

FEBRUARY 7

Read Leviticus 22–24

CHAPTER 22

AND the LORD spake unto Moses, saying,

2 Speak unto Aaron and to his sons, that they separate themselves from the holy things of the children of Israel, and that they profane not my holy name *in those things* which they hallow unto me: I *am* the LORD.

3 Say unto them, Whosoever *he* be of all your seed among your generations, that goeth unto the holy things, which the children of Israel hallow unto the LORD, having his uncleanness upon him, that soul shall be cut off from my presence: I *am* the LORD.

4 What man soever of the seed of Aaron *is* a leper, or hath a running issue; he shall not eat of the holy things, until he be clean. And whoso toucheth any thing *that is* unclean *by* the dead, or a man whose seed goeth from him;

5 Or whosoever toucheth any creeping thing, whereby he may be made unclean, or a man of whom he may take uncleanness, whatso-

ever uncleanness he hath;

6 The soul which hath touched any such shall be unclean until even, and shall not eat of the holy things, unless he wash his flesh with water.

7 And when the sun is down, he shall be clean, and shall afterward eat of the holy things; because it *is* his food.

8 That which dieth of itself, or is torn *with beasts*, he shall not eat to defile himself therewith: I *am* the LORD.

9 They shall therefore keep mine ordinance, lest they bear sin for it, and die therefore, if they profane it: I the LORD do sanctify them.

10. There shall no stranger eat *of* the holy thing: a sojourner of the priest, or an hired servant, shall not eat *of* the holy thing.

11 But if the priest buy *any* soul with his money, he shall eat of it, and he that is born in his house: they shall eat of his meat.

12 If the priest's daughter also be *married* unto a stranger, she

may not eat of an offering of the holy things.

13 But if the priest's daughter be a widow, or divorced, and have no child, and is returned unto her father's house, as in her youth, she shall eat of her father's meat: but there shall no stranger eat thereof.

14 ¶ And if a man eat of the holy thing unwittingly, then he shall put the fifth *part* thereof unto it, and shall give *it* unto the priest with the holy thing.

15 And they shall not profane the holy things of the children of Israel, which they offer unto the LORD;

16 Or suffer them to bear the iniquity of trespass, when they eat their holy things: for I the LORD do sanctify them.

17 ¶ And the LORD spake unto Moses, saying,

18 Speak unto Aaron, and to his sons, and unto all the children of Israel, and say unto them, Whatsoever *he be* of the house of Israel, or of the strangers in Israel, that will offer his oblation for all his vows, and for all his freewill offerings, which they will offer unto the LORD for a burnt offering;

19 *Ye shall offer* at your own will a male without blemish, of the beeves, of the sheep, or of the goats.

20 *But* whatsoever hath a blemish, *that* shall ye not offer: for it shall not be acceptable for you.

21 And whosoever offereth a sacrifice of peace offerings unto the LORD to accomplish *his* vow, or a freewill offering in beeves or sheep, it shall be perfect to be accepted; there shall be no blemish therein.

22 Blind, or broken, or maimed, or having a wen, or scurvy, or scabbed, ye shall not offer these unto the LORD, nor make an offering by fire of them upon the altar unto the LORD.

23 Either a bullock or a lamb that hath any thing superfluous or lacking in his parts, that mayest thou offer *for* a freewill offering; but for a vow it shall not be accepted.

24 Ye shall not offer unto the LORD that which is bruised, or crushed, or broken, or cut; neither shall ye make *any offering thereof* in your land.

25 Neither from a stranger's hand shall ye offer the bread of your God of any of these; because their corruption *is* in them, *and* blemishes *be* in them: they shall not be accepted for you.

26 ¶ And the LORD spake unto Moses, saying,

27 When a bullock, or a sheep, or a goat, is brought forth, then it shall be seven days under the dam; and from the eighth day and thenceforth it shall be accepted for an offering made by fire unto the LORD.

