

# FEBRUARY 1

## Read Leviticus 4-6

### CHAPTER 4

**A**ND the LORD spake unto Moses, saying,

2 Speak unto the children of Israel, saying, If a soul shall sin through ignorance against any of the commandments of the LORD *concerning things* which ought not to be done, and shall do against any of them:

3 If the priest that is anointed do sin according to the sin of the people; then let him bring for his sin, which he hath sinned, a young bullock without blemish unto the LORD for a sin offering.

4 And he shall bring the bullock unto the door of the tabernacle of the congregation before the LORD; and shall lay his hand upon the bullock's head, and kill the bullock before the LORD.

5 And the priest that is anointed shall take of the bullock's blood, and bring it to the tabernacle of the congregation:

6 And the priest shall dip his finger in the blood, and sprinkle of the blood seven times before the

LORD, before the vail of the sanctuary.

7 And the priest shall put *some* of the blood upon the horns of the altar of sweet incense before the LORD, which *is* in the tabernacle of the congregation; and shall pour all the blood of the bullock at the bottom of the altar of the burnt offering, which *is at* the door of the tabernacle of the congregation.

8 And he shall take off from it all the fat of the bullock for the sin offering; the fat that covereth the inwards, and all the fat that *is* upon the inwards,

9 And the two kidneys, and the fat that *is* upon them, which *is* by the flanks, and the caul above the liver, with the kidneys, it shall he take away,

10 As it was taken off from the bullock of the sacrifice of peace offerings: and the priest shall burn them upon the altar of the burnt offering.

11 And the skin of the bullock, and all his flesh, with his head, and with his legs, and his inwards, and his dung,

12 Even the whole bullock shall he carry forth without the camp unto a clean place, where the ashes are poured out, and burn him on the wood with fire: where the ashes are poured out shall he be burnt.

13 ¶ And if the whole congregation of Israel sin through ignorance, and the thing be hid from the eyes of the assembly, and they have done *somewhat against* any of the commandments of the LORD *concerning things* which should not be done, and are guilty;

14 When the sin, which they have sinned against it, is known, then the congregation shall offer a young bullock for the sin, and bring him before the tabernacle of the congregation.

15 And the elders of the congregation shall lay their hands upon the head of the bullock before the LORD: and the bullock shall be killed before the LORD.

16 And the priest that is anointed shall bring of the bullock's blood to the tabernacle of the congregation:

17 And the priest shall dip his finger *in some* of the blood, and sprinkle *it* seven times before the LORD, *even* before the vail.

18 And he shall put *some* of the

blood upon the horns of the altar which *is* before the LORD, that *is* in the tabernacle of the congregation, and shall pour out all the blood at the bottom of the altar of the burnt offering, which *is at* the door of the tabernacle of the congregation.

19 And he shall take all his fat from him, and burn *it* upon the altar.

20 And he shall do with the bullock as he did with the bullock for a sin offering, so shall he do with this: and the priest shall make an atonement for them, and it shall be forgiven them.

21 And he shall carry forth the bullock without the camp, and burn him as he burned the first bullock: *it is* a sin offering for the congregation.

22 ¶ When a ruler hath sinned, and done *somewhat* through ignorance *against* any of the commandments of the LORD his God *concerning things* which should not be done, and is guilty;

23 Or if his sin, wherein he hath sinned, come to his knowledge; he shall bring his offering, a kid of the goats, a male without blemish:

24 And he shall lay his hand upon the head of the goat, and kill it in the place where they kill the

burnt offering before the LORD: it is a sin offering.

25 And the priest shall take of the blood of the sin offering with his finger, and put *it* upon the horns of the altar of burnt offering, and shall pour out his blood at the bottom of the altar of burnt offering.

26 And he shall burn all his fat upon the altar, as the fat of the sacrifice of peace offerings: and the priest shall make an atonement for him as concerning his sin, and it shall be forgiven him.

27 ¶ And if any one of the common people sin through ignorance, while he doeth *somewhat against* any of the commandments of the LORD *concerning things* which ought not to be done, and be guilty;

28 Or if his sin, which he hath sinned, come to his knowledge: then he shall bring his offering, a kid of the goats, a female without blemish, for his sin which he hath sinned.

