

FEBRUARY 9

Read Numbers 1–3

CHAPTER 1

AND the LORD spake unto Moses in the wilderness of Sinai, in the tabernacle of the congregation, on the first *day* of the second month, in the second year after they were come out of the land of Egypt, saying,

2 Take ye the sum of all the congregation of the children of Israel, after their families, by the house of their fathers, with the number of *their* names, every male by their polls;

3 From twenty years old and upward, all that are able to go forth to war in Israel: thou and Aaron shall number them by their armies.

4 And with you there shall be a man of every tribe; every one head of the house of his fathers.

5 ¶ And these *are* the names of the men that shall stand with you: of *the tribe of* Reuben; Elizur the son of Shedeur.

6 Of Simeon; Shelumiel the son of Zurishaddai.

7 Of Judah; Nahshon the son of Amminadab.

8 Of Issachar; Nethaneel the son of Zuar.

9 Of Zebulun; Eliab the son of Helon.

10 Of the children of Joseph: of Ephraim; Elishama the son of Ammihud: of Manasseh; Gamaliel the son of Pedahzur.

11 Of Benjamin; Abidan the son of Gideon.

12 Of Dan; Ahiezer the son of Ammishaddai.

13 Of Asher; Pagiel the son of Ocran.

14 Of Gad; Eliasaph the son of Deuel.

15 Of Naphtali; Ahira the son of Enan.

16 These *were* the renowned of the congregation, princes of the tribes of their fathers, heads of thousands in Israel.

17 ¶ And Moses and Aaron took these men which are expressed by *their* names:

18 And they assembled all the congregation together on the first *day* of the second month, and they declared their pedigrees after their

families, by the house of their fathers, according to the number of the names, from twenty years old and upward, by their polls.

19 As the LORD commanded Moses, so he numbered them in the wilderness of Sinai.

20 And the children of Reuben, Israel's eldest son, by their generations, after their families, by the house of their fathers, according to the number of the names, by their polls, every male from twenty years old and upward, all that were able to go forth to war;

21 Those that were numbered of them, *even* of the tribe of Reuben, *were* forty and six thousand and five hundred.

22 ¶ Of the children of Simeon, by their generations, after their families, by the house of their fathers, those that were numbered of them, according to the number of the names, by their polls, every male from twenty years old and upward, all that were able to go forth to war;

23 Those that were numbered of them, *even* of the tribe of Simeon, *were* fifty and nine thousand and three hundred.

24 ¶ Of the children of Gad, by their generations, after their fami-

lies, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;

25 Those that were numbered of them, *even* of the tribe of Gad, *were* forty and five thousand six hundred and fifty.

26 ¶ Of the children of Judah, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;

27 Those that were numbered of them, *even* of the tribe of Judah, *were* threescore and fourteen thousand and six hundred.

28 ¶ Of the children of Issachar, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;

29 Those that were numbered of them, *even* of the tribe of Issachar, *were* fifty and four thousand and four hundred.

30 ¶ Of the children of Zebulun, by their generations, after their families, by the house of their

fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;

31 Those that were numbered of them, *even* of the tribe of Zebulun, *were* fifty and seven thousand and four hundred.

32 ¶ Of the children of Joseph, *namely*, of the children of Ephraim, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;

33 Those that were numbered of them, *even* of the tribe of Ephraim, *were* forty thousand and five hundred.

34 ¶ Of the children of Manasseh, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;

35 Those that were numbered of them, *even* of the tribe of Manasseh, *were* thirty and two thousand and two hundred.

36 ¶ Of the children of Benjamin, by their generations, after their families, by the house of their

fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;

37 Those that were numbered of them, *even* of the tribe of Benjamin, *were* thirty and five thousand and four hundred.

38 ¶ Of the children of Dan, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;

39 Those that were numbered of them, *even* of the tribe of Dan, *were* threescore and two thousand and seven hundred.

40 ¶ Of the children of Asher, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;

41 Those that were numbered of them, *even* of the tribe of Asher, *were* forty and one thousand and five hundred.

42 ¶ Of the children of Naphtali, throughout their generations, after their families, by the house of their fathers, according to the number of

the names, from twenty years old and upward, all that were able to go forth to war;

43 Those that were numbered of them, *even* of the tribe of Naphtali, *were* fifty and three thousand and four hundred.

44. These *are* those that were numbered, which Moses and Aaron numbered, and the princes of Israel, *being* twelve men: each one was for the house of his fathers.