28 And *whether it be* cow or ewe, ye shall not kill it and her young both in one day.

29 And when ye will offer a sacrifice of thanksgiving unto the LORD, offer *it* at your own will.

30 On the same day it shall be eaten up; ye shall leave none of it until the morrow: I *am* the LORD.

31 Therefore shall ye keep my commandments, and do them: I *am* the LORD.

32 Neither shall ye profane my holy name; but I will be hallowed among the children of Israel: I *am* the LORD which hallow you,

33 That brought you out of the land of Egypt, to be your God: I *am* the LORD.

CHAPTER 23

AND the LORD spake unto Moses, saying,

2 Speak unto the children of Israel, and say unto them, *Concerning* the feasts of the LORD, which ye shall proclaim *to be* holy convocations, *even* these *are* my feasts.

3 Six days shall work be done: but the seventh day *is* the sabbath of rest, an holy convocation; ye shall do no work *therein*: it *is* the sabbath of the LORD in all your dwellings.

4 ¶ These *are* the feasts of the LORD, *even* holy convocations, which ye shall proclaim in their seasons.

5 In the fourteenth *day* of the first month at even *is* the LORD's passover.

6 And on the fifteenth day of the same month *is* the feast of unleavened bread unto the LORD: seven days ye must eat unleavened bread.

7 In the first day ye shall have an holy convocation: ye shall do no servile work therein.

8 But ye shall offer an offering made by fire unto the LORD seven days: in the seventh day *is* an holy convocation: ye shall do no servile work *therein*.

9 ¶ And the LORD spake unto Moses, saying,

10 Speak unto the children of Israel, and say unto them, When ye be come into the land which I give unto you, and shall reap the harvest thereof, then ye shall bring a sheaf of the firstfruits of your harvest unto the priest:

11 And he shall wave the sheaf before the LORD, to be accepted for you: on the morrow after the sabbath the priest shall wave it.

12 And ye shall offer that day when ye wave the sheaf an he lamb without blemish of the first year for a burnt offering unto the LORD.

13 And the meat offering thereof *shall be* two tenth deals of fine flour mingled with oil, an offering made by fire unto the LORD *for* a sweet savour: and the drink offering thereof *shall be* of wine, the fourth *part* of an hin.

14 And ye shall eat neither bread, nor parched corn, nor green ears, until the selfsame day that ye have brought an offering unto your God: *it shall be* a statute for ever throughout your generations in all your dwellings.

15 ¶ And ye shall count unto you from the morrow after the sabbath, from the day that ye brought the sheaf of the wave offering; seven sabbaths shall be complete:

16 Even unto the morrow after the seventh sabbath shall ye number fifty days; and ye shall offer a new meat offering unto the LORD.

17 Ye shall bring out of your habitations two wave loaves of two tenth deals: they shall be of fine

flour; they shall be baken with leaven; *they are* the firstfruits unto the LORD.

18 And ye shall offer with the bread seven lambs without blemish of the first year, and one young bullock, and two rams: they shall be *for* a burnt offering unto the LORD, with their meat offering, and their drink offerings, *even* an offering made by fire, of sweet savour unto the LORD.

19 Then ye shall sacrifice one kid of the goats for a sin offering, and two lambs of the first year for a sacrifice of peace offerings.

20 And the priest shall wave them with the bread of the firstfruits *for* a wave offering before the LORD, with the two lambs: they shall be holy to the LORD for the priest.

21 And ye shall proclaim on the selfsame day, *that* it may be an holy convocation unto you: ye shall do no servile work *therein: it shall be* a statute for ever in all your dwellings throughout your generations.

22 ¶ And when ye reap the harvest of your land, thou shalt not make clean riddance of the corners of thy field when thou reapest, neither shalt thou gather any gleaning

of thy harvest: thou shalt leave them unto the poor, and to the stranger: I *am* the LORD your God.

23 ¶ And the LORD spake unto Moses, saying,

24 Speak unto the children of Israel, saying, In the seventh month, in the first *day* of the month, shall ye have a sabbath, a memorial of blowing of trumpets, an holy convocation.