29 And he shall lay his hand upon the head of the sin offering, and slay the sin offering in the place of the burnt offering.

30 And the priest shall take of the blood thereof with his finger, and put *it* upon the horns of the

altar of burnt offering, and shall pour out all the blood thereof at the bottom of the altar.

31 And he shall take away all the fat thereof, as the fat is taken away from off the sacrifice of peace offerings; and the priest shall burn *it* upon the altar for a sweet savour unto the LORD; and the priest shall make an atonement for him, and it shall be forgiven him.

32 And if he bring a lamb for a sin offering, he shall bring it a female without blemish.

33 And he shall lay his hand upon the head of the sin offering, and slay it for a sin offering in the place where they kill the burnt offering.

34 And the priest shall take of the blood of the sin offering with his finger, and put *it* upon the horns of the altar of burnt offering, and shall pour out all the blood thereof at the bottom of the altar:

35 And he shall take away all the fat thereof, as the fat of the lamb is taken away from the sacrifice of the peace offerings; and the priest shall burn them upon the altar, according to the offerings made by fire unto the LORD: and the priest shall make an atonement for his sin that he hath committed, and it shall be forgiven him.

## CHAPTER 5

**A**ND if a soul sin, and hear the voice of swearing, and *is* a witness, whether he hath seen or known *of it*; if he do not utter *it*, then he shall bear his iniquity.

2 Or if a soul touch any unclean thing, whether *it be* a carcase of an unclean beast, or a carcase of unclean cattle, or the carcase of unclean creeping things, and *if* it be hidden from him; he also shall be unclean, and guilty.

3 Or if he touch the uncleanness of man, whatsoever uncleanness *it be* that a man shall be defiled withal, and it be hid from him; when he knoweth *of it*, then he shall be guilty.

4 Or if a soul swear, pronouncing with *his* lips to do evil, or to do good, whatsoever *it be* that a man shall pronounce with an oath, and it be hid from him; when he knoweth *of it*, then he shall be guilty in one of these.

5 And it shall be, when he shall be guilty in one of these *things*, that he shall confess that he hath sinned in that *thing*:

6 And he shall bring his trespass offering unto the LORD for his sin which he hath sinned, a female from the flock, a lamb or a kid of

the goats, for a sin offering; and the priest shall make an atonement for him concerning his sin.

7. And if he be not able to bring a lamb, then he shall bring for his trespass, which he hath committed, two turtledoves, or two young pigeons, unto the LORD; one for a sin offering, and the other for a burnt offering.

8 And he shall bring them unto the priest, who shall offer *that* which *is* for the sin offering first, and wring off his head from his neck, but shall not divide *it* asunder:

9 And he shall sprinkle of the blood of the sin offering upon the side of the altar; and the rest of the blood shall be wrung out at the bottom of the altar: *it is* a sin offering.

10 And he shall offer the second *for* a burnt offering, according to the manner: and the priest shall make an atonement for him for his sin which he hath sinned, and it shall be forgiven him.

11 ¶ But if he be not able to bring two turtledoves, or two young pigeons, then he that sinned shall bring for his offering the tenth part of an ephah of fine flour for a sin offering; he shall put no oil upon it, neither shall he put *any* frankin-

cense thereon: for it *is* a sin offering.

12 Then shall he bring it to the priest, and the priest shall take his handful of it, *even* a memorial thereof, and burn *it* on the altar, according to the offerings made by fire unto the LORD: it *is* a sin offering.

13 And the priest shall make an atonement for him as touching his sin that he hath sinned in one of these, and it shall be forgiven him: and *the remnant* shall be the priest's, as a meat offering.

14 ¶ And the LORD spake unto Moses, saying,

15 If a soul commit a trespass, and sin through ignorance, in the holy things of the LORD; then he shall bring for his trespass unto the LORD a ram without blemish out of the flocks, with thy estimation by shekels of silver, after the shekel of the sanctuary, for a trespass offering:

16 And he shall make amends for the harm that he hath done in the holy thing, and shall add the fifth part thereto, and give it unto the priest: and the priest shall make an atonement for him with the ram of the trespass offering, and it shall be forgiven him.

17 And if a soul sin, and commit

any of these things which are forbidden to be done by the commandments of the LORD; though he wist *it* not, yet is he guilty, and shall bear his iniquity.