45 So were all those that were numbered of the children of Israel, by the house of their fathers, from twenty years old and upward, all that were able to go forth to war in Israel;

46 Even all they that were numbered were six hundred thousand and three thousand and five hundred and fifty.

47 ¶ But the Levites after the tribe of their fathers were not numbered among them.

48 For the LORD had spoken unto Moses, saying,

49 Only thou shalt not number the tribe of Levi, neither take the sum of them among the children of Israel:

50 But thou shalt appoint the Levites over the tabernacle of testimony, and over all the vessels

thereof, and over all things that *belong* to it: they shall bear the tabernacle, and all the vessels thereof; and they shall minister unto it, and shall encamp round about the tabernacle.

51 And when the tabernacle setteth forward, the Levites shall take it down: and when the tabernacle is to be pitched, the Levites shall set it up: and the stranger that cometh nigh shall be put to death.

52 And the children of Israel shall pitch their tents, every man by his own camp, and every man by his own standard, throughout their hosts.

53 But the Levites shall pitch round about the tabernacle of testimony, that there be no wrath upon the congregation of the children of Israel: and the Levites shall keep the charge of the tabernacle of testimony.

54 And the children of Israel did according to all that the LORD commanded Moses, so did they.

CHAPTER 2

AND the LORD spake unto Moses and unto Aaron, saying,

2 Every man of the children of Israel shall pitch by his own standard, with the ensign of their father's house: far off about the

tabernacle of the congregation shall they pitch.

3. And on the east side toward the rising of the sun shall they of the standard of the camp of Judah pitch throughout their armies: and Nahshon the son of Amminadab *shall be* captain of the children of Judah.

4 And his host, and those that were numbered of them, *were* threescore and fourteen thousand and six hundred.

5 And those that do pitch next unto him *shall be* the tribe of Issachar: and Nethaneel the son of Zuar *shall be* captain of the children of Issachar.

6 And his host, and those that were numbered thereof, *were* fifty and four thousand and four hundred.

7 *Then* the tribe of Zebulun: and Eliab the son of Helon *shall be* captain of the children of Zebulun.

8 And his host, and those that were numbered thereof, *were* fifty and seven thousand and four hundred.

9 All that were numbered in the camp of Judah *were* an hundred thousand and fourscore thousand and six thousand and four hundred, throughout their armies.

These shall first set forth.

10 ¶ On the south side *shall be* the standard of the camp of Reuben according to their armies: and the captain of the children of Reuben *shall be* Elizur the son of Shedeur.

11 And his host, and those that were numbered thereof, *were* forty and six thousand and five hundred.

12 And those which pitch by him *shall be* the tribe of Simeon: and the captain of the children of Simeon *shall be* Shelumiel the son of Zurishaddai.

13 And his host, and those that were numbered of them, *were* fifty and nine thousand and three hundred.

14 Then the tribe of Gad: and the captain of the sons of Gad *shall be* Eliasaph the son of Reuel.

15 And his host, and those that were numbered of them, *were* forty and five thousand and six hundred and fifty.

16 All that were numbered in the camp of Reuben *were* an hundred thousand and fifty and one thousand and four hundred and fifty, throughout their armies. And they shall set forth in the second rank.

17 ¶ Then the tabernacle of the congregation shall set forward with

the camp of the Levites in the midst of the camp: as they encamp, so shall they set forward, every man in his place by their standards.

18 ¶ On the west side *shall be* the standard of the camp of Ephraim according to their armies: and the captain of the sons of Ephraim *shall be* Elishama the son of Ammihud.

19 And his host, and those that were numbered of them, *were* forty thousand and five hundred.

20 And by him *shall be* the tribe of Manasseh: and the captain of the children of Manasseh *shall be* Gamaliel the son of Pedahzur.