25 Ye shall do no servile work *therein*: but ye shall offer an offering made by fire unto the LORD.

26 ¶ And the LORD spake unto Moses, saying,

27 Also on the tenth *day* of this seventh month *there shall be* a day of atonement: it shall be an holy convocation unto you; and ye shall afflict your souls, and offer an offering made by fire unto the LORD.

28 And ye shall do no work in that same day: for it *is* a day of atonement, to make an atonement for you before the LORD your God.

29 For whatsoever soul *it be* that shall not be afflicted in that same day, he shall be cut off from among his people.

30 And whatsoever soul *it be* that doeth any work in that same day, the same soul will I destroy from among his people.

31 Ye shall do no manner of work: *it shall be* a statute for ever throughout your generations in all your dwellings.

32 It *shall be* unto you a sabbath of rest, and ye shall afflict your souls: in the ninth *day* of the month at even, from even unto even, shall ye celebrate your sabbath.

33 ¶ And the LORD spake unto Moses, saying,

34 Speak unto the children of Israel, saying, The fifteenth day of this seventh month *shall be* the feast of tabernacles *for* seven days unto the LORD.

35 On the first day *shall be* an holy convocation: ye shall do no servile work *therein*.

36 Seven days ye shall offer an offering made by fire unto the LORD: on the eighth day shall be an holy convocation unto you; and ye shall offer an offering made by fire unto the LORD: it *is* a solemn assembly; *and* ye shall do no servile work *therein*.

37 These *are* the feasts of the LORD, which ye shall proclaim *to be* holy convocations, to offer an offering made by fire unto the LORD, a burnt offering, and a meat offering, a sacrifice, and drink offerings, every thing upon his day:

38 Beside the sabbaths of the LORD, and beside your gifts, and beside all your vows, and beside all your freewill offerings, which ye give unto the LORD.

39 Also in the fifteenth day of the seventh month, when ye have gathered in the fruit of the land, ye shall keep a feast unto the LORD seven days: on the first day *shall be* a sabbath, and on the eighth day *shall be* a sabbath.

40 And ye shall take you on the first day the boughs of goodly trees, branches of palm trees, and the boughs of thick trees, and willows of the brook; and ye shall rejoice before the LORD your God seven days.

41 And ye shall keep it a feast unto the LORD seven days in the year. *It shall be* a statute for ever in your generations: ye shall celebrate it in the seventh month.

42 Ye shall dwell in booths seven days; all that are Israelites born shall dwell in booths:

43 That your generations may know that I made the children of Israel to dwell in booths, when I brought them out of the land of Egypt: I *am* the LORD your God.

44 And Moses declared unto the children of Israel the feasts of the LORD.

CHAPTER 24

AND the LORD spake unto Moses, saying,

2 Command the children of Israel, that they bring unto thee pure oil olive beaten for the light, to cause the lamps to burn continually.

3 Without the vail of the testimony, in the tabernacle of the congregation, shall Aaron order it from the evening unto the morning before the LORD continually: *it shall be* a statute for ever in your generations.

4 He shall order the lamps upon the pure candlestick before the LORD continually.

5 ¶ And thou shalt take fine flour, and bake twelve cakes thereof: two tenth deals shall be in one cake.

6 And thou shalt set them in two rows, six on a row, upon the pure table before the LORD.

7 And thou shalt put pure frankincense upon *each* row, that it may be on the bread for a memorial, *even* an offering made by fire unto the LORD.

8 Every sabbath he shall set it in order before the LORD continually, *being taken* from the children of Israel by an everlasting covenant.

9 And it shall be Aaron's and his sons'; and they shall eat it in the holy place: for it *is* most holy unto him of the offerings of the LORD made by fire by a perpetual statute.