18 And he shall bring a ram without blemish out of the flock, with thy estimation, for a trespass offering, unto the priest: and the priest shall make an atonement for him concerning his ignorance wherein he erred and wist *it* not, and it shall be forgiven him.

19 It *is* a trespass offering: he hath certainly trespassed against the LORD.

## CHAPTER 6

**A**ND the LORD spake unto Moses, saying,

2 If a soul sin, and commit a trespass against the LORD, and lie unto his neighbour in that which was delivered him to keep, or in fellowship, or in a thing taken away by violence, or hath deceived his neighbour;

3 Or have found that which was lost, and lieth concerning it, and sweareth falsely; in any of all these that a man doeth, sinning therein:

4 Then it shall be, because he hath sinned, and is guilty, that he shall restore that which he took violently away, or the thing which

he hath deceitfully gotten, or that which was delivered him to keep, or the lost thing which he found,

5 Or all that about which he hath sworn falsely; he shall even restore it in the principal, and shall add the fifth part more thereto, *and* give it unto him to whom it appertaineth, in the day of his trespass offering.

6 And he shall bring his trespass offering unto the LORD, a ram without blemish out of the flock, with thy estimation, for a trespass offering, unto the priest:

7 And the priest shall make an atonement for him before the LORD: and it shall be forgiven him for any thing of all that he hath done in trespassing therein.

8 ¶ And the LORD spake unto Moses, saying,

9 Command Aaron and his sons, saying, This *is* the law of the burnt offering: It *is* the burnt offering, because of the burning upon the altar all night unto the morning, and the fire of the altar shall be burning in it.

10 And the priest shall put on his linen garment, and his linen breeches shall he put upon his flesh, and take up the ashes which the fire hath consumed with the

burnt offering on the altar, and he shall put them beside the altar.

11 And he shall put off his garments, and put on other garments, and carry forth the ashes without the camp unto a clean place.

12 And the fire upon the altar shall be burning in it; it shall not be put out: and the priest shall burn wood on it every morning, and lay the burnt offering in order upon it; and he shall burn thereon the fat of the peace offerings.

13 The fire shall ever be burning upon the altar; it shall never go out.

14 ¶ And this *is* the law of the meat offering: the sons of Aaron shall offer it before the LORD, before the altar.

15 And he shall take of it his handful, of the flour of the meat offering, and of the oil thereof, and all the frankincense which *is* upon the meat offering, and shall burn *it* upon the altar *for* a sweet savour, *even* the memorial of it, unto the LORD.

16 And the remainder thereof shall Aaron and his sons eat: with unleavened bread shall it be eaten in the holy place; in the court of the tabernacle of the congregation they shall eat it.

17 It shall not be baken with leaven. I have given it *unto them for* their portion of my offerings made by fire; it *is* most holy, as *is* the sin offering, and as the trespass offering.

18 All the males among the children of Aaron shall eat of it. *It shall be* a statute for ever in your generations concerning the offerings of the LORD made by fire: every one that toucheth them shall be holy.

19 ¶ And the LORD spake unto Moses, saying,

20 This *is* the offering of Aaron and of his sons, which they shall offer unto the LORD in the day when he is anointed; the tenth part of an ephah of fine flour for a meat offering perpetual, half of it in the morning, and half thereof at night.

21 In a pan it shall be made with oil; *and when it is* baken, thou shalt bring it in: *and* the baken pieces of the meat offering shalt thou offer *for* a sweet savour unto the LORD.

22 And the priest of his sons that is anointed in his stead shall offer it: *it is* a statute for ever unto the LORD; it shall be wholly burnt.

23 For every meat offering for

the priest shall be wholly burnt: it shall not be eaten.

24 ¶ And the LORD spake unto Moses, saying,

25 Speak unto Aaron and to his sons, saying, This *is* the law of the sin offering: In the place where the burnt offering is killed shall the sin offering be killed before the LORD: it *is* most holy.

26 The priest that offereth it for sin shall eat it: in the holy place shall it be eaten, in the court of the tabernacle of the congregation.

27 Whatsoever shall touch the flesh thereof shall be holy: and when there is sprinkled of the blood thereof upon any garment, thou shalt wash that whereon it was sprinkled in the holy place.

