

JANUARY 29

Read Exodus 35–37

CHAPTER 35

AND Moses gathered all the congregation of the children of Israel together, and said unto them, These *are* the words which the LORD hath commanded, that ye should do them.

2 Six days shall work be done, but on the seventh day there shall be to you an holy day, a sabbath of rest to the LORD: whosoever doeth work therein shall be put to death.

3 Ye shall kindle no fire throughout your habitations upon the sabbath day.

4 ¶ And Moses spake unto all the congregation of the children of Israel, saying, This *is* the thing which the LORD commanded, saying,

5 Take ye from among you an offering unto the LORD: whosoever *is* of a willing heart, let him bring it, an offering of the LORD; gold, and silver, and brass,

6 And blue, and purple, and scarlet, and fine linen, and goats' *hair*,

7 And rams' skins dyed red, and

badgers' skins, and shittim wood,

8 And oil for the light, and spices for anointing oil, and for the sweet incense,

9 And onyx stones, and stones to be set for the ephod, and for the breastplate.

10 And every wise hearted among you shall come, and make all that the LORD hath commanded;

11 The tabernacle, his tent, and his covering, his taches, and his boards, his bars, his pillars, and his sockets,

12 The ark, and the staves thereof, *with* the mercy seat, and the vail of the covering,

13 The table, and his staves, and all his vessels, and the shewbread,

14 The candlestick also for the light, and his furniture, and his lamps, with the oil for the light,

15 And the incense altar, and his staves, and the anointing oil, and the sweet incense, and the hanging for the door at the entering in of the tabernacle,

16 The altar of burnt offering, with his brasen grate, his staves,

and all his vessels, the laver and his foot,

17 The hangings of the court, his pillars, and their sockets, and the hanging for the door of the court,

18 The pins of the tabernacle, and the pins of the court, and their cords,

19 The cloths of service, to do service in the holy *place*, the holy garments for Aaron the priest, and the garments of his sons, to minister in the priest's office.

20 ¶ And all the congregation of the children of Israel departed from the presence of Moses.

21 And they came, every one whose heart stirred him up, and every one whom his spirit made willing, *and* they brought the LORD'S offering to the work of the tabernacle of the congregation, and for all his service, and for the holy garments.

22 And they came, both men and women, as many as were willing hearted, *and* brought bracelets, and earrings, and rings, and tablets, all jewels of gold: and every man that offered *offered* an offering of gold unto the LORD.

23 And every man, with whom was found blue, and purple, and

scarlet, and fine linen, and goats' *hair*, and red skins of rams, and badgers' skins, brought *them*.

24 Every one that did offer an offering of silver and brass brought the LORD'S offering: and every man, with whom was found shittim wood for any work of the service, brought *it*.

25 And all the women that were wise hearted did spin with their hands, and brought that which they had spun, *both* of blue, and of purple, *and* of scarlet, and of fine linen.

26 And all the women whose heart stirred them up in wisdom spun goats' *hair*.

27 And the rulers brought onyx stones, and stones to be set, for the ephod, and for the breastplate;

28 And spice, and oil for the light, and for the anointing oil, and for the sweet incense.

29 The children of Israel brought a willing offering unto the LORD, every man and woman, whose heart made them willing to bring for all manner of work, which the LORD had commanded to be made by the hand of Moses.

30 ¶ And Moses said unto the children of Israel, See, the LORD hath called by name Bezaleel the

son of Uri, the son of Hur, of the tribe of Judah;

31 And he hath filled him with the spirit of God, in wisdom, in understanding, and in knowledge, and in all manner of workmanship;

32 And to devise curious works, to work in gold, and in silver, and in brass,

33 And in the cutting of stones, to set *them*, and in carving of wood, to make any manner of cunning work.

34 And he hath put in his heart that he may teach, *both* he, and Aholiab, the son of Ahisamach, of the tribe of Dan.

35 Them hath he filled with wisdom of heart, to work all manner of work, of the engraver, and of the cunning workman, and of the embroiderer, in blue, and in purple, in scarlet, and in fine linen, and of the weaver, *even* of them that do any work, and of those that devise cunning work.

CHAPTER 36

THEN wrought Bezaleel and Aholiab, and every wise hearted man, in whom the LORD put wisdom and understanding to know how to work all manner of work for the service of the sanctuary, according to all that the LORD had com-

manded.

2 And Moses called Bezaleel and Aholiab, and every wise hearted man, in whose heart the LORD had put wisdom, *even* every one whose heart stirred him up to come unto the work to do it:

3 And they received of Moses all the offering, which the children of Israel had brought for the work of the service of the sanctuary, to make it *withal*. And they brought yet unto him free offerings every morning.

4 And all the wise men, that wrought all the work of the sanctuary, came every man from his work which they made;

5 ¶ And they spake unto Moses, saying, The people bring much more than enough for the service of the work, which the LORD commanded to make.