21 And his host, and those that were numbered of them, *were* thirty and two thousand and two hundred.

22 Then the tribe of Benjamin: and the captain of the sons of Benjamin *shall be* Abidan the son of Gideoni.

23 And his host, and those that were numbered of them, *were* thirty and five thousand and four hundred.

24 All that were numbered of the camp of Ephraim *were* an hundred thousand and eight thousand and an hundred, throughout their

armies. And they shall go forward in the third rank.

25 ¶ The standard of the camp of Dan *shall be* on the north side by their armies: and the captain of the children of Dan *shall be* Ahiezer the son of Ammishaddai.

26 And his host, and those that were numbered of them, *were* threescore and two thousand and seven hundred.

27 And those that encamp by him *shall be* the tribe of Asher: and the captain of the children of Asher *shall be* Pagiel the son of Ocran.

28 And his host, and those that were numbered of them, *were* forty and one thousand and five hundred.

29 ¶ Then the tribe of Naphtali: and the captain of the children of Naphtali *shall be* Ahira the son of Enan.

30 And his host, and those that were numbered of them, *were* fifty and three thousand and four hundred.

31 All they that were numbered in the camp of Dan *were* an hundred thousand and fifty and seven thousand and six hundred. They shall go hindmost with their standards.

32 ¶ These *are* those which were

numbered of the children of Israel by the house of their fathers: all those that were numbered of the camps throughout their hosts *were* six hundred thousand and three thousand and five hundred and fifty.

33 But the Levites were not numbered among the children of Israel; as the LORD commanded Moses.

34 And the children of Israel did according to all that the LORD commanded Moses: so they pitched by their standards, and so they set forward, every one after their families, according to the house of their fathers.

CHAPTER 3

THESSE also *are* the generations of Aaron and Moses in the day *that* the LORD spake with Moses in mount Sinai.

2 And these *are* the names of the sons of Aaron; Nadab the first-born, and Abihu, Eleazar, and Ithamar.

3 These *are* the names of the sons of Aaron, the priests which were anointed, whom he consecrated to minister in the priest's office.

4 And Nadab and Abihu died before the LORD, when they offered strange fire before the LORD, in the

wilderness of Sinai, and they had no children: and Eleazar and Ithamar ministered in the priest's office in the sight of Aaron their father.

5 ¶ And the LORD spake unto Moses, saying,

6 Bring the tribe of Levi near, and present them before Aaron the priest, that they may minister unto him.

7 And they shall keep his charge, and the charge of the whole congregation before the tabernacle of the congregation, to do the service of the tabernacle.

8 And they shall keep all the instruments of the tabernacle of the congregation, and the charge of the children of Israel, to do the service of the tabernacle.

9 And thou shalt give the Levites unto Aaron and to his sons: they *are* wholly given unto him out of the children of Israel.

10 And thou shalt appoint Aaron and his sons, and they shall wait on their priest's office: and the stranger that cometh nigh shall be put to death.

11 And the LORD spake unto Moses, saying,

12 And I, behold, I have taken the Levites from among the chil-

dren of Israel instead of all the firstborn that openeth the matrix among the children of Israel: therefore the Levites shall be mine;

13 Because all the firstborn *are* mine; *for* on the day that I smote all the firstborn in the land of Egypt I hallowed unto me all the firstborn in Israel, both man and beast: mine shall they be: I *am* the LORD.

14 ¶ And the LORD spake unto Moses in the wilderness of Sinai, saying,

15 Number the children of Levi after the house of their fathers, by their families: every male from a month old and upward shalt thou number them.

16 And Moses numbered them according to the word of the LORD, as he was commanded.

17 And these were the sons of Levi by their names; Gershon, and Kohath, and Merari.

18 And these *are* the names of the sons of Gershon by their families; Libni, and Shimei.

19 And the sons of Kohath by their families; Amram, and Izehar, Hebron, and Uzziel.

20 And the sons of Merari by their families; Mahli, and Mushi. These *are* the families of the

Levites according to the house of their fathers.

21 Of Gershon *was* the family of the Libnites, and the family of the Shimites: these *are* the families of the Gershonites.

22 Those that were numbered of them, according to the number of all the males, from a month old and upward, *even* those that were numbered of them *were* seven thousand and five hundred.

