

JANUARY 26

Read Exodus 26–28

CHAPTER 26

MOREOVER thou shalt make the tabernacle *with* ten curtains of fine twined linen, and blue, and purple, and scarlet: *with* cherubims of cunning work shalt thou make them.

2 The length of one curtain *shall be* eight and twenty cubits, and the breadth of one curtain four cubits: and every one of the curtains shall have one measure.

3 The five curtains shall be coupled together one to another; and *other* five curtains *shall be* coupled one to another.

4 And thou shalt make loops of blue upon the edge of the one curtain from the selvedge in the coupling; and likewise shalt thou make in the uttermost edge of *another* curtain, in the coupling of the second.

5 Fifty loops shalt thou make in the one curtain, and fifty loops shalt thou make in the edge of the curtain that *is* in the coupling of the second; that the loops may take hold one of another.

6 And thou shalt make fifty taches of gold, and couple the curtains together with the taches: and it shall be one tabernacle.

7 ¶ And thou shalt make curtains of goats' hair to be a covering upon the tabernacle: eleven curtains shalt thou make.

8 The length of one curtain *shall be* thirty cubits, and the breadth of one curtain four cubits: and the eleven curtains *shall be all* of one measure.

9 And thou shalt couple five curtains by themselves, and six curtains by themselves, and shalt double the sixth curtain in the forefront of the tabernacle.

10 And thou shalt make fifty loops on the edge of the one curtain *that is* outmost in the coupling, and fifty loops in the edge of the curtain which coupleth the second.

11 And thou shalt make fifty taches of brass, and put the taches into the loops, and couple the tent together, that it may be one.

12 And the remnant that remaineth of the curtains of the

tent, the half curtain that remaineth, shall hang over the backside of the tabernacle.

13 And a cubit on the one side, and a cubit on the other side of that which remaineth in the length of the curtains of the tent, it shall hang over the sides of the tabernacle on this side and on that side, to cover it.

14 And thou shalt make a covering for the tent of rams' skins dyed red, and a covering above of badgers' skins.

15 ¶ And thou shalt make boards for the tabernacle of shittim wood standing up.

16 Ten cubits *shall be* the length of a board, and a cubit and a half *shall be* the breadth of one board.

17 Two tenons *shall there be* in one board, set in order one against another: thus shalt thou make for all the boards of the tabernacle.

18 And thou shalt make the boards for the tabernacle, twenty boards on the south side southward.

19 And thou shalt make forty sockets of silver under the twenty boards; two sockets under one board for his two tenons, and two sockets under another board for his two tenons.

20 And for the second side of the

tabernacle on the north side *there shall be* twenty boards:

21 And their forty sockets of silver; two sockets under one board, and two sockets under another board.

22 And for the sides of the tabernacle westward thou shalt make six boards.

23 And two boards shalt thou make for the corners of the tabernacle in the two sides.

24 And they shall be coupled together beneath, and they shall be coupled together above the head of it unto one ring: thus shall it be for them both; they shall be for the two corners.

25 And they shall be eight boards, and their sockets of silver, sixteen sockets; two sockets under one board, and two sockets under another board.

26 ¶ And thou shalt make bars of shittim wood; five for the boards of the one side of the tabernacle,

27 And five bars for the boards of the other side of the tabernacle, and five bars for the boards of the side of the tabernacle, for the two sides westward.

28 And the middle bar in the midst of the boards shall reach from end to end.

29 And thou shalt overlay the boards with gold, and make their rings *of gold for* places for the bars: and thou shalt overlay the bars with gold.

30 And thou shalt rear up the tabernacle according to the fashion thereof which was shewed thee in the mount.

31 ¶ And thou shalt make a vail *of* blue, and purple, and scarlet, and fine twined linen of cunning work: with cherubims shall it be made:

32 And thou shalt hang it upon four pillars of shittim *wood* overlaid with gold: their hooks *shall be of* gold, upon the four sockets of silver.

33 ¶ And thou shalt hang up the vail under the taches, that thou mayest bring in thither within the vail the ark of the testimony: and the vail shall divide unto you between the holy *place* and the most holy.

34 And thou shalt put the mercy seat upon the ark of the testimony in the most holy *place*.

35 And thou shalt set the table without the vail, and the candlestick over against the table on the side of the tabernacle toward the south: and thou shalt put the table on the north side.

36 And thou shalt make an hanging for the door of the tent, *of* blue, and purple, and scarlet, and fine twined linen, wrought with needlework.

37 And thou shalt make for the hanging five pillars *of* shittim *wood*, and overlay them with gold, *and* their hooks *shall be of* gold: and thou shalt cast five sockets of brass for them.