10 ¶ And the son of an Israelitish woman, whose father *was* an Egyptian, went out among the children of Israel: and this son of the Israelitish *woman* and a man of Israel strove together in the camp;

11 And the Israelitish woman's son blasphemed the name *of the LORD*, and cursed. And they brought him unto Moses: (and his mother's name *was* Shelomith, the daughter of Dibri, of the tribe of Dan:)

12 And they put him in ward, that the mind of the LORD might be shewed them.

13 And the LORD spake unto Moses, saying,

14 Bring forth him that hath cursed without the camp; and let all that heard *him* lay their hands upon his head, and let all the congregation stone him.

15 And thou shalt speak unto the children of Israel, saying, Whosoever curseth his God shall bear his sin.

16 And he that blasphemeth the

name of the LORD, he shall surely be put to death, *and* all the congregation shall certainly stone him: as well the stranger, as he that is born in the land, when he blasphemeth the name *of the LORD*, shall be put to death.

17 ¶ And he that killeth any man shall surely be put to death.

18 And he that killeth a beast shall make it good; beast for beast.

19 And if a man cause a blemish in his neighbour; as he hath done, so shall it be done to him;

20 Breach for breach, eye for eye, tooth for tooth: as he hath caused a blemish in a man, so shall it be done to him *again*.

21 And he that killeth a beast, he shall restore it: and he that killeth a man, he shall be put to death.

22 Ye shall have one manner of law, as well for the stranger, as for one of your own country: for I *am* the LORD your God.

23 ¶ And Moses spake to the children of Israel, that they should bring forth him that had cursed out of the camp, and stone him with stones. And the children of Israel did as the LORD commanded Moses.

DEVOTIONAL COMMENTS

Chapters 23 and 24 cover the holy feasts and the priestly duties. The seven feasts of the Lord are full of rich spiritual food and bear careful study. We have already covered some of these feasts. The Weekly Sabbath is covered in chapter 23:1-3. This is not one of the seven annual feasts enumerated in verses 4-44, but is basic to the entire festal cycle and Israel's religion, and so introduces the description of these sacred seasons or "set times."

The Passover is again considered in verses 4 and 5. This feast memorialized redemption from Egypt, when the Lord passed over the blood-covered dwellings of Egypt. This was the first feast, basic to all the rest, as all spiritual blessings rest on sinful man's redemption by Christ (I Corinthians 5:7), who is "our passover sacrificed for us." Verses 6-8 cover the Feast of Unleavened Bread. This pictures the believer putting sin out of his life. Redemption is to be followed by a holy life and walk.

The First-fruits Feast is covered in verses 9-14. This is a picture of the Lord's resurrection, for I Corinthians 15:20 calls Him "the first-fruits." The Feast of Pentecost can be seen in verses 15-21. This feast occurred fifty days after the First-fruits Feast. Fifty days after Christ's resurrection, the Holy Spirit came to the believers in the Upper Room. The new meal offering was composed of two loaves of bread, which symbolized Jews and Gentiles baptized together into one body. The fact that the leaven was allowed illustrates that there is sin in the church on the earth today.

It is after Pentecost that we have the long gap when there are no feasts. There are three feasts in the first month and three in the seventh, with Pentecost in between. This long gap is often referred to as speaking of the present age in which we live, the Age of the Church. Israel rejected her Lamb; she cannot receive the Spirit until she receives her Messiah, and she is scattered across the world. She has no Temple, no priesthood, no sacrifice, and no King!

The Day of Atonement is covered in verses 26-32. This was also covered in chapters 16 and 17. When God has gathered the Jews together, He will reveal Christ to them and "They shall look upon him whom they have pierced." Israel's future Day of Atonement is described in Zechariah 12:10—13:1. Please take time to read these verses. It will be a day of mourning for sin, a day of cleansing by the blood of the Lamb. There are some who apply the Day of Atonement to the Judgment Seat of Christ, when the saints of God will give account for the deeds done in the body. Its primary

application, however, is to the nation of Israel.