6 And Moses gave commandment, and they caused it to be proclaimed throughout the camp, saying, Let neither man nor woman make any more work for the offering of the sanctuary. So the people were restrained from bringing.

7 For the stuff they had was sufficient for all the work to make it, and too much.

8 ¶ And every wise hearted man

among them that wrought the work of the tabernacle made ten curtains of fine twined linen, and blue, and purple, and scarlet: *with* cherubims of cunning work made he them.

9 The length of one curtain *was* twenty and eight cubits, and the breadth of one curtain four cubits: the curtains *were* all of one size.

10 And he coupled the five curtains one unto another: and *the other* five curtains he coupled one unto another.

11 And he made loops of blue on the edge of one curtain from the selvedge in the coupling: likewise he made in the uttermost side of *another* curtain, in the coupling of the second.

12 Fifty loops made he in one curtain, and fifty loops made he in the edge of the curtain which *was* in the coupling of the second: the loops held one *curtain* to another.

13 And he made fifty taches of gold, and coupled the curtains one unto another with the taches: so it became one tabernacle.

14 ¶ And he made curtains of goats' *hair* for the tent over the tabernacle: eleven curtains he made them.

15 The length of one curtain *was* thirty cubits, and four cubits *was*

the breadth of one curtain: the eleven curtains *were* of one size.

16 And he coupled five curtains by themselves, and six curtains by themselves.

17 And he made fifty loops upon the uttermost edge of the curtain in the coupling, and fifty loops made he upon the edge of the curtain which coupleth the second.

18 And he made fifty taches of brass to couple the tent together, that it might be one.

19 And he made a covering for the tent of rams' skins dyed red, and a covering of badgers' skins above *that*.

20 ¶ And he made boards for the tabernacle of shittim wood, standing up.

21 The length of a board *was* ten cubits, and the breadth of a board one cubit and a half.

22 One board had two tenons, equally distant one from another: thus did he make for all the boards of the tabernacle.

23 And he made boards for the tabernacle; twenty boards for the south side southward:

24 And forty sockets of silver he made under the twenty boards; two sockets under one board for his two tenons, and two sockets under

another board for his two tenons.

25 And for the other side of the tabernacle, *which is* toward the north corner, he made twenty boards,

26 And their forty sockets of silver; two sockets under one board, and two sockets under another board.

27 And for the sides of the tabernacle westward he made six boards.

28 And two boards made he for the corners of the tabernacle in the two sides.

29 And they were coupled beneath, and coupled together at the head thereof, to one ring: thus he did to both of them in both the corners.

30 And there were eight boards; and their sockets *were* sixteen sockets of silver, under every board two sockets.

31 ¶ And he made bars of shittim wood; five for the boards of the one side of the tabernacle,

32 And five bars for the boards of the other side of the tabernacle, and five bars for the boards of the tabernacle for the sides westward.

33 And he made the middle bar to shoot through the boards from the one end to the other.

34 And he overlaid the boards

with gold, and made their rings of gold *to be* places for the bars, and overlaid the bars with gold.

35 ¶ And he made a vail of blue, and purple, and scarlet, and fine twined linen: *with* cherubims made he it of cunning work.

36 And he made thereunto four pillars of shittim wood, and overlaid them with gold: their hooks *were* of gold; and he cast for them four sockets of silver.

37 ¶ And he made an hanging for the tabernacle door of blue, and purple, and scarlet, and fine twined linen, of needlework;

38 And the five pillars of it with their hooks: and he overlaid their chapiters and their fillets with gold: but their five sockets *were* of brass.

CHAPTER 37

AND Bezaleel made the ark of shittim wood: two cubits and a half *was* the length of it, and a cubit and a half the breadth of it, and a cubit and a half the height of it:

2 And he overlaid it with pure gold within and without, and made a crown of gold to it round about.

3 And he cast for it four rings of gold, *to be set* by the four corners of it; even two rings upon the one side

of it, and two rings upon the other side of it.

4 And he made staves *of* shittim wood, and overlaid them with gold.

5 And he put the staves into the rings by the sides of the ark, to bear the ark.

6 ¶ And he made the mercy seat *of* pure gold: two cubits and a half *was* the length thereof, and one cubit and a half the breadth thereof.

7 And he made two cherubims *of* gold, beaten out of one piece made he them, on the two ends of the mercy seat;

8 One cherub on the end on this side, and another cherub on the *other* end on that side: out of the mercy seat made he the cherubims on the two ends thereof.

9 And the cherubims spread out *their* wings on high, *and* covered with their wings over the mercy seat, with their faces one to another; *even* to the mercy seatward were the faces of the cherubims.