CHAPTER 27

AND thou shalt make an altar *of* shittim wood, five cubits long, and five cubits broad; the altar shall be foursquare: and the height thereof *shall be* three cubits.

2 And thou shalt make the horns of it upon the four corners thereof: his horns shall be of the same: and thou shalt overlay it with brass.

3 And thou shalt make his pans to receive his ashes, and his shovels, and his basons, and his flesh-hooks, and his firepans: all the vessels thereof thou shalt make *of* brass.

4 And thou shalt make for it a grate of network *of* brass; and upon the net shalt thou make four brasen rings in the four corners thereof.

5 And thou shalt put it under

the compass of the altar beneath, that the net may be even to the midst of the altar.

6 And thou shalt make staves for the altar, staves *of* shittim wood, and overlay them with brass.

7 And the staves shall be put into the rings, and the staves shall be upon the two sides of the altar, to bear it.

8 Hollow with boards shalt thou make it: as it was shewed thee in the mount, so shall they make *it*.

9 ¶ And thou shalt make the court of the tabernacle: for the south side southward *there shall be* hangings for the court *of* fine twined linen of an hundred cubits long for one side:

10 And the twenty pillars thereof and their twenty sockets *shall be of* brass; the hooks of the pillars and their fillets *shall be of* silver.

11 And likewise for the north side in length *there shall be* hangings of an hundred *cubits* long, and his twenty pillars and their twenty sockets *of* brass; the hooks of the pillars and their fillets *of* silver.

12 ¶ And *for* the breadth of the court on the west side *shall be* hangings of fifty cubits: their pillars ten, and their sockets ten.

13 And the breadth of the court

on the east side eastward *shall be* fifty cubits.

14 The hangings of one side *of the gate shall be* fifteen cubits: their pillars three, and their sockets three.

15 And on the other side *shall be* hangings fifteen *cubits*: their pillars three, and their sockets three.

16 ¶ And for the gate of the court *shall be* an hanging of twenty cubits, *of* blue, and purple, and scarlet, and fine twined linen, wrought with needlework: *and* their pillars *shall be* four, and their sockets four.

17 All the pillars round about the court *shall be* filleted with silver; their hooks *shall be of* silver, and their sockets *of* brass.

18 ¶ The length of the court *shall be* an hundred cubits, and the breadth fifty every where, and the height five cubits *of* fine twined linen, and their sockets *of* brass.

19 All the vessels of the tabernacle in all the service thereof, and all the pins thereof, and all the pins of the court, *shall be of* brass.

20 ¶ And thou shalt command the children of Israel, that they bring thee pure oil olive beaten for the light, to cause the lamp to burn always.

21 In the tabernacle of the congregation without the vail, which *is* before the testimony, Aaron and his sons shall order it from evening to morning before the LORD: *it shall be* a statute for ever unto their generations on the behalf of the children of Israel.

CHAPTER 28

AND take thou unto thee Aaron thy brother, and his sons with him, from among the children of Israel, that he may minister unto me in the priest's office, *even* Aaron, Nadab and Abihu, Eleazar and Ithamar, Aaron's sons.

2 And thou shalt make holy garments for Aaron thy brother for glory and for beauty.

3 And thou shalt speak unto all *that are* wise hearted, whom I have filled with the spirit of wisdom, that they may make Aaron's garments to consecrate him, that he may minister unto me in the priest's office.

4 And these *are* the garments which they shall make; a breastplate, and an ephod, and a robe, and a broidered coat, a mitre, and a girdle: and they shall make holy garments for Aaron thy brother, and his sons, that he may minister unto me in the priest's office.

5 And they shall take gold, and blue, and purple, and scarlet, and fine linen.

6 ¶ And they shall make the ephod of gold, of blue, and of purple, of scarlet, and fine twined linen, with cunning work.

7 It shall have the two shoulderpieces thereof joined at the two edges thereof; and so it shall be joined together.

8 And the curious girdle of the ephod, which *is* upon it, shall be of the same, according to the work thereof; *even of* gold, of blue, and purple, and scarlet, and fine twined linen.

9 And thou shalt take two onyx stones, and grave on them the names of the children of Israel:

10 Six of their names on one stone, and *the other* six names of the rest on the other stone, according to their birth.

11 With the work of an engraver in stone, *like* the engravings of a signet, shalt thou engrave the two stones with the names of the children of Israel: thou shalt make them to be set in ouches of gold.

12 And thou shalt put the two stones upon the shoulders of the ephod *for* stones of memorial unto the children of Israel: and Aaron

shall bear their names before the LORD upon his two shoulders for a memorial.