23 The families of the Gershonites shall pitch behind the tabernacle westward.

24 And the chief of the house of the father of the Gershonites *shall be* Eliasaph the son of Lael.

25 And the charge of the sons of Gershon in the tabernacle of the congregation *shall be* the tabernacle, and the tent, the covering thereof, and the hanging for the door of the tabernacle of the congregation,

26 And the hangings of the court, and the curtain for the door of the court, which *is* by the tabernacle, and by the altar round about, and the cords of it for all the service thereof.

27 ¶ And of Kohath *was* the family of the Amramites, and the family of the Izeharites, and the family

of the Hebronites, and the family of the Uzzielites: these *are* the families of the Kohathites.

28 In the number of all the males, from a month old and upward, *were* eight thousand and six hundred, keeping the charge of the sanctuary.

29 The families of the sons of Kohath shall pitch on the side of the tabernacle southward.

30 And the chief of the house of the father of the families of the Kohathites *shall be* Elizaphan the son of Uzziel.

31 And their charge *shall be* the ark, and the table, and the candlestick, and the altars, and the vessels of the sanctuary wherewith they minister, and the hanging, and all the service thereof.

32 And Eleazar the son of Aaron the priest *shall be* chief over the chief of the Levites, *and have* the oversight of them that keep the charge of the sanctuary.

33 ¶ Of Merari *was* the family of the Mahlites, and the family of the Mushites: these *are* the families of Merari.

34 And those that were numbered of them, according to the number of all the males, from a month old and upward, *were* six

thousand and two hundred.

35 And the chief of the house of the father of the families of Merari *was* Zuriel the son of Abihail: *these* shall pitch on the side of the tabernacle northward.

36 And *under* the custody and charge of the sons of Merari *shall be* the boards of the tabernacle, and the bars thereof, and the pillars thereof, and the sockets thereof, and all the vessels thereof, and all that serveth thereto,

37 And the pillars of the court round about, and their sockets, and their pins, and their cords.

38 ¶ But those that encamp before the tabernacle toward the east, *even* before the tabernacle of the congregation eastward, *shall be* Moses, and Aaron and his sons, keeping the charge of the sanctuary for the charge of the children of Israel; and the stranger that cometh nigh shall be put to death.

39 All that were numbered of the Levites, which Moses and Aaron numbered at the commandment of the LORD, throughout their families, all the males from a month old and upward, *were* twenty and two thousand.

40 ¶ And the LORD said unto Moses, Number all the firstborn of

the males of the children of Israel from a month old and upward, and take the number of their names.

41 And thou shalt take the Levites for me (*I am* the LORD) instead of all the firstborn among the children of Israel; and the cattle of the Levites instead of all the firstlings among the cattle of the children of Israel.

42 And Moses numbered, as the LORD commanded him, all the firstborn among the children of Israel.

43 And all the firstborn males by the number of names, from a month old and upward, of those that were numbered of them, were twenty and two thousand two hundred and threescore and thirteen.

44 ¶ And the LORD spake unto Moses, saying,

45 Take the Levites instead of all the firstborn among the children of Israel, and the cattle of the Levites instead of their cattle; and the Levites shall be mine: *I am* the LORD.

46 And for those that are to be redeemed of the two hundred and threescore and thirteen of the firstborn of the children of Israel, which are more than the Levites;

47 Thou shalt even take five shekels apiece by the poll, after the shekel of the sanctuary shalt thou take *them*: (the shekel *is* twenty gerahs:)

48 And thou shalt give the money, wherewith the odd number of them is to be redeemed, unto Aaron and to his sons.

49 And Moses took the redemption money of them that were over and above them that were redeemed by the Levites:

50 Of the firstborn of the children of Israel took he the money; a thousand three hundred and threescore and five *shekels*, after the shekel of the sanctuary:

51 And Moses gave the money of them that were redeemed unto Aaron and to his sons, according to the word of the LORD, as the LORD commanded Moses.

DEVOTIONAL COMMENTS

The Book of Numbers takes its name from the two numberings of the men of war in chapters 1—4 and 26,27. The first was made the second year after the nation had left Egypt, and the second was made 38 years later, when the new generation was about to enter Canaan. These numberings were not of the entire nation, but only of the men able to fight. The

first census revealed there were 603,550 available men; the second, 601,730.

