

FEBRUARY 2

Read Leviticus 7-9

CHAPTER 7

LIKEWISE this *is* the law of the trespass offering: it *is* most holy.

2 In the place where they kill the burnt offering shall they kill the trespass offering: and the blood thereof shall he sprinkle round about upon the altar.

3 And he shall offer of it all the fat thereof; the rump, and the fat that covereth the inwards,

4 And the two kidneys, and the fat that *is* on them, which *is* by the flanks, and the caul *that is* above the liver, with the kidneys, it shall he take away:

5 And the priest shall burn them upon the altar *for* an offering made by fire unto the LORD: it *is* a trespass offering.

6 Every male among the priests shall eat thereof: it shall be eaten in the holy place: it *is* most holy.

7 As the sin offering *is*, so *is* the trespass offering: *there is* one law for them: the priest that maketh atonement therewith shall have *it*.

8 And the priest that offereth

any man's burnt offering, *even* the priest shall have to himself the skin of the burnt offering which he hath offered.

9 And all the meat offering that is baked in the oven, and all that is dressed in the fryingpan, and in the pan, shall be the priest's that offereth it.

10 And every meat offering, mingled with oil, and dry, shall all the sons of Aaron have, one *as much* as another.

11. And this *is* the law of the sacrifice of peace offerings, which he shall offer unto the LORD.

12 If he offer it for a thanksgiving, then he shall offer with the sacrifice of thanksgiving unleavened cakes mingled with oil, and unleavened wafers anointed with oil, and cakes mingled with oil, of fine flour, fried.

13 Besides the cakes, he shall offer *for* his offering leavened bread with the sacrifice of thanksgiving of his peace offerings.

14 And of it he shall offer one out of the whole oblation *for* an heave

offering unto the LORD, *and* it shall be the priest's that sprinkleth the blood of the peace offerings.

15 And the flesh of the sacrifice of his peace offerings for thanksgiving shall be eaten the same day that it is offered; he shall not leave any of it until the morning.

16 But if the sacrifice of his offering *be* a vow, or a voluntary offering, it shall be eaten the same day that he offereth his sacrifice: and on the morrow also the remainder of it shall be eaten:

17 But the remainder of the flesh of the sacrifice on the third day shall be burnt with fire.

18 And if *any* of the flesh of the sacrifice of his peace offerings be eaten at all on the third day, it shall not be accepted, neither shall it be imputed unto him that offereth it: it shall be an abomination, and the soul that eateth of it shall bear his iniquity.

19 And the flesh that toucheth any unclean *thing* shall not be eaten; it shall be burnt with fire: and as for the flesh, all that be clean shall eat thereof.

20 But the soul that eateth of the flesh of the sacrifice of peace offerings, that *pertain* unto the LORD, having his uncleanness upon

him, even that soul shall be cut off from his people.

21 Moreover the soul that shall touch any unclean *thing*, as the uncleanness of man, or *any* unclean beast, or any abominable unclean *thing*, and eat of the flesh of the sacrifice of peace offerings, which *pertain* unto the LORD, even that soul shall be cut off from his people.

22 ¶ And the LORD spake unto Moses, saying,

23 Speak unto the children of Israel, saying, Ye shall eat no manner of fat, of ox, or of sheep, or of goat.

24 And the fat of the beast that dieth of itself, and the fat of that which is torn with beasts, may be used in any other use: but ye shall in no wise eat of it.

25 For whosoever eateth the fat of the beast, of which men offer an offering made by fire unto the LORD, even the soul that eateth *it* shall be cut off from his people.

26 Moreover ye shall eat no manner of blood, *whether it be* of fowl or of beast, in any of your dwellings.

27 Whatsoever soul *it be* that eateth any manner of blood, even that soul shall be cut off from his people.

28 ¶ And the LORD spake unto Moses, saying,

29 Speak unto the children of Israel, saying, He that offereth the sacrifice of his peace offerings unto the LORD shall bring his oblation unto the LORD of the sacrifice of his peace offerings.

30 His own hands shall bring the offerings of the LORD made by fire, the fat with the breast, it shall he bring, that the breast may be waved *for* a wave offering before the LORD.

31 And the priest shall burn the fat upon the altar: but the breast shall be Aaron's and his sons'.

32 And the right shoulder shall ye give unto the priest *for* an heave offering of the sacrifices of your peace offerings.