13 ¶ And thou shalt make ouches of gold;

14 And two chains of pure gold at the ends; of wreathen work shalt thou make them, and fasten the wreathen chains to the ouches.

15 ¶ And thou shalt make the breastplate of judgment with cunning work; after the work of the ephod thou shalt make it; of gold, of blue, and of purple, and of scarlet, and of fine twined linen, shalt thou make it.

16 Foursquare it shall be being doubled; a span shall be the length thereof, and a span shall be the breadth thereof.

17 And thou shalt set in it settings of stones, even four rows of stones: the first row shall be a sardius, a topaz, and a carbuncle: this shall be the first row.

18 And the second row shall be an emerald, a sapphire, and a diamond.

19 And the third row a ligure, an agate, and an amethyst.

20 And the fourth row a beryl, and an onyx, and a jasper: they shall be set in gold in their inclosings.

21 And the stones shall be with the names of the children of Israel,

twelve, according to their names, like the engravings of a signet; every one with his name shall they be according to the twelve tribes.

22 ¶ And thou shalt make upon the breastplate chains at the ends of wreathen work of pure gold.

23 And thou shalt make upon the breastplate two rings of gold, and shalt put the two rings on the two ends of the breastplate.

24 And thou shalt put the two wreathen chains of gold in the two rings which are on the ends of the breastplate.

25 And the other two ends of the two wreathen chains thou shalt fasten in the two ouches, and put them on the shoulderpieces of the ephod before it.

26 ¶ And thou shalt make two rings of gold, and thou shalt put them upon the two ends of the breastplate in the border thereof, which is in the side of the ephod inward.

27 And two other rings of gold thou shalt make, and shalt put them on the two sides of the ephod underneath, toward the forepart thereof, over against the other coupling thereof, above the curious girdle of the ephod.

28 And they shall bind the

breastplate by the rings thereof unto the rings of the ephod with a lace of blue, that *it* may be above the curious girdle of the ephod, and that the breastplate be not loosed from the ephod.

29 And Aaron shall bear the names of the children of Israel in the breastplate of judgment upon his heart, when he goeth in unto the holy *place*, for a memorial before the LORD continually.

30 ¶ And thou shalt put in the breastplate of judgment the Urim and the Thummim; and they shall be upon Aaron's heart, when he goeth in before the LORD: and Aaron shall bear the judgment of the children of Israel upon his heart before the LORD continually.

31 ¶ And thou shalt make the robe of the ephod all *of* blue.

32 And there shall be an hole in the top of it, in the midst thereof: it shall have a binding of woven work round about the hole of it, as it were the hole of an habergeon, that it be not rent.

33 ¶ And *beneath* upon the hem of it thou shalt make pomegranates *of* blue, and *of* purple, and *of* scarlet, round about the hem thereof; and bells of gold between them round about:

34 A golden bell and a pomegranate, a golden bell and a pomegranate, upon the hem of the robe round about.

35 And it shall be upon Aaron to minister: and his sound shall be heard when he goeth in unto the holy *place* before the LORD, and when he cometh out, that he die not.

36 ¶ And thou shalt make a plate *of* pure gold, and grave upon it, *like* the engravings of a signet, HOLINESS TO THE LORD.

37 And thou shalt put it on a blue lace, that it may be upon the mitre; upon the forefront of the mitre it shall be.

38 And it shall be upon Aaron's forehead, that Aaron may bear the iniquity of the holy things, which the children of Israel shall hallow in all their holy gifts; and it shall be always upon his forehead, that they may be accepted before the LORD.

39 ¶ And thou shalt embroider the coat of fine linen, and thou shalt make the mitre *of* fine linen, and thou shalt make the girdle *of* needlework.

40 ¶ And for Aaron's sons thou shalt make coats, and thou shalt make for them girdles, and bonnets

shalt thou make for them, for glory and for beauty.

41 And thou shalt put them upon Aaron thy brother, and his sons with him; and shalt anoint them, and consecrate them, and sanctify them, that they may minister unto me in the priest's office.

42 And thou shalt make them linen breeches to cover their naked-

ness; from the loins even unto the thighs they shall reach:

43 And they shall be upon Aaron, and upon his sons, when they come in unto the tabernacle of the congregation, or when they come near unto the altar to minister in the holy *place*; that they bear not iniquity, and die: *it shall be* a statute for ever unto him and his seed after him.

DEVOTIONAL COMMENTS

Chapters 25—28 minutely prescribe the construction of the Tabernacle and its furniture, while chapters 35—40 describe the execution of the task. The materials for the Tabernacle were supplied, by divine commandment, by the people's offering, and included three metals, colored fabrics, animal skins, wood, oil, and precious stones.