Numbers is the wilderness book of the Old Testament. It describes the failure of the nation at Kadesh-Barnea, and their wanderings in the wilderness until the unbelieving old generation had died. Israel's wilderness wanderings have been described as "the longest funeral march in history." Only Caleb and

Joshua of the older generation were permitted to enter Canaan, because they had trusted God and opposed the decision of the nation to turn back at Kadesh-Barnea. Even Moses was forbidden to go into the Promised Land because of his sin when he smote the rock instead of speaking to it.

Genesis is the Book of Beginnings, Exodus the Book of Redemption, and Leviticus the Book of Atonement and Worship. Numbers, on the other hand, is the Book of Testing. The author of this wilderness book was Moses. In chapter 1:1-46 we have the actual account of the numbering of the people. The command to number (verses 1-4) was given one month after the erection of the Tabernacle (see Exodus 40:17). Notice in verses 47-54 that the Levites were excluded in the numbering and separated to Tabernacle service.

The tribes are arranged in chapter 2. The camp of God's people was divinely arranged and ordered, with the Tabernacle in the center (showing that God's worship and service were to be central). The entire arrangement of each tribe is given in verses 3-34.

In chapters 3 and 4 the Levites were assigned to their work. The job of the Levitical Priests was sacrifice and intercession as representatives of the nation of Israel. Divine sovereign grace was exemplified in the choice of the Levites for holy Tabernacle ministry (Genesis 34:25-31; 49:5-7). In general, the work of the Levitical Priests was the care and transportation of the Tabernacle. Notice that the Levites were numbered at birth, rather than at twenty years of age, because they were set forth for specific duties as described in chapters 3 and 4. The other eleven tribes were numbered for the purpose of knowing the men available for war.

PROVERB FOR TODAY

"The way of the LORD is strength to the upright: but destruction shall be to the workers of iniquity" (Proverbs 10:29).

TREASURE PATH TO SOUL WINNING

ASSIGNMENT 6: For today's memory verses, follow instructions on page 14.

HAPPY BIRTHDAY TO

KEONYON RALEY
JAMES WILSON

HYMN FOR TODAY

I AM HIS AND HE IS MINE

by **George Wade Robinson, 1838-1877**

Spiritual maturity is a growing appreciation of God simply for who He is. Only then can we begin to revel in our eternal union with Him. This realization gives all of life a different perspective. Life takes on a new dignity, worth, and meaning. Even nature is viewed differently—"earth around is sweeter green..." Learning to abide in Christ means that we live with a calmer, more released attitude because we rely on God rather than ourselves—"things that once were wild alarms cannot now disturb my rest." John Wesley often spoke of this kind of life as "living with a loose rein." Our union with Christ also makes us victors when we realize that "while God and I shall be," nothing in life can ever separate us from this eternal love relationship (Romans 8:35).

The author of this text, George Wade Robinson, was a pastor of Congregational churches in England. The composer, James Mountain, was an Anglican minister who became greatly influenced by the Moody-Sankey campaigns in England in the early 1870's. Mountain later devoted his life to the work of evangelism both in Great Britain and world-wide. "I Am His and He Is Mine" first appeared in James Mountain's collection, *Hymns of Consecration and Faith*, published in 1876. The truths this hymn presents so well become more meaningful each time we sing it.

*Loved with everlasting love, led by grace that love to know—
Spirit, breathing from above, Thou hast taught me it is so!
O this full and perfect peace, O this transport all divine—
In a love which cannot cease, I am His and He is mine.*

*Heav'n above is softer blue; earth around is sweeter green;
something lives in ev'ry hue Christless eyes have never seen!
Birds with gladder songs o'erflow, flow'rs with deeper beauties shine,
since I know, as now I know, I am His and He is mine.*

*Things that once were wild alarms cannot now disturb my rest;
closed in everlasting arms, pillowed on the loving breast!
O to lie forever here, doubt and care and self resign,*

while He whispers in my ear—I am His and He is mine.

