## August 19

#### READ JEREMIAH 30–31

#### **CHAPTER 30**

THE word that came to Jeremiah from the LORD, saying,

- 2 Thus speaketh the LORD God of Israel, saying, Write thee all the words that I have spoken unto thee in a book.
- 3 For, lo, the days come, saith the LORD, that I will bring again the captivity of my people Israel and Judah, saith the LORD: and I will cause them to return to the land that I gave to their fathers, and they shall possess it.
- 4 ¶ And these *are* the words that the LORD spake concerning Israel and concerning Judah.
- 5 For thus saith the LORD; We have heard a voice of trembling, of fear, and not of peace.
- 6 Ask ye now, and see whether a man doth travail with child? wherefore do I see every man with his hands on his loins, as a woman in travail, and all faces are turned into paleness?
- 7 Alas! for that day *is* great, so that none *is* like it: it *is* even the time of Jacob's trouble; but he shall

be saved out of it.

- 8 For it shall come to pass in that day, saith the LORD of hosts, that I will break his yoke from off thy neck, and will burst thy bonds, and strangers shall no more serve themselves of him:
- 9 But they shall serve the LORD their God, and David their king, whom I will raise up unto them.
- 10 ¶ Therefore fear thou not, O my servant Jacob, saith the LORD; neither be dismayed, O Israel: for, lo, I will save thee from afar, and thy seed from the land of their captivity; and Jacob shall return, and shall be in rest, and be quiet, and none shall make *him* afraid.
- 11 For I *am* with thee, saith the LORD, to save thee: though I make a full end of all nations whither I have scattered thee, yet will I not make a full end of thee: but I will correct thee in measure, and will not leave thee altogether unpunished.
- 12 For thus saith the LORD, Thy bruise *is* incurable, *and* thy wound *is* grievous.

- 13 *There is* none to plead thy cause, that thou mayest be bound up: thou hast no healing medicines.
- 14 All thy lovers have forgotten thee; they seek thee not; for I have wounded thee with the wound of an enemy, with the chastisement of a cruel one, for the multitude of thine iniquity; *because* thy sins were increased.
- 15 Why criest thou for thine affliction? thy sorrow *is* incurable for the multitude of thine iniquity: *because* thy sins were increased, I have done these things unto thee.
- 16 Therefore all they that devour thee shall be devoured; and all thine adversaries, every one of them, shall go into captivity; and they that spoil thee shall be a spoil, and all that prey upon thee will I give for a prey.
- 17 For I will restore health unto thee, and I will heal thee of thy wounds, saith the LORD; because they called thee an Outcast, *saying*, This *is* Zion, whom no man seeketh after.
- 18 ¶ Thus saith the LORD; Behold, I will bring again the captivity of Jacob's tents, and have mercy on his dwellingplaces; and the city shall be builded upon her own heap, and the palace shall

remain after the manner thereof.

- 19 And out of them shall proceed thanksgiving and the voice of them that make merry: and I will multiply them, and they shall not be few; I will also glorify them, and they shall not be small.
- 20 Their children also shall be as aforetime, and their congregation shall be established before me, and I will punish all that oppress them.
- 21 And their nobles shall be of themselves, and their governor shall proceed from the midst of them; and I will cause him to draw near, and he shall approach unto me: for who *is* this that engaged his heart to approach unto me? saith the LORD.
- 22 And ye shall be my people, and I will be your God.
- 23 Behold, the whirlwind of the LORD goeth forth with fury, a continuing whirlwind: it shall fall with pain upon the head of the wicked.
- 24 The fierce anger of the LORD shall not return, until he have done *it*, and until he have performed the intents of his heart: in the latter days ye shall consider it.

#### **CHAPTER 31**

AT the same time, saith the LORD, will I be the God of all

the families of Israel, and they shall be my people.

- 2 Thus saith the LORD, The people which were left of the sword found grace in the wilderness; even Israel, when I went to cause him to rest.
- 3 The LORD hath appeared of old unto me, *saying*, Yea, I have loved thee with an everlasting love: therefore with lovingkindness have I drawn thee.
- 4 Again I will build thee, and thou shalt be built, O virgin of Israel: thou shalt again be adorned with thy tabrets, and shalt go forth in the dances of them that make merry.
- 5 Thou shalt yet plant vines upon the mountains of Samaria: the planters shall plant, and shall eat *them* as common things.
- 6 For there shall be a day, *that* the watchmen upon the mount Ephraim shall cry, Arise ye, and let us go up to Zion unto the LORD our God.
- 7 For thus saith the LORD; Sing with gladness for Jacob, and shout among the chief of the nations: publish ye, praise ye, and say, O LORD, save thy people, the remnant of Israel.
  - 8 Behold, I will bring them from

the north country, and gather them from the coasts of the earth, *and* with them the blind and the lame, the woman with child and her that travaileth with child together: a great company shall return thither.