33 He among the sons of Aaron, that offereth the blood of the peace offerings, and the fat, shall have the right shoulder for *his* part.

34 For the wave breast and the heave shoulder have I taken of the children of Israel from off the sacrifices of their peace offerings, and have given them unto Aaron the priest and unto his sons by a statute for ever from among the children of Israel.

35 ¶ This *is the portion* of the

anointing of Aaron, and of the anointing of his sons, out of the offerings of the LORD made by fire, in the day *when* he presented them to minister unto the LORD in the priest's office;

36 Which the LORD commanded to be given them of the children of Israel, in the day that he anointed them, *by* a statute for ever throughout their generations.

37 This *is* the law of the burnt offering, of the meat offering, and of the sin offering, and of the trespass offering, and of the consecrations, and of the sacrifice of the peace offerings;

38 Which the LORD commanded Moses in mount Sinai, in the day that he commanded the children of Israel to offer their oblations unto the LORD, in the wilderness of Sinai.

CHAPTER 8

AND the LORD spake unto Moses, saying,

2 Take Aaron and his sons with him, and the garments, and the anointing oil, and a bullock for the sin offering, and two rams, and a basket of unleavened bread;

3 And gather thou all the congregation together unto the door of the tabernacle of the congregation.

4 And Moses did as the LORD commanded him; and the assembly was gathered together unto the door of the tabernacle of the congregation.

5 And Moses said unto the congregation, This *is* the thing which the LORD commanded to be done.

6 And Moses brought Aaron and his sons, and washed them with water.

7 And he put upon him the coat, and girded him with the girdle, and clothed him with the robe, and put the ephod upon him, and he girded him with the curious girdle of the ephod, and bound *it* unto him therewith.

8 And he put the breastplate upon him: also he put in the breastplate the Urim and the Thummim.

9 And he put the mitre upon his head; also upon the mitre, *even* upon his forefront, did he put the golden plate, the holy crown; as the LORD commanded Moses.

10 And Moses took the anointing oil, and anointed the tabernacle and all that *was* therein, and sanctified them.

11 And he sprinkled thereof upon the altar seven times, and anointed the altar and all his vessels, both the laver and his foot, to sanctify them.

12 And he poured of the anointing oil upon Aaron's head, and anointed him, to sanctify him.

13 And Moses brought Aaron's sons, and put coats upon them, and girded them with girdles, and put bonnets upon them; as the LORD commanded Moses.

14. And he brought the bullock for the sin offering: and Aaron and his sons laid their hands upon the head of the bullock for the sin offering.

15 And he slew *it*; and Moses took the blood, and put *it* upon the horns of the altar round about with his finger, and purified the altar, and poured the blood at the bottom of the altar, and sanctified it, to make reconciliation upon it.

16 And he took all the fat that *was* upon the inwards, and the caul *above* the liver, and the two kidneys, and their fat, and Moses burned *it* upon the altar.

17 But the bullock, and his hide, his flesh, and his dung, he burnt with fire without the camp; as the LORD commanded Moses.

18 ¶ And he brought the ram for the burnt offering: and Aaron and his sons laid their hands upon the head of the ram.

19 And he killed *it*; and Moses

sprinkled the blood upon the altar round about.

20 And he cut the ram into pieces; and Moses burnt the head, and the pieces, and the fat.

21 And he washed the inwards and the legs in water; and Moses burnt the whole ram upon the altar: it *was* a burnt sacrifice for a sweet savour, *and* an offering made by fire unto the LORD; as the LORD commanded Moses.

22 ¶ And he brought the other ram, the ram of consecration: and Aaron and his sons laid their hands upon the head of the ram.

23 And he slew *it*; and Moses took of the blood of it, and put *it* upon the tip of Aaron's right ear, and upon the thumb of his right hand, and upon the great toe of his right foot.

24 And he brought Aaron's sons, and Moses put of the blood upon the tip of their right ear, and upon the thumbs of their right hands, and upon the great toes of their right feet: and Moses sprinkled the blood upon the altar round about.