The Feast of Tabernacles is covered in verses 33-44. This feast speaks of the future millennial kingdom that God has promised the Jews. This feast followed the harvest (verse 39), which teaches us that God will have gathered all of His harvest before Christ establishes His earthly kingdom. It was to be a feast of rejoicing, not sorrow; and certainly all heaven and earth will rejoice when Christ reigns from Jerusalem.

Our comments today briefly cover God's prophetic timetable. We do not know when the trumpet will sound, but it is very important that we be ready for its sounding and for the coming of the Lord. Matthew 24:44 says, "Therefore be ye also ready: for in such an hour as ye think not the Son of man cometh."

PROVERB FOR TODAY

"The tongue of the just is as choice silver: the heart of the wicked is little worth" (Proverbs 10:20).

TREASURE PATH TO SOUL WINNING

ASSIGNMENT 6: For today's memory verses, follow instructions on page 11.

HYMN FOR TODAY

JESUS, LOVER OF MY SOUL **by Charles Wesley, 1707-1788**

The universal recognition of a personal dependence upon the infinite God has no doubt made this appealing hymn the best loved of the more than 6500 texts of Charles Wesley. Written shortly after Charles' "heart-warming" experience at the Aldersgate Hall in London in 1738, this text has since brought comfort and inspiration to countless numbers during "the storms of life."

The simple yet vivid language of this hymn gives it a special quality. Some have called it the "finest heart-hymn in the English language." Also the exaltation of Christ is truly noteworthy in such picturesque terms as "lover," "healer," "fountain," "wing," and "pilot." But possibly the greatest appeal of these lines is the assurance they give of Christ's consolation and protection through all of life and then for eternity.

There is no authenticated information as to what particular situation caused Wesley to write this text. A frightening storm at sea that he experienced while returning home from America may account for the nautical references. A story also has been mentioned of a bird flying into Charles' cabin for safety, while another incident is given of his hiding under a hedge

after an attack by an angry mob opposing his ministry. Still others see this text as a picture of Wesley's own life as a young man as he struggled to find his peace with God before his dramatic Aldersgate conversion experience.

How important it is that we learn the truth taught in these words!

*Jesus, lover of my soul, let me to Thy bosom fly.
While the nearer waters roll, while the tempest still is high!
Hide me, O my Saviour, hide—till the storm of life is past;
safe into the haven guide, O receive my soul at last!*

*Other refuge have I none—hangs my helpless soul on Thee.
Leave, ah, leave me not alone; still support and comfort me!
All my trust on Thee is stayed—All my help from Thee I bring.
Cover my defenseless head with the shadow of Thy wing.*

*Thou, O Christ, art all I want, more than all in Thee I find.
Raise the fallen, cheer the faint, heal the sick and lead the blind.
Just and holy is Thy name—I am all unrighteousness;
false and full of sin I am; Thou art full of truth and grace.*

*Plenteous grace with Thee is found, grace to cover all my sin;
let the healing streams abound; make and keep me pure within.
Thou of life the fountain art—Freely let me take of Thee;
spring Thou up within my heart; rise to all eternity.*

ON THIS DATE IN HISTORY

1812

ANN AND ADONIRAM JUDSON SAILED FOR INDIA.

They were busy, were they not? On February 5 they were married; on February 6 he was ordained; and on February 7 they sailed for India.

1812

THE BIRTHDATE OF CHARLES DICKENS.

1894

BABE RUTH WAS BORN.

1876

MOODY BEGAN THE GREAT NEW YORK CAMPAIGN.

This, of course, was one of the great campaigns of history. Pray for revival to come to New York again.

One of the most interesting stories told about Dwight L. Moody concerned a man who came to him and said he was not a believer. Mr. Moody quoted Mark 16:16, "...but he that believeth not shall be damned."

ON THIS DATE IN AFRICAN-AMERICAN HISTORY

1872

ALCORN A&M COLLEGE OPENED.

1883

EUBIE BLAKE, FAMED PIANIST, BORN IN BALTIMORE. He died in 1983.