The minute repetitions in these chapters of the materials used in the construction of the Tabernacle and of the vessels and the furniture of that place of worship is precious to the spiritual reader. Why this repetition? Because the Tabernacle, its curtains, its boards, its hooks, its sockets, its pins, its spoons—everything connected with it, displayed to God's heart the infinite perfections and glories of His dearly beloved Son.

The Tabernacle and its furnishings are a picture of Jesus Christ (Hebrews 9:11) and God's program for man's salvation. The Tabernacle was to be 45 feet long, 15 feet wide, and 15 feet high, made of boards, covered with curtains, and facing the east. It was to be divided into two compartments: (1) The Holy Place, the east 30 feet of the Tabernacle, containing the Table of Shewbread on the north side, the Candlestick on the south side, and the Altar of Incense in front of the veil; and (2) The Most Holy Place (the Holy of Holies), the west 15 feet of the Tabernacle (a perfect cube) containing only the Ark of the Covenant.

The veil, which separated The Holy Place from The Most Holy Place, was to be made of "blue, and purple, and scarlet, and fine twined linen" and was to be exquisitely embroidered with Cherubs.

There was to be an outer court (fence) around the Tabernacle, approximately 150 feet long, 75 feet wide, facing the east, with a gate in the east end. Just inside the gate there was to be placed a brazen altar for the general sacrifice of animals; then about midway between the altar and the Tabernacle was to be placed a brazen laver, a great brass bowl to hold water, for the priests to wash their hands and feet before ministering at the Altar of Incense.

The Ark of the Covenant was a chest made of acacia wood and overlaid with pure gold. It was a picture of Christ; wood speaking of His humanity, gold of His deity. It contained the two tables of stone upon which were inscribed the Ten Commandments, a golden pot of miraculously preserved manna, and Aaron's rod that budded.

The Mercy Seat was the top of the Ark, a lid of solid gold. There was a Cherub at each end. Between the Cherubim was the Shechinah, the cloud in which Jehovah appeared above the Mercy Seat. The New Testament word for "propitiation" means "mercy seat."

The Table of Shewbread held special bread which pictures Jesus Christ the Bread of Life, and the Word of God, which is our spiritual food. The Candlestick was made of one piece of pure gold, again emphasizing the deity of Christ, the Light of the world. The oil speaks of the Holy Spirit and the seven branches typify the perfection of Christ.

The veil speaks of Christ's earthly body. When Christ died on the cross the veil was rent in twain, thus providing direct access to God through Christ. This marked the end of the Law, priesthood, and sacrifice. To go back to the Law is to sew up the veil that was rent on the day Christ died.

PROVERB FOR TODAY

“The full soul loatheth an honeycomb; but to the hungry soul every bitter thing is sweet” (Proverbs 27:7).

TREASURE PATH TO SOUL WINNING

ASSIGNMENT 4: For today’s memory verses, follow instructions on page 11.

HAPPY BIRTHDAY TO

TONNETT DURR-YOUNG

HYMN FOR TODAY

CHRIST FOR THE WORLD WE SING by Samuel Wolcott, 1813-1886

The task of worldwide evangelization is a staggering challenge. It is estimated that the world’s population is presently about 5 billion people, with two-thirds of mankind still unreached with the gospel. Also one-third of the human race is nearly destitute, lacking the basic necessities for survival. Yet we are told that by the year 2000 the population will add another billion, and that in the next 100 years the population will double to more than 10 billion people. All this time, other world religions are also pressing their claims with increasing vigor. Islam is growing at a rate of 16 percent annually, Hinduism at 12 percent. Christianity’s growth is estimated at less than 10 percent.

Samuel Wolcott, author of this missionary text, had a burning zeal for the spread of the gospel and the spiritual needs of the world. In his earlier years he had been a missionary to Syria before poor health forced his return to America. Later he served as pastor in numerous Congregational churches, as well as acting as secretary of the Ohio Home Missionary Society. It was while pastoring the Plymouth Congregational Church in Cleveland, Ohio, that he wrote this text. He stated, “The Young Men’s Christian Association of Ohio met in one of our churches with their motto in evergreen letters over the pulpit, ‘Christ for the World, and the World for Christ.’”

Pastor Wolcott was so moved by this motto that he promptly wrote these words, which have since been widely used to challenge Christians to have a vision for the needs of our entire world.

