it came to pass in the first month in the second year, on the first *day* of the month, *that* the tabernacle was reared up.

18 And Moses reared up the tabernacle, and fastened his sockets, and set up the boards thereof, and put in the bars thereof, and reared up his pillars.

19 And he spread abroad the tent over the tabernacle, and put the covering of the tent above upon it; as the LORD commanded Moses.

20 ¶ And he took and put the testimony into the ark, and set the staves on the ark, and put the mercy seat above upon the ark:

21 And he brought the ark into the tabernacle, and set up the vail of the covering, and covered the ark of the testimony; as the LORD commanded Moses.

22 ¶ And he put the table in the tent of the congregation, upon the side of the tabernacle northward, without the vail.

23 And he set the bread in order upon it before the LORD; as the LORD had commanded Moses.

24 ¶ And he put the candlestick in the tent of the congregation, over against the table, on the side of the tabernacle southward.

25 And he lighted the lamps

before the LORD; as the LORD commanded Moses.

26 ¶ And he put the golden altar in the tent of the congregation before the vail:

27 And he burnt sweet incense thereon; as the LORD commanded Moses.

28 ¶ And he set up the hanging *at* the door of the tabernacle.

29 And he put the altar of burnt offering *by* the door of the tabernacle of the tent of the congregation, and offered upon it the burnt offering and the meat offering; as the LORD commanded Moses.

30 ¶ And he set the laver between the tent of the congregation and the altar, and put water there, to wash *withal*.

31 And Moses and Aaron and his sons washed their hands and their feet thereat:

32 When they went into the tent of the congregation, and when they came near unto the altar, they washed; as the LORD commanded Moses.

33 And he reared up the court round about the tabernacle and the altar, and set up the hanging of the court gate. So Moses finished the work.

34 ¶ Then a cloud covered the

tent of the congregation, and the glory of the LORD filled the tabernacle.

35 And Moses was not able to enter into the tent of the congregation, because the cloud abode thereon, and the glory of the LORD filled the tabernacle.

36 And when the cloud was taken up from over the tabernacle,

the children of Israel went onward in all their journeys:

37 But if the cloud were not taken up, then they journeyed not till the day that it was taken up.

38 For the cloud of the LORD *was* upon the tabernacle by day, and fire was on it by night, in the sight of all the house of Israel, throughout all their journeys.

DEVOTIONAL COMMENTS

In today's reading we complete the Book of Exodus. We again see in chapter 40 that the Tabernacle was built according to God's directions, in perfect obedience. Every detail is mentioned in the construction and furnishing of the Tabernacle. The pattern for the Tabernacle was given by the Lord, and it was followed explicitly by the two Spirit-directed men God had chosen to direct its construction and furnishing.

Today, God wants our tabernacle (our bodies) to be holy, filled with His Spirit. Our bodies are similar to the Old Testament Tabernacle in that they have three parts: The spirit, which is the holy of holies; the soul, which is the holy place; and the body, which is the outer court. God begins with the inner parts and works His way out, as we yield our spirit to Him and His leadership. When we receive Christ as our personal Saviour, we are sealed unto the day of redemption. Old things are passed away; behold all things are become new. Our desires change from worldly lusts to things of the Lord; and, as we daily submit ourselves unto His leadership, we become Christ-like and usable in God's service.

The Book of Exodus began with a mob of miserable slaves in Egypt, but ends with a nation in fellowship with God and on its way to Canaan. This is truly a book of redemption!

Of necessity, our comments have been brief on the Tabernacle and its furnishings. Every piece of the Tabernacle had a special significance. In order to understand the relationship of the Tabernacle as a whole to the Jewish people in their relationship to God, I would suggest that you read Dr. M.R. DeHaan's book titled, *The Tabernacle*.

PROVERB FOR TODAY

"The wicked are overthrown, and are not: but the house of the righteous shall stand" (Proverbs 12:7).

TREASURE PATH TO SOUL WINNING

ASSIGNMENT 5: For today's memory verses, follow instructions on page 11.

HAPPY BIRTHDAY TO

CAROLYN COSBY

HAPPY ANNIVERSARY TO

JOHN AND DOTTIE CIMBURA

HYMN FOR TODAY

TAKE THE NAME OF JESUS WITH YOU

by Lydia Baxter, 1809-1874

What's in a name?" This was the probing question asked by Romeo in Shakespeare's play *Romeo and Juliet*. Christians have long realized that the whispered name "Jesus" can bring comfort and cheer to someone suffering or bereaved, and it can bring joyful hope to the fearful or depressed heart.

The writer of this hymn text knew well the meaning of that special name "Jesus." Although Lydia Baxter was a bed-ridden invalid much of her life, she remained continually cheerful and patient. "I have a very special armor," she would tell her friends. "I have the name of Jesus. When the tempter tries to make me blue or despondent, I mention the name of Jesus, and he can't get through to me anymore."

“Take the Name of Jesus with You” was written by Mrs. Baxter on her sick bed just four years before her death in 1874 at the age of 65. Throughout her lifetime she was known as an avid student of the Bible who loved to discuss the significance of scriptural names with her friends. She would inform them that Samuel means “asked of God,” Hannah—“grace,” Sarah—“princess,” and Naomi—“pleasantness.” But the name that meant everything to Lydia Baxter was the name “Jesus.”