28 But the earthen vessel wherein it is sodden shall be broken: and if it be sodden in a brasen pot, it shall be both scoured, and rinsed in water.

29 All the males among the priests shall eat thereof: it *is* most holy.

30 And no sin offering, whereof *any* of the blood is brought into the tabernacle of the congregation to reconcile *withal* in the holy *place*, shall be eaten: it shall be burnt in the fire.

## DEVOTIONAL COMMENTS

The Book of Leviticus is filled with pictures of Christ and His work of redemption on the cross. The five sacrifices in chapters 1-7 illustrate various aspects of His life and work; and the Day of Atonement beautifully pictures His death on the cross. Of course, we do not practice the Levitical sacrifices today, because Christ was the one sacrifice that paid the complete debt of sin. Hebrews 10:14 tells us, "For by one offering he hath perfected for ever them that are sanctified."

This book reveals the awfulness of sin—it is not light and unimportant; it is a terrible thing in the eyes of God. The Jewish worshiper knew sin was a costly thing, for every sacrifice was very expensive. To atone for your sin and mine, the cost was the death of God's only Son.

We also see the holiness of God in this great book. He makes a distinction between the clean and unclean, and warns His people, "Ye shall be holy, for I am holy." God still desires that His children be holy, separated from the world and its sin. A Christian cannot enjoy salvation if there is sin in his life. Though Satan is constantly declaring war, as he shoots his fiery darts of temptation at Christians, we should remember that, "Greater is he that is in you, than he that is in the world." Our power over sin is only effective as we allow the One living IN us to also live THROUGH us—thus defeating Satan and his temptations.

### PROVERB FOR TODAY

"But he that sinneth against me wrongeth his own soul: all they that hate me love death" (Proverbs 8:36).

### TREASURE PATH TO SOUL WINNING

**ASSIGNMENT 5:** For today's memory verses, follow instructions on page 10.

### HAPPY BIRTHDAY TO

### ROBERT BRIDGEWATER

### HAPPY ANNIVERSARY TO

### RON AND BARBARA McCAULEY

### HYMN FOR TODAY

**WALK IN THE LIGHT**  
by Bernard Barton, 1784-1849

Walking in the light means walking as Christ walked while here on earth—seeking to imitate His life style in all that we do. When we walk in the light, our paths become illuminated and purposeful, and there is a glow of warmth and love in our lives that makes us want to care for the needs of others. This life of love is not merely a soft sentimental feeling—but rather a life of action.

Sometimes we as Christians seem to minimize this basic quality in our lives. We spend our time seeking the unusual and "deep" truths of the Scriptures or arguing with those with whom we may differ. A life devoid of Christ's tender love for others, both fellow-believers and non-believers, can negate much of our Christian witness. The Bible teaches that a life without love, counts for nothing (1 Corinthians 13:1-3).

Walking in the light is in the present tense. It is a new experience with God each day. It is always helpful to recall God's faithfulness and leading in the past. But our past blessings must always be blended into the present wonder of walking this day with the Lord.

The author of "Walk in the Light," Bernard Barton, was known as England's "Quaker Poet." Although he never rose above the position of a bank clerk, his reputation as a man of letters was recognized by many literary leaders of his day. In all, Barton had 10 books of verse published, from which about 20 hymns came into usage.

"Walk in the Light" first appeared in Barton's *Devotional Verses*, published in 1926. Make walking in the light your experience today.

*Walk in the light! So shalt thou know  
that fellowship of love His Spirit only can bestow,  
who reigns in light above.*

*Walk in the light! And thou shalt find  
thy heart made truly His, who dwells in cloudless light  
enshrined,  
in Whom no darkness is.*

*Walk in the light! And thou shalt own  
thy darkness passed away, because that light hath on  
thee shone  
in which is perfect day.*

*Walk in the light! And thine shall be  
a path, though thorny, bright: For God, by grace, shall  
dwell in thee,  
and God Himself is light.*



## ON THIS DATE IN HISTORY

**1451 B.C.**

**THE APPROXIMATE DATE WHEN MOSES SAID, “YE HAVE DWELT LONG ENOUGH IN THIS MOUNT.”**

Deuteronomy 1:6.