10 ¶ And he made the table *of* shittim wood: two cubits *was* the length thereof, and a cubit the breadth thereof, and a cubit and a half the height thereof:

11 And he overlaid it with pure gold, and made thereunto a crown

of gold round about.

12 Also he made thereunto a border of an handbreadth round about; and made a crown of gold for the border thereof round about.

13 And he cast for it four rings of gold, and put the rings upon the four corners that *were* in the four feet thereof.

14 Over against the border were the rings, the places for the staves to bear the table.

15 And he made the staves *of* shittim wood, and overlaid them with gold, to bear the table.

16 And he made the vessels which *were* upon the table, his dishes, and his spoons, and his bowls, and his covers to cover withal, *of* pure gold.

17 ¶ And he made the candlestick *of* pure gold: *of* beaten work made he the candlestick; his shaft, and his branch, his bowls, his knops, and his flowers, were of the same:

18 And six branches going out of the sides thereof; three branches of the candlestick out of the one side thereof, and three branches of the candlestick out of the other side thereof:

19 Three bowls made after the fashion of almonds in one branch, a

knop and a flower; and three bowls made like almonds in another branch, a knop and a flower: so throughout the six branches going out of the candlestick.

20 And in the candlestick *were* four bowls made like almonds, his knops, and his flowers:

21 And a knop under two branches of the same, and a knop under two branches of the same, and a knop under two branches of the same, according to the six branches going out of it.

22 Their knops and their branches were of the same: all of it *was* one beaten work *of* pure gold.

23 And he made his seven lamps, and his snuffers, and his snuffdishes, *of* pure gold.

24 *Of* a talent of pure gold made he it, and all the vessels thereof.

25 ¶ And he made the incense

altar *of* shittim wood: the length of it *was* a cubit, and the breadth of it a cubit; *it was* foursquare; and two cubits *was* the height of it; the horns thereof were of the same.

26 And he overlaid it with pure gold, *both* the top of it, and the sides thereof round about, and the horns of it: also he made unto it a crown of gold round about.

27 And he made two rings of gold for it under the crown thereof, by the two corners of it, upon the two sides thereof, to be places for the staves to bear it withal.

28 And he made the staves *of* shittim wood, and overlaid them with gold.

29 ¶ And he made the holy anointing oil, and the pure incense of sweet spices, according to the work of the apothecary.

DEVOTIONAL COMMENTS

God has always dealt with sin through the shedding of blood. The Tabernacle was God's remedy for the nation of Israel. They had sinned and the Tabernacle was their way back to God. We must keep in mind that neither Israel nor any other nation in the Old or New Testament was saved by bringing a sacrifice. The bringing of sacrifices was but an evidence of faith in God's Holy Word, for it is by faith that we are saved, and not by works.

In today's reading Moses is gathering together all the congregations of the children of Israel and giving them the words of the Lord. God began with a reminder about the Sabbath Law, and then He asked the people for an offering. You may note in these chapters that every little detail of the Tabernacle is

mentioned, even the pins and the cords. Nothing is too trivial for the Lord to see and know. Matthew 10:30 tells us that even the hairs of our head are numbered. Everything that is done is important to the Lord, and He does everything in full detail.

In verses 4-19 of chapter 35 Moses calls for materials, and the people depart to bring their offerings to Moses. They brought their wealth and abundance, "much more than enough," as we see in chapter 36:5. The gifts were so generous that Moses had to stop the people from bringing them. Two men, Bezaleel and Aholiab, were called of God to give of their labors. God empowered them, by His Spirit, to do the job He had called them to do. What a lesson for us today! God truly has a work for each of us, and we should remember that whatever God demands, He will sup-

ply. I want to repeat that statement, because it is so true and applies to any work that God requires of us. **WHATEVER HE DEMANDS, HE WILL SUPPLY.** It is also very interesting to note that Bezaleel was from Judah, the first tribe, and Aholiab was from Dan, the last tribe. God not only picked the first, but the last.

PROVERB FOR TODAY

“Whoso robbeth his father or his mother, and saith, It is no transgression: the same is the companion of a destroyer” (Proverbs 28:24).

TREASURE PATH TO SOUL WINNING

ASSIGNMENT 5: For today’s memory verses, follow instructions on page 10.

HAPPY BIRTHDAY TO

SARAH PRATHER

HYMN FOR TODAY

SO SEND I YOU
by E. Margaret Clarkson, 1915-

Isolated from Christian fellowship and feeling very lonely, Margaret Clarkson was a 23-year-old school teacher in a gold-mining camp town in northern Ontario, Canada. Her friends and family were many miles away. As she meditated on John 20:21 one evening, God spoke to her through the phrase “So send I you.” She realized that this lonely area was the place to which God had sent her. This was her mission field. As she quickly set down her thoughts in verse, one of the finest and most popular missionary hymns of the 20th century was born.