- 9 They shall come with weeping, and with supplications will I lead them: I will cause them to walk by the rivers of waters in a straight way, wherein they shall not stumble: for I am a father to Israel, and Ephraim *is* my firstborn.
- 10 ¶ Hear the word of the LORD, O ye nations, and declare *it* in the isles afar off, and say, He that scattered Israel will gather him, and keep him, as a shepherd *doth* his flock.
- 11 For the LORD hath redeemed Jacob, and ransomed him from the hand of *him that was* stronger than he.
- 12 Therefore they shall come and sing in the height of Zion, and shall flow together to the goodness of the LORD, for wheat, and for wine, and for oil, and for the young of the flock and of the herd: and their soul shall be as a watered garden; and they shall not sorrow any more at all.
- 13 Then shall the virgin rejoice in the dance, both young men and

old together: for I will turn their mourning into joy, and will comfort them, and make them rejoice from their sorrow.

14 And I will satiate the soul of the priests with fatness, and my people shall be satisfied with my goodness, saith the LORD.

15 ¶ Thus saith the LORD; A voice was heard in Ramah, lamentation, *and* bitter weeping; Rahel weeping for her children refused to be comforted for her children, because they *were* not.

16 Thus saith the LORD; Refrain thy voice from weeping, and thine eyes from tears: for thy work shall be rewarded, saith the LORD; and they shall come again from the land of the enemy.

17 And there is hope in thine end, saith the LORD, that thy children shall come again to their own border.

18 ¶ I have surely heard Ephraim bemoaning himself *thus*; Thou hast chastised me, and I was chastised, as a bullock unaccustomed *to the yoke*: turn thou me, and I shall be turned; for thou *art* the LORD my God.

19 Surely after that I was turned, I repented; and after that I was instructed, I smote upon my

thigh: I was ashamed, yea, even confounded, because I did bear the reproach of my youth.

20 Is Ephraim my dear son? is he a pleasant child? for since I spake against him, I do earnestly remember him still: therefore my bowels are troubled for him; I will surely have mercy upon him, saith the LORD.

21 Set thee up waymarks, make thee high heaps: set thine heart toward the highway, *even* the way *which* thou wentest: turn again, O virgin of Israel, turn again to these thy cities.

22 ¶ How long wilt thou go about, O thou backsliding daughter? for the LORD hath created a new thing in the earth, A woman shall compass a man.

23 Thus saith the LORD of hosts, the God of Israel; As yet they shall use this speech in the land of Judah and in the cities thereof, when I shall bring again their captivity; The LORD bless thee, O habitation of justice, and mountain of holiness.

24 And there shall dwell in Judah itself, and in all the cities thereof together, husbandmen, and they *that* go forth with flocks.

25 For I have satiated the weary

soul, and I have replenished every sorrowful soul.

26 Upon this I awaked, and beheld; and my sleep was sweet unto me.

27 ¶ Behold, the days come, saith the LORD, that I will sow the house of Israel and the house of Judah with the seed of man, and with the seed of beast.

28 And it shall come to pass, that like as I have watched over them, to pluck up, and to break down, and to throw down, and to destroy, and to afflict; so will I watch over them, to build, and to plant, saith the LORD.

29 In those days they shall say no more, The fathers have eaten a sour grape, and the children's teeth are set on edge.

30 But every one shall die for his own iniquity: every man that eateth the sour grape, his teeth shall be set on edge.

31 ¶ Behold, the days come, saith the LORD, that I will make a new covenant with the house of Israel, and with the house of Judah:

32 Not according to the covenant that I made with their fathers in the day *that* I took them by the hand to bring them out of the land of Egypt; which my

covenant they brake, although I was an husband unto them, saith the LORD:

33 But this *shall be* the covenant that I will make with the house of Israel; After those days, saith the LORD, I will put my law in their inward parts, and write it in their hearts; and will be their God, and they shall be my people.

34 And they shall teach no more every man his neighbour, and every man his brother, saying, Know the LORD: for they shall all know me, from the least of them unto the greatest of them, saith the LORD: for I will forgive their iniquity, and I will remember their sin no more.

35 ¶ Thus saith the LORD, which giveth the sun for a light by day, and the ordinances of the moon and of the stars for a light by night, which divideth the sea when the waves thereof roar; The LORD of hosts *is* his name:

36 If those ordinances depart from before me, saith the LORD, *then* the seed of Israel also shall cease from being a nation before me for ever.

37 Thus saith the LORD; If heaven above can be measured, and the foundations of the earth searched out beneath, I will also cast off all

the seed of Israel for all that they have done, saith the LORD.

38 ¶ Behold, the days come, saith the LORD, that the city shall be built to the LORD from the tower of Hananeel unto the gate of the corner.

39 And the measuring line shall yet go forth over against it upon the hill Gareb, and shall compass about to Goath.

40 And the whole valley of the dead bodies, and of the ashes, and all the fields unto the brook of Kidron, unto the corner of the horse gate toward the east, *shall be* holy unto the LORD; it shall not be plucked up, nor thrown down any more for ever.

