August 5

READ ISAIAH 43–45

CHAPTER 43

BUT now thus saith the LORD that created thee, O Jacob, and he that formed thee, O Israel, Fear not: for I have redeemed thee, I have called *thee* by thy name; thou art mine.

- 2 When thou passest through the waters, I *will be* with thee; and through the rivers, they shall not overflow thee: when thou walkest through the fire, thou shalt not be burned; neither shall the flame kindle upon thee.
- 3 For I *am* the LORD thy God, the Holy One of Israel, thy Saviour: I gave Egypt *for* thy ransom, Ethiopia and Seba for thee.
- 4 Since thou wast precious in my sight, thou hast been honourable, and I have loved thee: therefore will I give men for thee, and people for thy life.
- 5 Fear not: for I *am* with thee: I will bring thy seed from the east, and gather thee from the west;
- 6 I will say to the north, Give up; and to the south, Keep not back: bring my sons from far, and

my daughters from the ends of the earth;

- 7 Even every one that is called by my name: for I have created him for my glory, I have formed him; yea, I have made him.
- 8 ¶ Bring forth the blind people that have eyes, and the deaf that have ears.
- 9 Let all the nations be gathered together, and let the people be assembled: who among them can declare this, and shew us former things? let them bring forth their witnesses, that they may be justified: or let them hear, and say, *It is* truth.
- 10 Ye *are* my witnesses, saith the LORD, and my servant whom I have chosen: that ye may know and believe me, and understand that I *am* he: before me there was no God formed, neither shall there be after me.
- 11 I, even I, am the LORD; and beside me there is no saviour.
- 12 I have declared, and have saved, and I have shewed, when there was no strange god among

you: therefore ye *are* my witnesses, saith the LORD, that I *am* God.

- 13 Yea, before the day *was* I *am* he; and *there is* none that can deliver out of my hand: I will work, and who shall let it?
- 14 ¶ Thus saith the LORD, your redeemer, the Holy One of Israel; For your sake I have sent to Babylon, and have brought down all their nobles, and the Chaldeans, whose cry *is* in the ships.
- 15 I am the LORD, your Holy One, the creator of Israel, your King.
- 16 Thus saith the LORD, which maketh a way in the sea, and a path in the mighty waters;
- 17 Which bringeth forth the chariot and horse, the army and the power; they shall lie down together, they shall not rise: they are extinct, they are quenched as tow.
- 18 ¶ Remember ye not the former things, neither consider the things of old.
- 19 Behold, I will do a new thing; now it shall spring forth; shall ye not know it? I will even make a way in the wilderness, *and* rivers in the desert.
- 20 The beast of the field shall honour me, the dragons and the

- owls: because I give waters in the wilderness, *and* rivers in the desert, to give drink to my people, my chosen.
- 21 This people have I formed for myself; they shall shew forth my praise.
- 22 ¶ But thou hast not called upon me, O Jacob; but thou hast been weary of me, O Israel.
- 23 Thou hast not brought me the small cattle of thy burnt offerings; neither hast thou honoured me with thy sacrifices. I have not caused thee to serve with an offering, nor wearied thee with incense.
- 24 Thou hast bought me no sweet cane with money, neither hast thou filled me with the fat of thy sacrifices: but thou hast made me to serve with thy sins, thou hast wearied me with thine iniquities.
- 25 I, even I, am he that blotteth out thy transgressions for mine own sake, and will not remember thy sins.
- 26 Put me in remembrance: let us plead together: declare thou, that thou mayest be justified.
- 27 Thy first father hath sinned, and thy teachers have transgressed against me.
- 28 Therefore I have profaned the princes of the sanctuary, and

have given Jacob to the curse, and Israel to reproaches.

CHAPTER 44

YET now hear, O Jacob my servant; and Israel, whom I have chosen:

- 2 Thus saith the LORD that made thee, and formed thee from the womb, *which* will help thee; Fear not, O Jacob, my servant; and thou, Jesurun, whom I have chosen.
- 3 For I will pour water upon him that is thirsty, and floods upon the dry ground: I will pour my spirit upon thy seed, and my blessing upon thine offspring:
- 4 And they shall spring up *as* among the grass, as willows by the water courses.
- 5 One shall say, I *am* the LORD'S; and another shall call *himself* by the name of Jacob; and another shall subscribe *with* his hand unto the LORD, and surname *himself* by the name of Israel.
- 6 Thus saith the LORD the King of Israel, and his redeemer the LORD of hosts; I *am* the first, and I *am* the last; and beside me *there is* no God.
- 7 And who, as I, shall call, and shall declare it, and set it in order for me, since I appointed the

- ancient people? and the things that are coming, and shall come, let them shew unto them.
- 8 Fear ye not, neither be afraid: have not I told thee from that time, and have declared *it*? ye *are* even my witnesses. Is there a God beside me? yea, *there is* no God; I know not *any*.
- 9 ¶ They that make a graven image *are* all of them vanity; and their delectable things shall not profit; and they *are* their own witnesses; they see not, nor know; that they may be ashamed.
- 10 Who hath formed a god, or molten a graven image *that* is profitable for nothing?
- 11 Behold, all his fellows shall be ashamed: and the workmen, they *are* of men: let them all be gathered together, let them stand up; *yet* they shall fear, *and* they shall be ashamed together.
- 12 The smith with the tongs both worketh in the coals, and fashioneth it with hammers, and worketh it with the strength of his arms: yea, he is hungry, and his strength faileth: he drinketh no water, and is faint.
- 13 The carpenter stretcheth out *his* rule; he marketh it out with a line; he fitteth it with planes, and

he marketh it out with the compass, and maketh it after the figure of a man, according to the beauty of a man; that it may remain in the house.