*Christ for the world we sing! The world to Christ we
bring with loving zeal:*

*The poor and them that mourn, the faint and over-
borne,
sinsick and sorrow worn, whom Christ doth heal.*

*Christ for the world we sing! The world to Christ we
bring with fervent prayer:*

*The wayward and the lost, by restless passions tossed,
redeemed at countless cost from dark despair.*

*Christ for the world we sing! The world to Christ we
bring with joyful song:*

*The newborn souls, whose days, reclaimed from error’s
ways,
inspired with hope and praise, to Christ belong.*

ON THIS DATE IN HISTORY

1787

THE DATE OF THE SHAYS REBELLION.

1837

MICHIGAN WAS ADMITTED TO THE UNION.

Let us pray for our Christian friends and God’s servants in Michigan. Michigan is a great Gospel state. Thank God for the Gospel influence in Michigan.

1880

THE BIRTHDAY OF GENERAL DOUGLAS MacARTHUR.

Here, in my way of thinking, is one of the great Americans in all history. A great General and a great patriot was Douglas MacArthur. There are some who think he could have been a great President. Here is a man of character. The published prayer for his son was one of the classics. Let us thank God for Douglas MacArthur and pray God to give us more men in leadership with his character.

1896

MOODY’S MOTHER DIED.

On the tombstone was this epitaph: Mark 14:8. “She hath done what she could.” Let us thank God for our mothers today. If your mother is alive, write her a letter—go see her—call her on the phone—or in some way tell her of your love and appreciation for her. Let us thank God for mothers.

**ON THIS DATE IN
AFRICAN-AMERICAN HISTORY**

1863
WAR DEPARTMENT AUTHORIZED MASSACHUSETTS GOVERNOR TO RECRUIT BLACK TROOPS. The Fifty-fourth Massachusetts Volunteers

was first black regiment recruited in North.

1948
EXECUTIVE ORDER 9981 TO END SEGREGATION IN U.S. ARMED FORCES SIGNED BY PRESIDENT HARRY S. TRUMAN.

THE STORY OF THE PSALMS

Psalm 8

AUTHOR: David.

THE STORY BEHIND THE PSALM:

This Psalm was written during the harvest time. It is obvious that David was looking up into the sky during the nighttime and feeling his insignificance and God's greatness. Notice verse 4. The word "man" in this verse comes from a Hebrew word which means "weak, insignificant man." David could not imagine how a God so mighty and so wonderful and so powerful could condescend to fellowship with sinful, weak, insignificant flesh.

Then notice in verse 1 the words, "Who hath set Thy glory above the heavens." In this verse God is likened unto an actor who comes to a platform to perform. That platform is the world, but the world is not big enough for His performance, so the platform is built in the heavens. Then the heavens are found too small for this performer, so a new platform is built above the heavens. Our God is so great that His platform cannot be contained by the heavens themselves. The marvelous thing about this is found in verse 2 when God says He is interested in the little baby and the suckling child. Here is a God so great that He must have a platform above the heavens, and yet, so tender and so personal He is concerned about the whimper and the cry of an infant.

THE WAY IT WAS USED BY GOD'S PEOPLE:

When a dedicated Jew was feeling proud of himself, he would run to the shelter of humanity found in the eighth Psalm. When he felt superior, he would go in the field in the nighttime and quote or sing this Psalm. Perhaps when we become proud we could find in the eighth Psalm a place of humbling as we view the greatness of our God and His handiwork and the weakness of human flesh. Then we can shout, "Hosanna!" because such perfection desires to visit and fellowship with such weakness.

The Treasure Path to Soul Winning

**MEMORY VERSE TOPIC FOR THE NEXT SEVEN DAYS:
DEFINITE ASSURANCE GIVEN TO THOSE WHO EXPERIENCE NEW BIRTH**
(Assignment 4)

Please recite all three components of each of these five verses aloud, five times each morning, and five times each evening, for seven days. The three components of each verse are: Subject, Scripture Reference, and Scripture Text. (For more details, see “The Treasure Path to Soul Winning” link back on the DailyKJV page.)

Assurance of an inward witness.

() Romans 8:16

The Spirit itself beareth witness with our spirit, that we are the children of God:

Assurance given by the Holy Spirit.

() 1 John 4:13

Hereby know we that we dwell in him, and he in us, because he hath given us of his Spirit.

Assurance is evident by new love for Christians.

() 1 John 3:14

We know that we have passed from death unto life, because we love the brethren. He that loveth not his brother abideth in death.

Assurance is evident by new life.

() 2 Corinthians 5:17

Therefore if any man be in Christ, he is a new creature: old things are passed away; behold, all things are become new.

Assurance, a result of believing.

() 1 John 5:13

These things have I written unto you that believe on the name of the Son of God; that ye may know that ye have eternal life, and that ye may believe on the name of the Son of God.