25 And he took the fat, and the rump, and all the fat that *was* upon the inwards, and the caul *above* the liver, and the two kidneys, and their fat, and the right shoulder:

26 And out of the basket of unleavened bread, that *was* before the LORD, he took one unleavened cake, and a cake of oiled bread, and one wafer, and put *them* on the fat, and upon the right shoulder:

27 And he put all upon Aaron's hands, and upon his sons' hands, and waved them *for* a wave offering before the LORD.

28 And Moses took them from off their hands, and burnt *them* on the altar upon the burnt offering: they *were* consecrations for a sweet savour: it *is* an offering made by fire unto the LORD.

29 And Moses took the breast, and waved it *for* a wave offering before the LORD: *for* of the ram of consecration it was Moses' part; as the LORD commanded Moses.

30 And Moses took of the anointing oil, and of the blood which *was* upon the altar, and sprinkled *it* upon Aaron, *and* upon his garments, and upon his sons, and upon his sons' garments with him; and sanctified Aaron, *and* his garments, and his sons, and his sons' garments with him.

31 ¶ And Moses said unto Aaron and to his sons, Boil the flesh *at* the door of the tabernacle of the congregation: and there eat it with the

bread that *is* in the basket of consecrations, as I commanded, saying, Aaron and his sons shall eat it.

32 And that which remaineth of the flesh and of the bread shall ye burn with fire.

33 And ye shall not go out of the door of the tabernacle of the congregation *in* seven days, until the days of your consecration be at an end: for seven days shall he consecrate you.

34 As he hath done this day, so the LORD hath commanded to do, to make an atonement for you.

35 Therefore shall ye abide *at* the door of the tabernacle of the congregation day and night seven days, and keep the charge of the LORD, that ye die not: for so I am commanded.

36 So Aaron and his sons did all things which the LORD commanded by the hand of Moses.

CHAPTER 9

AND it came to pass on the eighth day, *that* Moses called Aaron and his sons, and the elders of Israel;

2 And he said unto Aaron, Take thee a young calf for a sin offering, and a ram for a burnt offering, without blemish, and offer *them* before the LORD.

3 And unto the children of Israel thou shalt speak, saying, Take ye a kid of the goats for a sin offering; and a calf and a lamb, *both* of the first year, without blemish, for a burnt offering;

4 Also a bullock and a ram for peace offerings, to sacrifice before the LORD; and a meat offering mingled with oil: for to day the LORD will appear unto you.

5 ¶ And they brought *that* which Moses commanded before the tabernacle of the congregation: and all the congregation drew near and stood before the LORD.

6 And Moses said, This *is* the thing which the LORD commanded that ye should do: and the glory of the LORD shall appear unto you.

7 And Moses said unto Aaron, Go unto the altar, and offer thy sin offering, and thy burnt offering, and make an atonement for thyself, and for the people: and offer the offering of the people, and make an atonement for them; as the LORD commanded.

8 ¶ Aaron therefore went unto the altar, and slew the calf of the sin offering, which *was* for himself.

9 And the sons of Aaron brought the blood unto him: and he dipped his finger in the blood, and put *it*

upon the horns of the altar, and poured out the blood at the bottom of the altar:

10 But the fat, and the kidneys, and the caul above the liver of the sin offering, he burnt upon the altar; as the LORD commanded Moses.

11 And the flesh and the hide he burnt with fire without the camp.

12 And he slew the burnt offering; and Aaron's sons presented unto him the blood, which he sprinkled round about upon the altar.

13 And they presented the burnt offering unto him, with the pieces thereof, and the head: and he burnt *them* upon the altar.

14 And he did wash the inwards and the legs, and burnt *them* upon the burnt offering on the altar.

15 ¶ And he brought the people's offering, and took the goat, which *was* the sin offering for the people, and slew it, and offered it for sin, as the first.

16 And he brought the burnt offering, and offered it according to the manner.

17 And he brought the meat offering, and took an handful thereof, and burnt *it* upon the altar, beside the burnt sacrifice of the morning.

18 He slew also the bullock and the ram *for* a sacrifice of peace offerings, which *was* for the people: and Aaron's sons presented unto him the blood, which he sprinkled upon the altar round about,

19 And the fat of the bullock and of the ram, the rump, and that which covereth *the inwards*, and the kidneys, and the caul *above* the liver:

20 And they put the fat upon the breasts, and he burnt the fat upon the altar:

21 And the breasts and the right shoulder Aaron waved *for* a wave offering before the LORD; as Moses commanded.

22 And Aaron lifted up his hand toward the people, and blessed them, and came down from offering of the sin offering, and the burnt offering, and peace offerings.