*His forever, only His—Who the Lord and me shall part?
Ah, with what a rest of bliss Christ can fill the loving
heart!*

*Heav'n and earth may fade and flee, firstborn light in
gloom decline,
but while God and I shall be, I am His and He is mine.*

ON THIS DATE IN HISTORY

1867

NEBRASKA WAS ADMITTED TO THE UNION.

As I write this, I remember several times in my life—once as recently as last summer—when I have been in the great state of Nebraska. I pray God's blessings upon His workers in that state. I think now of friends whom I know in this great state. Perhaps you know some also. Pray for them and for God to use them.

1773

WILLIAM HENRY HARRISON WAS BORN.

He was the ninth President of our great nation. Pray for our President today. He needs our prayers constantly.

1891

THE WEATHER BUREAU WAS ESTABLISHED.

Let us thank God today for the weather reports and the weather forecasts we enjoy. Let us quote with the Psalmist, "This is the day which the Lord hath made; we will rejoice and be glad in it" (Psalm 118:24).

We complain a great deal about the weather and what kind of day it is. I know some people who would love to be out on any kind of day. Praise the Lord today that we are able to be out in the weather. Let us thank Him today for His blessings on us.

ON THIS DATE IN AFRICAN-AMERICAN HISTORY

1906

DEATH OF PAUL LAURENCE DUNBAR (33), Dayton, Ohio. He was the first poet to use black dialect in his verse.

1968

OFFICERS KILLED THREE STUDENTS during demonstration on the campus of South Carolina State in Orangeburg, South Carolina. Students were protesting segregation at an Orangeburg bowling alley.

1971

**LEROY "SATCHEL" PAIGE ELECTED TO THE
BASEBALL HALL OF FAME.**

THE STORY OF THE PSALMS

Psalm 12

AUTHOR: David.

THE STORY BEHIND THE PSALM:

The conditions surrounding the writing of this Psalm were the same as Psalm 11. David was living in the court of Saul. The people of Saul were wicked. Notice in verse 8 the words, “The wicked walk on every side.” This was the case in the writing of the eleventh and twelfth Psalms.

THE WAY IT WAS USED BY GOD’S PEOPLE:

When God’s people were in a minority, they used Psalms 11 and 12 for their strength. These would certainly be splendid ways to gain strength for someone who works in an office and is surrounded by unrighteous people. Maybe there is a young person in school who has to stand alone, or at best has few to stand with him, who could find a haven in this Psalm. Or, how about a serviceman or a factory worker or a Christian family surrounded by unholy neighbors in a community?

Note the words, “Help, Lord,” in verse 1. This is an unusually vehement cry for help from God. Also notice in verse 8 the call that is given to rich and well known people to remember their responsibility. ‘Tis true, this world is not our home; our citizenship is in Heaven. We are pilgrims passing through on our way to the holy city. Though we are in the world, we are not to be of the world. Thank God for New Testament churches, thank God for Christian schools, thank God for youth departments, thank God for that community within a community called the New Testament church. Let us center on it and build our lives around it.

The Treasure Path to Soul Winning

MEMORY VERSE TOPIC FOR SEVEN DAYS:

MAN'S ENSLAVEMENT

(Assignment 6)

Please recite all three components of each of these five verses aloud, five times each morning, and five times each evening, for seven days. The three components of each verse are: Subject, Scripture Reference, and Scripture Text. (For more details, see "The Treasure Path to Soul Winning" link back on the DailyKJV.com page.)

His Nature conceived in sin.

() Psalms 51:5

Behold, I was shapen in iniquity; and in sin did my mother conceive me.

His will enslaved by sin.

() Romans 3:9

What then? are we better than they? No, in no wise: for we have before proved both Jews and Gentiles, that they are all under sin.

His nature corrupted by sin.

() Romans 3:10

As it is written, There is none righteous, no, not one:

His understanding darkened by sin.

() Romans 3:11 (Eph. 4:18)

There is none that understandeth, there is none that seeketh after God.

God's law demands he is guilty of sin.

() Romans 3:19

Now we know that what things soever the law saith, it saith to them who are under the law: that every mouth may be stopped, and all the world may become guilty before God.