

FEBRUARY 18

Read Numbers 28–30

CHAPTER 28

AND the LORD spake unto Moses, saying,

2 Command the children of Israel, and say unto them, My offering, *and* my bread for my sacrifices made by fire, *for* a sweet savour unto me, shall ye observe to offer unto me in their due season.

3 And thou shalt say unto them, This *is* the offering made by fire which ye shall offer unto the LORD; two lambs of the first year without spot day by day, *for* a continual burnt offering.

4 The one lamb shalt thou offer in the morning, and the other lamb shalt thou offer at even;

5 And a tenth *part* of an ephah of flour for a meat offering, mingled with the fourth *part* of an hin of beaten oil.

6 *It is* a continual burnt offering, which was ordained in mount Sinai for a sweet savour, a sacrifice made by fire unto the LORD.

7 And the drink offering thereof *shall be* the fourth *part* of an hin for the one lamb: in the holy *place*

shalt thou cause the strong wine to be poured unto the LORD *for* a drink offering.

8 And the other lamb shalt thou offer at even: as the meat offering of the morning, and as the drink offering thereof, thou shalt offer *it*, a sacrifice made by fire, of a sweet savour unto the LORD.

9 ¶ And on the sabbath day two lambs of the first year without spot, and two tenth deals of flour *for* a meat offering, mingled with oil, and the drink offering thereof:

10 *This is* the burnt offering of every sabbath, beside the continual burnt offering, and his drink offering.

11 ¶ And in the beginnings of your months ye shall offer a burnt offering unto the LORD; two young bullocks, and one ram, seven lambs of the first year without spot;

12 And three tenth deals of flour *for* a meat offering, mingled with oil, for one bullock; and two tenth deals of flour *for* a meat offering, mingled with oil, for one ram;

13 And a several tenth deal of

flour mingled with oil *for* a meat offering unto one lamb; *for* a burnt offering of a sweet savour, a sacrifice made by fire unto the LORD.

14 And their drink offerings shall be half an hin of wine unto a bullock, and the third *part* of an hin unto a ram, and a fourth *part* of an hin unto a lamb: this *is* the burnt offering of every month throughout the months of the year.

15 And one kid of the goats for a sin offering unto the LORD shall be offered, beside the continual burnt offering, and his drink offering.

16. And in the fourteenth day of the first month *is* the passover of the LORD.

17 And in the fifteenth day of this month *is* the feast: seven days shall unleavened bread be eaten.

18 In the first day *shall be* an holy convocation; ye shall do no manner of servile work *therein*:

19 But ye shall offer a sacrifice made by fire *for* a burnt offering unto the LORD; two young bullocks, and one ram, and seven lambs of the first year: they shall be unto you without blemish:

20 And their meat offering *shall be of* flour mingled with oil: three tenth deals shall ye offer for a bullock, and two tenth deals for a ram;

21 A several tenth deal shalt thou offer for every lamb, throughout the seven lambs:

22 And one goat *for* a sin offering, to make an atonement for you.

23 Ye shall offer these beside the burnt offering in the morning, which *is* for a continual burnt offering.

24 After this manner ye shall offer daily, throughout the seven days, the meat of the sacrifice made by fire, of a sweet savour unto the LORD: it shall be offered beside the continual burnt offering, and his drink offering.

25 And on the seventh day ye shall have an holy convocation; ye shall do no servile work.

26 ¶ Also in the day of the first-fruits, when ye bring a new meat offering unto the LORD, after your weeks *be out*, ye shall have an holy convocation; ye shall do no servile work:

27 But ye shall offer the burnt offering for a sweet savour unto the LORD; two young bullocks, one ram, seven lambs of the first year;

28 And their meat offering of flour mingled with oil, three tenth deals unto one bullock, two tenth deals unto one ram,

29 A several tenth deal unto one

lamb, throughout the seven lambs;

30 *And* one kid of the goats, to make an atonement for you.

31 Ye shall offer *them* beside the continual burnt offering, and his meat offering, (they shall be unto you without blemish) and their drink offerings.

CHAPTER 29

AND in the seventh month, on the first *day* of the month, ye shall have an holy convocation; ye shall do no servile work: it is a day of blowing the trumpets unto you.