23. And Moses and Aaron went into the tabernacle of the congregation, and came out, and blessed the people: and the glory of the LORD appeared unto all the people.

24 And there came a fire out from before the LORD, and consumed upon the altar the burnt offering and the fat: *which* when all the people saw, they shouted, and fell on their faces.

DEVOTIONAL COMMENTS

Chapters 8 and 9 record the consecration of Aaron and his sons to the Priesthood. Prior to Moses' time, sacrifices were offered by heads of families. But the nation was now organized, a place set apart for sacrifice created, and a special group of men designated for the service. Aaron and his firstborn son, in succession, were High Priests. The Priesthood was maintained by the tithes of the Levites and parts of some sacrifices. The Levitical Priesthood was divinely ordained as mediator between God and the Hebrew nation in the ministry of animal sacrifices. Those sacrifices were fulfilled in Christ. Animal sacrifices are no longer necessary; neither are Priests. Christ Himself is the Great High Priest for man, the only Mediator between God and man (see Hebrews 8—10).

Verses 31-36 of chapter 8 cover the sacrificial feast. The eating of the sacrifices and the bread, so frequently seen in the Levitical ritual, illustrates the necessity of believers feeding on the word of God (see John 6:50-55).

It is God's plan that His children feed upon His word daily, in order that we might grow to spiritual maturity. We should read and meditate upon the word of God daily; letting it become a part of our very being, living within us, bursting forth and giving joy and comfort to those with whom we come in contact. There is no substitute for Christ in the redemption of man. There is no substitute for the word of God in the growth of a Christian.

PROVERB FOR TODAY

"He that gathereth in summer is a wise son: but he that sleepeth in harvest is a son that causeth shame" (Proverbs 10:5).

TREASURE PATH TO SOUL WINNING

ASSIGNMENT 5: For today's memory verses, follow instructions on page 11.

HAPPY ANNIVERSARY TO

JAMES AND HOLLY WILSON

HYMN FOR TODAY

JESUS, THOU JOY OF LOVING HEARTS

Attributed to Bernard of Clairvaux,
1091-1153

Translated by Ray Palmer, 1808-1887

This song is another of the fine hymn texts that originated during the Middle Ages. It is thought to have been written by a monk—one of the most

prominent religious leaders of his day. An important part of the medieval church was the role of the monks and their monasteries. Since these churchmen were among the few who could read and write, their institutions became powerful influences in shaping the religious and cultural development of Western civilization.

As a young man, Bernard became abbot of the monastery of Clairvaux, France. His influence was soon felt throughout Europe. It is said that he commanded kings, emperors, and prelates—and they obeyed him. In 1146 he was commissioned by the pope to lead a second preaching crusade against the Moslems. Because of his eloquence and strong preaching, great crowds followed him. One of the conditions for those joining the Crusade was a personal conversion experience. It is recorded that multitudes of vicious men were dramatically changed through Bernard's preaching. They carried a cross unashamedly as a symbol of their commitment to Christ and this crusade.

Bernard wrote a number of books, chiefly on such subjects as church government, monasticism and other church-related topics. It is generally agreed that he wrote a long 192-line poem titled "Dulcis Jesus Memorial" ("Joyful Rhythm on the Name of Jesus"). In 1858, Ray Palmer, an American Congregational preacher, translated from the Latin a portion of this medieval poem attributed to Bernard for the hymn "Jesus, Thou Joy of Loving Hearts." This hymn text aptly describes the preciousness of Christ in each believer's life.

*Jesus, Thou joy of loving hearts, Thou fount of life,
Thou light of men, from the best bliss that earth
imparts,
we turn unfilled to Thee again.*

*Thy truth unchanged hath ever stood; Thou savest
those that on Thee call;
to them that seek Thee, Thou art good; to them that
find Thee, all in all.*

*Our restless spirits yearn for Thee, where'er our change-
ful lot is cast;
glad when Thy gracious smile we see, blest when our
faith can hold Thee fast.*

*O Jesus, ever with us stay; make all our moments calm
and bright;
chase the dark night of sin away; shed o'er the world
Thy holy light.*

ON THIS DATE IN HISTORY

1913

THE GRAND CENTRAL TERMINAL OPENED ITS OFFICE FOR THE FIRST TIME.