Miss Clarkson has authored many articles and poems for Christian and educational periodicals. For more than 30 years she was involved in the Toronto, Canada, public school system in various educational capacities.

Because of a physical disability, Miss Clarkson has been unable to fulfill her early desire of going to a foreign mission field. Yet her distinguished career in education, her many inspiring writings, and this challenging missionary hymn have accomplished much for the kingdom of God, even though she has remained in Canada.

These words have been greatly used by God to challenge many to respond to God’s call for service with the words of the prophet Isaiah, “Here am I...send me!”

*So send I you to labor unrewarded,
to serve unpaid, unloved, unsought, unknown,
to bear rebuke, to suffer scorn and scoffing—
So send I you to toil for me alone.*

*So send I you to bind the bruised and broken,
o’er wand’ring souls to work,
to weep, to wake, to bear the burdens of a world a-
weary—*

*So send I you to suffer for My sake.
So send I you to loneliness and longing,
with heart a-hung-’ring for the loved and known,
forsaking home and kindred, friend and dear one—
So send I you to know my love alone.*

*So send I you to leave your life’s ambition,
to die to dear desire, self-will resign,
to labor long and love where men revile you—
So send I you to lose your life in Mine.*

*So send I you to hearts made hard by hatred,
to eyes made blind because they will not see,
to spend—tho it be blood—to spend and spare not—
So send I you to taste of Calvary.
“As the Father hath sent Me, so send I you.”*

ON THIS DATE IN HISTORY

1737

THE BIRTHDAY OF THOMAS PAINE, THE NOTORIOUS ATHEIST.

Thomas Paine once said that by the time his generation was past, there would be no Bibles in print. The same machine on which he printed this statement was used to print Bibles after his death. The story is told about Thomas Paine addressing an audience in a great auditorium. After completing his moving speech, he challenged anyone to disprove what he had said. It is said that a young lady in the balcony began to sing in a beautiful voice:

*Stand up, stand up for Jesus
Ye soldiers of the Cross,
Lift high His royal banner,
It must not suffer loss.*

*From victory unto victory,
His army shall He lead,
Till every foe is vanquished
And Christ is Lord indeed.*

It wasn’t long until the entire crowd was singing together this great song. After the song was finished,

someone asked what had happened to the speaker on the platform. Thomas Paine had slipped out the side door, according to the story.

1843
THE BIRTHDAY OF WILLIAM MCKINLEY.

Pray for our President today.

1861
KANSAS WAS ADMITTED TO THE UNION.

Let us pray for our friends in Kansas who serve the Lord there. One of my favorite evangelists is Chuck Millhuff, who lives in Olathe, Kansas. There are many preachers and Christian friends who labor in Kansas. May God bless them.

1874
THE BIRTHDAY OF JOHN D. ROCKEFELLER.

Many folks have benefited because of the generosity of this man. His foundation has helped many benevolent institutions and good works.

ON THIS DATE IN
AFRICAN-AMERICAN HISTORY

1872
FRANCIS L. CARDOZA ELECTED STATE TREASURER OF SOUTH CAROLINA.

1908
ALPHA PHI ALPHA FRATERNITY, founded at Cornell University in 1906, incorporated.

1913
ALPHA KAPPA ALPHA SORORITY, founded at Howard University in 1908, incorporated.

1913
BLACK AMERICANS CELEBRATED THE FIFTIETH ANNIVERSARY OF THE EMANCIPATION PROCLAMATION. Major celebrations were held at Jackson, Mississippi, New Orleans and Nashville. Three states—Pennsylvania, New York and New Jersey—appropriated money for official celebrations of the event.

The Treasure Path to Soul Winning

**MEMORY VERSE TOPIC FOR THE NEXT SEVEN DAYS:
ASSURANCE BASED ON THE FACT OF CHRIST'S RESURRECTION**
(Assignment 5)

Please recite all three components of each of these five verses aloud, five times each morning, and five times each evening, for seven days. The three components of each verse are: Subject, Scripture Reference, and Scripture Text. (For more details, see "The Treasure Path to Soul Winning" link back on the DailyKJV.com page.)

Empty Tomb.

() Matthew 28:6

He is not here: for he is risen, as he said. Come, see the place where the Lord lay.

Resurrected according to Old Testament Scripture.

() 1 Corinthians 15:4

And that he was buried, and that he rose again the third day according to the scriptures.

Seen of Peter and then with the twelve apostles.

() 1 Corinthians 15:5

And that he was seen of Cephas, then of the twelve.

Five hundred eye-witnesses in one gathering.

() 1 Corinthians 15:6

After that, he was seen of above five hundred brethren at once; of whom the greater part remain unto this present, but some are fallen asleep.

Many witnessed His ascension.

() Acts 1:9 (see Acts 1:10,11)

And when he had spoken these things, while they beheld, he was taken up and a cloud received him out of their sight.