This hymn was used often during the Moody-Sankey evangelistic campaigns in the latter part of the 19th century. These words are still a comforting reminder of the peace and joy that result as we carry His precious Name throughout this life, and the “joy of heav’n” that awaits us.

*Take the name of Jesus with you,
child of sorrow and of woe;
it will joy and comfort give you—
Take it, then, where'er you go.*

*Take the name of Jesus ever,
as a shield from ev'ry snare;
if temptations round you gather,
breathe that holy name in prayer.*

*O the precious name of Jesus!
How it thrills our souls with joy,
when His loving arms receive us
and His songs our tongues employ!*

*At the name of Jesus bowing,
falling prostrate at His feet,
King of kings in heav'n we'll crown Him
when our journey is complete.*

Chorus:

*Precious name, O how sweet!
Hope of earth and joy of heaven.*

ON THIS DATE IN HISTORY

1882

FRANKLIN D. ROOSEVELT WAS BORN.

Many people remember him as being the President of our nation for so long, especially in the tragic days of World War II.

1933

HITLER BECAME CHANCELLOR OF GERMANY.

1948

THE ASSASSINATION OF MOHANDAS GANDHI.

Mohandas Gandhi supposedly made a statement that is one of the most striking I have ever heard. He is quoted as saying, “I would be a Christian if it weren’t for Christians.” If this statement is true, what an indictment! Mohandas Gandhi saw nothing in Christians that made him want to become a Christian. Probably in his day he influenced the lives and eternity of more people than any living man. If Mohandas Gandhi had become a Christian, millions of people would have turned to Jesus Christ. I wonder how many others are not Christians because of Christians—the way we talk, the places we go, our bad attitudes, our ugly spirits, our vindictive personalities. God help us to be the kind of Christians that makes folks want to become Christians, rather than makes them say, “I would be a Christian, if it weren’t for Christians.”

ON THIS DATE IN AFRICAN-AMERICAN HISTORY

1797

CONGRESS REFUSED TO ACCEPT the first recorded petitions from American blacks.

SOJOURNER TRUTH BORN a slave in Hurley, New York.

BOSTON MASONS, LED BY PRINCE HALL, ESTABLISHED FIRST BLACK INTERSTATE ORGANIZATION, creating lodges in Philadelphia and Providence, Rhode Island.

1800

UNITED STATES POPULATION: 5,308,483. Black population 1,002,037 (18.9 per cent).

1858

WILLIAM WELLS BROWN PUBLISHED FIRST BLACK DRAMA, LEAP TO FREEDOM.

1956

HOME OF MARTIN LUTHER KING JR. Montgomery bus boycott leader bombed.

THE STORY OF THE PSALMS

Psalm 9

AUTHOR: David.

THE STORY BEHIND THE PSALM:

In the sixth Psalm we found David penitent and saddened because of the fatal illness of his infant son. Now in Psalm 9 that son has passed away and David is reflecting upon the abbreviated life of the little one and his sin that caused it. Ah, 'tis sad that such tragedy has to come in our lives to make us aware of the importance of our staying in the will of God.

Years ago when I was pastoring in Garland, Texas, a young man came down the aisle in response to the message during the invitation time. He said that God had called him to preach but he could not do it. He could not afford to do it because he had a good job and his wife was opposed to his entering the ministry. He simply could not preach, he said. It wasn't long until a beautiful baby left their home for Heaven. Could I ever forget the day when I stood beside a little casket at the Williams Funeral Home in Garland, Texas! Friends and family had passed by to view the body and then with trembling hands, a broken heart and moistened eyes came the young parents. The father reached down into the casket and lifted the little baby's body into his arms and shouted through tears, "I can preach now! I can preach now! I can preach now!"

THE WAY IT WAS USED BY GOD'S PEOPLE:

It is not difficult to discern the use of this Psalm by the people of God. It was used in times of bereavement at the loss of a loved one. Has someone very dear to you passed away? Then take refuge under the wings of Psalm 9.

The Treasure Path to Soul Winning

**MEMORY VERSE TOPIC FOR THE NEXT SEVEN DAYS:
ASSURANCE BASED ON THE FACT OF CHRIST'S RESURRECTION**
(Assignment 5)

Please recite all three components of each of these five verses aloud, five times each morning, and five times each evening, for seven days. The three components of each verse are: Subject, Scripture Reference, and Scripture Text. (For more details, see "The Treasure Path to Soul Winning" link back on the DailyKJV.com page.)

Empty Tomb.

() Matthew 28:6

He is not here: for he is risen, as he said. Come, see the place where the Lord lay.

Resurrected according to Old Testament Scripture.

() 1 Corinthians 15:4

And that he was buried, and that he rose again the third day according to the scriptures.

Seen of Peter and then with the twelve apostles.

() 1 Corinthians 15:5

And that he was seen of Cephas, then of the twelve.

Five hundred eye-witnesses in one gathering.

() 1 Corinthians 15:6

After that, he was seen of above five hundred brethren at once; of whom the greater part remain unto this present, but some are fallen asleep.

Many witnessed His ascension.

() Acts 1:9 (see Acts 1:10,11)

And when he had spoken these things, while they beheld, he was taken up and a cloud received him out of their sight.