There are many things that trains do for us that oftentimes we forget. Much of our mail service, passenger service, and other conveniences are provided for us by the railway system. Let us thank God today for the railroads.

GROUND HOG DAY.

Let us hope he won't see his shadow.

1895

A.J. GORDON DIED.

A.J. Gordon was the famous pastor of a previous generation. The last word of this great servant of God on his deathbed was simply "Victory." The story was told concerning A.J. Gordon and a dream he once had. In the dream his church met for worship. It was a cold formal church. At the end of the service an old man stood and said that he had come off the streets poor and hungry of soul to receive a blessing but that there had been nothing for his hungry soul. It is said that this experience changed the life of A.J. Gordon

and made him the great preacher that he was. Pray for your church today and Bible preaching churches everywhere that God will keep our services warm and spiritual so that young and old, rich and poor, learned and unlearned may be blessed. Pray for your pastor today, for he carries a heavy load. It is not easy to guide many people. He needs your prayers.

ON THIS DATE IN AFRICAN-AMERICAN HISTORY

1948

PRESIDENT TRUMAN SENT CONGRESS A SPECIAL MESSAGE urging adoption of a civil rights program, including a fair employment practices commission and anti-lynching and anti-poll tax measures.

1962

SEVEN WHITES AND FOUR BLACKS ARRESTED after all-night sit-in at Englewood, N.J., city hall. Four black mothers arrested after sit-in at Chicago elementary school. Mothers later received suspended \$50 fines. Protests, picketing and demonstrations continued for several weeks against de facto segregation, double shifts and mobile classrooms.

THE STORY OF THE PSALMS

Psalm 10

AUTHOR: David.

THE STORY BEHIND THE PSALM:

The Tenth Psalm is a continuation of the ninth Psalm. Some have suggested they should be combined into one, but that is not important. It does, however, deal with the same subject and was written perhaps at the same time under the same circumstances.

THE WAY IT WAS USED BY GOD'S PEOPLE:

This also was a Psalm used in times of bereavement. Through the years when I have been bereaved, I have taken refuge in Psalms 9 and 10. On December 13, 1950, at 3:00 in the afternoon on Mother's Day, I stood at the casket of my father. My heart was broken for many reasons, when suddenly I felt a hand on my arm. It was holding me tightly. I thought perhaps some friend had grasped my arm in an effort to comfort me and give me strength. I turned to see who the friend was and could see no one. Then suddenly it dawned upon me that the Friend of friends had touched me with His hand. I could feel it not only in my heart, but I could feel it on my arm.

A mother had been taken from a home. After the funeral service the grief-stricken father and son returned for their first night at home without their wife and mother. During the night the little boy began to whimper. His dad asked him if he could help, whereupon the little boy replied through the darkness, "Daddy, is your face turned toward me?"

The father reached his big hand out and held the son's and said, "Yes, son, my face is turned toward you."

When we are bereaved we may look to our Heavenly Father and ask, "Father, is Your face turned toward me?" The answer is always in the affirmative. His face IS truly turned toward us, especially in hours of bereavement.

The Treasure Path to Soul Winning

MEMORY VERSE TOPIC FOR THE NEXT SEVEN DAYS: ASSURANCE BASED ON THE FACT OF CHRIST'S RESURRECTION

(Assignment 5)

Please recite all three components of each of these five verses aloud, five times each morning, and five times each evening, for seven days. The three components of each verse are: Subject, Scripture Reference, and Scripture Text. (For more details, see "The Treasure Path to Soul Winning" link back on the DailyKJV.com page.)

Empty Tomb.

() Matthew 28:6

He is not here: for he is risen, as he said. Come, see the place where the Lord lay.

Resurrected according to Old Testament Scripture.

() 1 Corinthians 15:4

And that he was buried, and that he rose again the third day according to the scriptures.

Seen of Peter and then with the twelve apostles.

() 1 Corinthians 15:5

And that he was seen of Cephas, then of the twelve.

Five hundred eye-witnesses in one gathering.

() 1 Corinthians 15:6

After that, he was seen of above five hundred brethren at once; of whom the greater part remain unto this present, but some are fallen asleep.

Many witnessed His ascension.

() Acts 1:9 (see Acts 1:10,11)

And when he had spoken these things, while they beheld, he was taken up and a cloud received him out of their sight.