#### **DEVOTIONAL COMMENTS**

Chapters 30 and 31 contain a song of restoration. Jeremiah's dark warnings of judgment were relieved by a prophecy of the glorious future of the nation. This great regathering will be preceded by the Great Tribulation, which is often called the Time of Jacob's Trouble.

The return of Christ as King will establish the Kingdom after the sinful people have been purged. They will be restored as the Lord's people. The new covenant and the everlasting nation is shown in chapter 31:27-40. This restoration of the Lord's blessings is based upon the new covenant (verses 31-34). The old covenant was the law covenant, grounded in legal observance. The new covenant (Hebrews 8:8-12) will be entirely on the basis of grace and the sacrificed blood of Christ, which will be the foundation of Israel's future inward regeneration and restoration to God's favor.

#### PROVERB FOR TODAY

"Commit thy works unto the LORD, and thy thoughts shall be established" (Proverbs 16:3).

#### TREASURE PATH TO SOUL WINNING

Spend this month reviewing the previous 13 lessons. For today, review Memory Verse Assignment 18 (found on page 8).

#### **BIRTHDAY TODAY**

DR. WM. BRENT

## **ON THIS DATE IN HISTORY** THIS IS THE BIRTHDAY OF BERNARD BARUCH.

#### 1871

#### THE BIRTHDAY OF ORVILLE WRIGHT.

He was born in Dayton, Ohio, and, of course, helped to give us the airplane.

#### NATIONAL AVIATION DAY.

Because Orville Wright's birthday is today, it is also national aviation day. Once again, we can thank God for the miracle of the airplane.

#### 1688 SOME GIVE THIS AS THE DATE OF THE DEATH OF JOHN BUNYAN.

John Bunyan is author of the second best seller of the world, THE PILGRIM'S PROGRESS. We know him best for this; however, he was one of the greatest preachers of his time. Someone said that with one day's notice he would fill any auditorium in his country. God give us preachers! A preacher should be first and foremost a preacher. He may be an author, but he should be first a preacher. He may be a radio speaker, but he should be first a preacher. He may be a theologian, but he should be first a preacher. God give us some preachers.

Pray for your pastor today. The hardest form of public speaking is preaching. A preacher must speak simply enough so that a child can understand and yet profoundly enough so the college graduate can be challenged. He must speak with enough zeal to keep the attention of the youth and with enough tenderness to give strength to the aged. Pray for your preacher today. Pray for him as he walks in the pulpit Sunday after Sunday.

**EVENING STAR DAILY BIBLE** 

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### ON THIS DATE IN AFRICAN-AMERICAN HISTORY

1791 BENJAMIN BANNEKER PUBLISHED HIS FIRST ALMANAC. 1954

RALPH J. BUNCHE NAMED UNDERSECRETARY OF THE UNITED NATIONS.

1958

**MEMBERS OF NAACP YOUTH COUNCIL BEGAN SERIES OF SIT-INS** at Oklahoma City Lunch counters.

# The Story of the Psalms

#### **PSALMS 70**

**AUTHOR: David.** 

#### THE STORY BEHIND THE PSALM:

David is back on the throne after Absalom's rebellion and death. It is a Psalm to bring remembrance. David is remembering his trip to Mahanaim, his loneliness, his flight from Jerusalem, his hearing for the first time of the death of his son, his trip back to the palace, to the city and to the throne. As he remembers, he writes the 70th Psalm.

#### THE WAY IT WAS USED BY GOD'S PEOPLE:

Psalm 70 was a memorial Psalm used as the people of God would relive victories and, yes, victories that included some defeat, as was the case in David's hollow victory over his son.

# The Treasure Path to Soul Winning

#### **MEMORY VERSE TOPIC FOR THIS WEEK:**

DIFFICULT PROBLEMS SOLVED: "I HAVE A FEAR OF RIDICILE"

(Assignment 18)
Please review these verses today. (For more details, see "The Treasure Path to Soul Winning" link bacl on the DailyKJV page.)
( ) Proverbs 29:25 The fear of man bringeth a snare: but whoso putteth his trust in the Lord shall be safe.
( ) Mark 8:38 Whosoever therefore shall be ashamed of me and of my words in this adulterous and sinful generation; of him also shall the Son of man be ashamed, when he cometh in the glory of his Father with the holy angels.
( ) Revelation 21:8 But the fearful, and unbelieving, and the abominable, and murderers, and whoremongers, and sorcer ers, and idolaters, and all liars, shall have their part in the lake which burneth with fire and brim stone: which is the second death.
( ) Luke 12:4 And I say unto you my friends; Be not afraid of them that kill the body, and after that have no more that they can do.
( ) Luke 12:5 But I will forewarn you whom ye shall fear: Fear him, which after he hath killed hath power to cas into hell; yea, I say unto you, Fear him.