2 And ye shall offer a burnt offering for a sweet savour unto the LORD; one young bullock, one ram, *and* seven lambs of the first year without blemish:

3 And their meat offering *shall be of* flour mingled with oil, three tenth deals for a bullock, *and* two tenth deals for a ram,

4 And one tenth deal for one lamb, throughout the seven lambs:

5 And one kid of the goats *for* a sin offering, to make an atonement for you:

6 Beside the burnt offering of the month, and his meat offering, and the daily burnt offering, and his meat offering, and their drink offerings, according unto their manner, for a sweet savour, a sacri-

fice made by fire unto the LORD.

7 ¶ And ye shall have on the tenth *day* of this seventh month an holy convocation; and ye shall afflict your souls: ye shall not do any work *therein*:

8 But ye shall offer a burnt offering unto the LORD *for* a sweet savour; one young bullock, one ram, *and* seven lambs of the first year; they shall be unto you without blemish:

9 And their meat offering *shall be of* flour mingled with oil, three tenth deals to a bullock, *and* two tenth deals to one ram,

10 A several tenth deal for one lamb, throughout the seven lambs:

11 One kid of the goats *for* a sin offering; beside the sin offering of atonement, and the continual burnt offering, and the meat offering of it, and their drink offerings.

12 ¶ And on the fifteenth day of the seventh month ye shall have an holy convocation; ye shall do no servile work, and ye shall keep a feast unto the LORD seven days:

13 And ye shall offer a burnt offering, a sacrifice made by fire, of a sweet savour unto the LORD; thirteen young bullocks, two rams, *and* fourteen lambs of the first year; they shall be without blemish:

14 And their meat offering *shall be of* flour mingled with oil, three tenth deals unto every bullock of the thirteen bullocks, two tenth deals to each ram of the two rams,

15 And a several tenth deal to each lamb of the fourteen lambs:

16 And one kid of the goats *for* a sin offering; beside the continual burnt offering, his meat offering, and his drink offering.

17 ¶ And on the second day *ye shall offer* twelve young bullocks, two rams, fourteen lambs of the first year without spot:

18 And their meat offering and their drink offerings for the bullocks, for the rams, and for the lambs, *shall be* according to their number, after the manner:

19 And one kid of the goats *for* a sin offering; beside the continual burnt offering, and the meat offering thereof, and their drink offerings.

20 ¶ And on the third day eleven bullocks, two rams, fourteen lambs of the first year without blemish;

21 And their meat offering and their drink offerings for the bullocks, for the rams, and for the lambs, *shall be* according to their number, after the manner:

22 And one goat *for* a sin offering; beside the continual burnt

offering, and his meat offering, and his drink offering.

23 ¶ And on the fourth day ten bullocks, two rams, *and* fourteen lambs of the first year without blemish:

24 Their meat offering and their drink offerings for the bullocks, for the rams, and for the lambs, *shall be* according to their number, after the manner:

25 And one kid of the goats *for* a sin offering; beside the continual burnt offering, his meat offering, and his drink offering.

26 ¶ And on the fifth day nine bullocks, two rams, *and* fourteen lambs of the first year without spot:

27 And their meat offering and their drink offerings for the bullocks, for the rams, and for the lambs, *shall be* according to their number, after the manner:

28 And one goat *for* a sin offering; beside the continual burnt offering, and his meat offering, and his drink offering.

29 ¶ And on the sixth day eight bullocks, two rams, *and* fourteen lambs of the first year without blemish:

30 And their meat offering and their drink offerings for the bul-

locks, for the rams, and for the lambs, *shall be* according to their number, after the manner:

31 And one goat *for* a sin offering; beside the continual burnt offering, his meat offering, and his drink offering.

32 ¶ And on the seventh day seven bullocks, two rams, *and* fourteen lambs of the first year without blemish:

33 And their meat offering and their drink offerings for the bullocks, for the rams, and for the lambs, *shall be* according to their number, after the manner:

34 And one goat *for* a sin offering; beside the continual burnt offering, his meat offering, and his drink offering.

35 ¶ On the eighth day ye shall have a solemn assembly: ye shall do no servile work *therein*:

36 But ye shall offer a burnt offering, a sacrifice made by fire, of a sweet savour unto the LORD: one bullock, one ram, seven lambs of the first year without blemish:

37 Their meat offering and their drink offerings for the bullock, for the ram, and for the lambs, *shall be* according to their number, after the manner:

38 And one goat *for* a sin offer-

ing; beside the continual burnt offering, and his meat offering, and his drink offering.

39 These *things* ye shall do unto the LORD in your set feasts, beside your vows, and your freewill offerings, for your burnt offerings, and for your meat offerings, and for your drink offerings, and for your peace offerings.