**1789**

**THE FIRST PRESIDENT OF THE UNITED STATES WAS ELECTED.**

Let us pray for our President today.

**THIS IS NATIONAL FREEDOM DAY.**

Pause for a few moments to pray for the freedom of our nation and ask God to help you do what you can to preserve this freedom. Many of us are concerned today that our freedom is in jeopardy. Would God we had some men to rise and defend it.’

**1790**

**THE BEGINNING OF THE UNITED STATES SUPREME COURT.**

Here is a field that deserves and demands our prayers. Probably no Supreme Court ever needed our prayers as does the one today. We have tampered with the Bible in the public school system; we have tampered with prayer in the classroom. Because of our need for spiritual men in the Supreme Court, let us pray today for the United States Supreme Court.

**1898**

**FIRST AUTO ACCIDENT INSURANCE POLICY WAS ISSUED.**

The first auto accident insurance policy was issued to Dr. T.J. Martin in Buffalo, New York. Today would be a good day to thank God for the automobile and to pledge to drive it safely.

**1957**

**APPROXIMATE DATE OF THE STARTING OF THE “CITY OF REFUGE.”**

The “City of Refuge” was founded by Evangelist Lester Roloff. This is a place given to the restoring of fallen men and to the salvation of their souls. Lester Roloff was a personal friend of Jack Hyles and a faithful preacher of the Gospel. He was killed in an airplane crash in 1981.

## ON THIS DATE IN AFRICAN-AMERICAN HISTORY

**1810**

**CHARLES LENOX REMOND BORN** in Salem, Massachusetts.

**UNITED STATES POPULATION:** 7,239,881. Black population:1,377,808 (19 per cent).

**FIRST INSURANCE COMPANY MANAGED BY BLACKS**, the American Insurance Company of Philadelphia, established.

**1865**

**JOHN. ROCK BECAME THE FIRST BLACK ADMITTED TO PRACTICE** before the U.S. Supreme Court.

**1870**

**JONATHAN JASPER WRIGHT, THE FIRST BLACK TO HOLD A MAJOR JUDICIAL POSITION**, elected to the South Carolina Supreme Court.

**1871**

**JEFFERSON LONG OF GEORGIA BECAME THE FIRST BLACK TO MAKE AN OFFICAL SPEECH IN THE HOUSE OF REPRESENTATIVES.** He opposed leniency to former Confederates.

**1902**

**LANGSTON HUGHES, POET AND AUTHOR, BORN.** He died in 1967.

**1960**

**FOUR STUDENTS FROM NORTH CAROLINA A&T COLLEGE STARTED SIT-IN MOVEMENT** at a segregated lunch counter at a Greensboro, N.C., five-and-dime store. By February 10 movement had spread to fifteen Southern cities in five states.

**1965**

**MORE THAN SEVEN HUNDRED DEMONSTRATORS**, including Martin Luther King Jr., arrested in Selma.

# The Treasure Path to Soul Winning

## **MEMORY VERSE TOPIC FOR THE NEXT SEVEN DAYS: ASSURANCE BASED ON THE FACT OF CHRIST'S RESURRECTION**

(Assignment 5)

Please recite all three components of each of these five verses aloud, five times each morning, and five times each evening, for seven days. The three components of each verse are: Subject, Scripture Reference, and Scripture Text. (For more details, see "The Treasure Path to Soul Winning" link back on the DailyKJV.com page.)

### **Empty Tomb.**

( ) Matthew 28:6

He is not here: for he is risen, as he said. Come, see the place where the Lord lay.

### **Resurrected according to Old Testament Scripture.**

( ) 1 Corinthians 15:4

And that he was buried, and that he rose again the third day according to the scriptures.

### **Seen of Peter and then with the twelve apostles.**

( ) 1 Corinthians 15:5

And that he was seen of Cephas, then of the twelve.

### **Five hundred eye-witnesses in one gathering.**

( ) 1 Corinthians 15:6

After that, he was seen of above five hundred brethren at once; of whom the greater part remain unto this present, but some are fallen asleep.

### **Many witnessed His ascension.**

( ) Acts 1:9 (see Acts 1:10,11)

And when he had spoken these things, while they beheld, he was taken up and a cloud received him out of their sight.