FREEDMAN'S AID SOCIETY FOUNDED TO PROMOTE EDUCATION AMONG BLACKS.

1945

PRESIDENT TRUMAN APPOINTED IRWIN C. MOLLISON JUDGE OF THE U.S. CUSTOMS COURT.

1946

FILIBUSTER IN U.S. SENATE KILLED FEPC BILL.

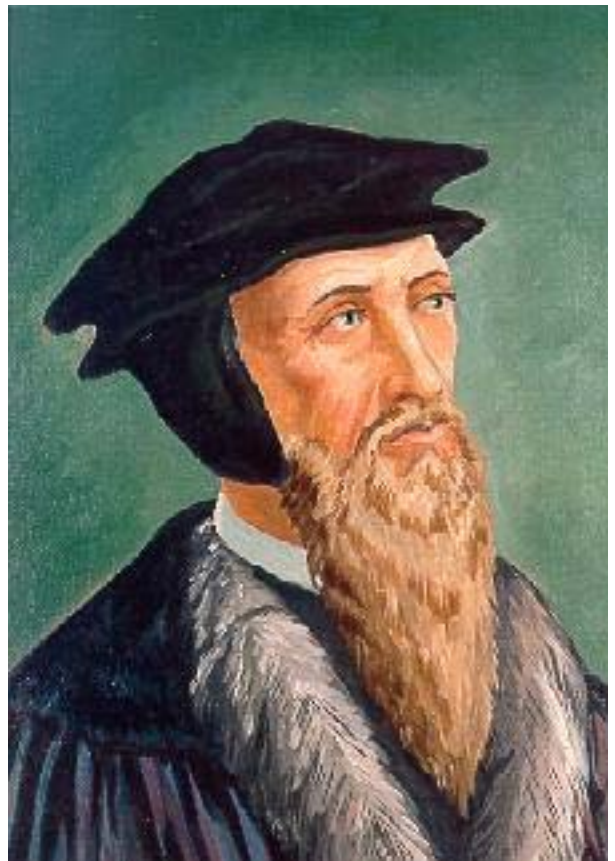
A Christian Life:

JOHN CALVIN

1509-1564

Founder of Calvinism. John Calvin, a French scholar who became a leading preacher and dominant force in the Reformation of the 16th Century, studied at the University of Paris and at the University of Orleans. He became dissatisfied with the teachings of the Roman Catholic Church and allied himself with the cause of the Protestant Reformation in 1532.

When the king of France decided to settle the religious question in his country in favor of the Catholics, Calvin fled to Geneva, Switzerland, where his writings and lectures made Geneva the Rome of Protestantism. His institutes of the Christian religion became the basis for the Presbyterian way of thought and church life. Calvinism is the main doctrine of the Presbyterian and Reformed Churches.



The Treasure Path to Soul Winning

MEMORY VERSE TOPIC FOR SEVEN DAYS:

MAN'S ENSLAVEMENT

(Assignment 6)

Please recite all three components of each of these five verses aloud, five times each morning, and five times each evening, for seven days. The three components of each verse are: Subject, Scripture Reference, and Scripture Text. (For more details, see "The Treasure Path to Soul Winning" link back on the DailyKJV.com page.)

His Nature conceived in sin.

() Psalms 51:5

Behold, I was shapen in iniquity; and in sin did my mother conceive me.

His will enslaved by sin.

() Romans 3:9

What then? are we better than they? No, in no wise: for we have before proved both Jews and Gentiles, that they are all under sin.

His nature corrupted by sin.

() Romans 3:10

As it is written, There is none righteous, no, not one:

His understanding darkened by sin.

() Romans 3:11 (Eph. 4:18)

There is none that understandeth, there is none that seeketh after God.

God's law demands he is guilty of sin.

() Romans 3:19

Now we know that what things soever the law saith, it saith to them who are under the law: that every mouth may be stopped, and all the world may become guilty before God.