40 And Moses told the children of Israel according to all that the LORD commanded Moses.

CHAPTER 30

AND Moses spake unto the heads of the tribes concerning the children of Israel, saying, This *is* the thing which the LORD hath commanded.

2 If a man vow a vow unto the LORD, or swear an oath to bind his soul with a bond; he shall not break his word, he shall do according to all that proceedeth out of his mouth.

3. If a woman also vow a vow unto the LORD, and bind herself by a bond, *being* in her father's house in her youth;

4 And her father hear her vow, and her bond wherewith she hath bound her soul, and her father shall hold his peace at her: then all her vows shall stand, and every

bond wherewith she hath bound her soul shall stand.

5 But if her father disallow her in the day that he heareth; not any of her vows, or of her bonds wherewith she hath bound her soul, shall stand: and the LORD shall forgive her, because her father disallowed her.

6 And if she had at all an husband, when she vowed, or uttered ought out of her lips, wherewith she bound her soul;

7 And her husband heard *it*, and held his peace at her in the day that he heard *it*: then her vows shall stand, and her bonds wherewith she bound her soul shall stand.

8 But if her husband disallowed her on the day that he heard *it*; then he shall make her vow which she vowed, and that which she uttered with her lips, wherewith she bound her soul, of none effect: and the LORD shall forgive her.

9 But every vow of a widow, and of her that is divorced, wherewith they have bound their souls, shall stand against her.

10 And if she vowed in her husband's house, or bound her soul by a bond with an oath;

11 And her husband heard *it*,

and held his peace at her, *and* disallowed her not: then all her vows shall stand, and every bond wherewith she bound her soul shall stand.

12 But if her husband hath utterly made them void on the day he heard *them*; *then* whatsoever proceeded out of her lips concerning her vows, or concerning the bond of her soul, shall not stand: her husband hath made them void; and the LORD shall forgive her.

13 Every vow, and every binding oath to afflict the soul, her husband may establish it, or her husband may make it void.

14 But if her husband altogether hold his peace at her from day to day; then he establisheth all her vows, or all her bonds, which *are* upon her: he confirmeth them, because he held his peace at her in the day that he heard *them*.

15 But if he shall any ways make them void after that he hath heard *them*; then he shall bear her iniquity.

16 These *are* the statutes, which the LORD commanded Moses, between a man and his wife, between the father and his daughter, *being yet* in her youth in her father's house.

DEVOTIONAL COMMENTS

All sacrifices, offerings, and ceremonies in these chapters were to lead men to appreciate the wonderful enjoyment they had in fellowship with the Lord. He alone is the all-sufficient Saviour from sin. We should seek Him and trust in Him.

The Lord went before them, "...the pillar of the cloud departed not from them by day," "...forty years didst thou sustain them in the wilderness..." (Nehemiah 9:19,21). The Lord defended them, protected them, caused them to be victorious over their enemies, and supplied their every need. As they looked back on their experiences, every offering and sacrifice was a time of deep gratitude, a time of enjoyment and thanksgiving. "Rejoice in the Lord alway: and again I say, Rejoice. Let your moderation be known unto all men. The Lord is at hand" (Philippians 4:4,5).

The laws regulating vows are given in chapter 30. The man who keeps his word and performs all he vows illustrates the sanctity and importance of the vow in ancient Israel. These injunctions involved vows of pledges made by women in which men were involved as the heads of households, and were exceptions to the general rule that anyone who made a vow must perform it. The vow of an unmarried daughter living at home might be annulled by her father, or that of a married woman by her husband, but only if the objection to it was stated at the time the vow was made. If the woman did not fulfill the vow, the man had to do so.

PROVERB FOR TODAY

"Hear counsel, and receive instruction, that thou mayest be wise in thy latter end" (Proverbs 19:20).

TREASURE PATH TO SOUL WINNING

ASSIGNMENT 7: For today's memory verses, follow instructions on page 9.

HYMN FOR TODAY

HE LIFTED ME

**Words and Music by Charles H. Gabriel,
1856-1932**

Occasionally, it is good for each of us as Christians to reflect seriously on a question such as this: "Where would I be today if God had not transformed my life, established my ways, and given me a life of joy and praise?" With all of the allurements of sin so rampant in today's society, we must readily confess that except

for the love and grace of God, we too could find ourselves with broken and shameful lives. But we have been accepted into the beloved and made children of the heavenly kingdom. Through the redemptive work of Christ, we have been given a new and higher "plane" on which to live. With the author and composer Charles Gabriel we can only exclaim, "O praise His name, He lifted me!" Such divine love on our behalf calls forth a response of thankful gratitude and a sincere desire to see other needy individuals share this redemptive experience.

Charles H. Gabriel was one of the best known and most prolific gospel songwriters of the late 19th and early 20th century eras. His fame as a successful composer became widely known, especially with the use of his songs by Homer Rodeheaver in the large Billy Sunday evangelistic campaigns. "He Lifted Me" first appeared in the collection *Revival Hymns*, published in 1905.

*In loving kindness Jesus came my soul in mercy to
reclaim,
and from the depths of sin and shame thru grace He
lifted me.*

*He called me long before I heard, before my sinful heart
was stirred,
but when I took him at His word, forgiv'n He lifted me.*

*His brow was pierced with many a thorn; His hands by
cruel nails were torn
when from my guilt and grief, forlorn, in love He lifted
me.*

*Now on a higher plain I dwell, and with my soul I know
'tis well;
yet how or why, I cannot tell, He should have lifted me.*

Chorus:

*From sinking sand He lifted me; with tender hand He
lifted me;
from shades of night to plains of light, O praise His
name, He lifted me!*

ON THIS DATE IN HISTORY

1861

**JEFFERSON DAVIS WAS INAUGURATED AS
PRESIDENT OF THE CONFEDERACY.**

1678

**"THE PILGRIM'S PROGRESS" WAS
PUBLISHED IN ENGLAND.**

This is the great book which is the second best seller only to the Bible today and has been for many years. "Pilgrim's Progress" was written by John Bunyan. The blessed thing of it all is that John Bunyan wrote it on milk bottle stoppers taken from the milk that was brought to him while he was in prison for preaching the Gospel. Bunyan said, "If I am released from prison today, I will preach the Gospel tomorrow."

**1546
SOME ATTRIBUTE THIS AS THE DEATH OF
LUTHER RATHER THAN FEBRUARY 17.**

Let us notice a few of the things about Luther of note. Luther was called the "Father of Protestantism." He, himself, was the father of six children and adopted eleven more. It was his policy at the evening time to sit around the fireplace and sing and write hymns. Why not gather your family around this evening and sing some songs of Christ, and the hymns that all of us love.

Of course, one of the most interesting things about Martin Luther was his climbing up the sacred

stairs in Rome. He was trying to gain forgiveness by climbing up the stairs on his hands and knees when the Scripture came to his mind, "The just shall live by faith" (Romans 1:17). Over and over again he repeated this until off of his knees he got and received Christ by faith. These stairs are still in Rome. Let us reaffirm our pledge today to proclaim the Gospel that the just shall live by faith!

**ON THIS DATE IN
AFRICAN-AMERICAN HISTORY**

**1688
FIRST FORMAL PROTEST AGAINST SLAVERY
BY ORGANIZED WHITE BODY** in English America made by Germantown (Pa.) Quakers at monthly meeting. The historic "Germantown Protest" denounced slavery and the slave trade.

**1865
REBELS ABANDONED CHARLESTON.** First Union troops to enter the city included Twenty-first U.S.C.T., followed by two companies of the Fifty-fourth Massachusetts Volunteers.

The Treasure Path to Soul Winning

MEMORY VERSE TOPIC FOR SEVEN DAYS:

REACTION OF SIN IN HUMAN NATURE

(Assignment 7)

Please recite all three components of each of these five verses aloud, five times each morning, and five times each evening, for seven days. The three components of each verse are: Subject, Scripture Reference, and Scripture Text. (For more details, see “The Treasure Path to Soul Winning” link back on the DailyKJV.com page.)

Described as coming from the heart.

() Mark 7:21

For from within, out of the heart of men, proceed evil thoughts, adulteries, fornications, murders,

Manifests itself by many evils.

() Mark 7:22

Thefts, covetousness, wickedness, deceit, lasciviousness, an evil eye, blasphemy, pride, foolishness.

Defiles the man and makes him unclean.

() Mark 7:23

All these evil things come from within, and defile the man.

In this condition declared to be unprofitable.

() Romans 3:12

They are all gone out of the way, they are together become unprofitable; there is none that doeth good, no, not one.

His wicked works prove him to be God’s enemy.

() Colossians 1:21

And you, that were sometime alienated and enemies in your mind by wicked works, yet now hath he reconciled.