14 He heweth him down cedars, and taketh the cypress and the oak, which he strengtheneth for himself among the trees of the forest: he planteth an ash, and the rain doth nourish *it*.

15 Then shall it be for a man to burn: for he will take thereof, and warm himself; yea, he kindleth *it*, and baketh bread; yea, he maketh a god, and worshippeth *it*; he maketh it a graven image, and falleth down thereto.

16 He burneth part thereof in the fire; with part thereof he eateth flesh; he roasteth roast, and is satisfied: yea, he warmeth *himself*, and saith, Aha, I am warm, I have seen the fire:

17 And the residue thereof he maketh a god, *even* his graven image: he falleth down unto it, and worshippeth *it*, and prayeth unto it, and saith, Deliver me; for thou *art* my god.

18 They have not known nor understood: for he hath shut their eyes, that they cannot see; *and* their hearts, that they cannot

understand.

19 And none considereth in his heart, neither *is there* knowledge nor understanding to say, I have burned part of it in the fire; yea, also I have baked bread upon the coals thereof; I have roasted flesh, and eaten *it*: and shall I make the residue thereof an abomination? shall I fall down to the stock of a tree?

20 He feedeth on ashes: a deceived heart hath turned him aside, that he cannot deliver his soul, nor say, *Is there* not a lie in my right hand?

21 ¶ Remember these, O Jacob and Israel; for thou *art* my servant: I have formed thee; thou *art* my servant: O Israel, thou shalt not be forgotten of me.

22 I have blotted out, as a thick cloud, thy transgressions, and, as a cloud, thy sins: return unto me; for I have redeemed thee.

23 Sing, O ye heavens; for the LORD hath done *it*: shout, ye lower parts of the earth: break forth into singing, ye mountains, O forest, and every tree therein: for the LORD hath redeemed Jacob, and glorified himself in Israel.

24 Thus saith the LORD, thy redeemer, and he that formed thee

from the womb, I *am* the LORD that maketh all *things*; that stretcheth forth the heavens alone; that spreadeth abroad the earth by myself;

- 25 That frustrateth the tokens of the liars, and maketh diviners mad; that turneth wise *men* backward, and maketh their knowledge foolish;
- 26 That confirmeth the word of his servant, and performeth the counsel of his messengers; that saith to Jerusalem, Thou shalt be inhabited; and to the cities of Judah, Ye shall be built, and I will raise up the decayed places thereof:
- 27 That saith to the deep, Be dry, and I will dry up thy rivers:
- 28 That saith of Cyrus, *He is* my shepherd, and shall perform all my pleasure: even saying to Jerusalem, Thou shalt be built; and to the temple, Thy foundation shall be laid.

CHAPTER 45

THUS saith the LORD to his anointed, to Cyrus, whose right hand I have holden, to subdue nations before him; and I will loose the loins of kings, to open before him the two leaved gates; and the gates shall not be shut;

2 I will go before thee, and make the crooked places straight: I will break in pieces the gates of brass, and cut in sunder the bars of iron:

- 3 And I will give thee the treasures of darkness, and hidden riches of secret places, that thou mayest know that I, the LORD, which call *thee* by thy name, *am* the God of Israel.
- 4 For Jacob my servant's sake, and Israel mine elect, I have even called thee by thy name: I have surnamed thee, though thou hast not known me.
- 5 ¶ I *am* the LORD, and *there is* none else, *there is* no God beside me: I girded thee, though thou hast not known me:
- 6 That they may know from the rising of the sun, and from the west, that *there is* none beside me. I *am* the LORD, and *there is* none else.
- 7 I form the light, and create darkness: I make peace, and create evil: I the LORD do all these *things*.
- 8 Drop down, ye heavens, from above, and let the skies pour down righteousness: let the earth open, and let them bring forth salvation, and let righteousness spring up together; I the LORD have created it.
- 9 Woe unto him that striveth with his Maker! *Let* the potsherd

strive with the potsherds of the earth. Shall the clay say to him that fashioneth it, What makest thou? or thy work, He hath no hands?

- 10 Woe unto him that saith unto *his* father, What begettest thou? or to the woman, What hast thou brought forth?
- 11. Thus saith the LORD, the Holy One of Israel, and his Maker, Ask me of things to come concerning my sons, and concerning the work of my hands command ye me.
- 12 I have made the earth, and created man upon it: I, *even* my hands, have stretched out the heavens, and all their host have I commanded.
- 13 I have raised him up in right-eousness, and I will direct all his ways: he shall build my city, and he shall let go my captives, not for price nor reward, saith the LORD of hosts.
- 14 Thus saith the LORD, The labour of Egypt, and merchandise of Ethiopia and of the Sabeans, men of stature, shall come over unto thee, and they shall be thine: they shall come after thee; in chains they shall come over, and they shall fall down unto thee, they shall make supplication unto thee,

saying, Surely God is in thee; and there is none else, there is no God.

- 15 Verily thou *art* a God that hidest thyself, O God of Israel, the Saviour.
- 16 They shall be ashamed, and also confounded, all of them: they shall go to confusion together *that* are makers of idols.
- 17 *But* Israel shall be saved in the LORD with an everlasting salvation: ye shall not be ashamed nor confounded world without end.
- 18 For thus saith the LORD that created the heavens; God himself that formed the earth and made it; he hath established it, he created it not in vain, he formed it to be inhabited: I *am* the LORD; and *there is* none else.
- 19 I have not spoken in secret, in a dark place of the earth: I said not unto the seed of Jacob, Seek ye me in vain: I the LORD speak right-eousness, I declare things that are right.
- 20 ¶ Assemble yourselves and come; draw near together, ye *that* are escaped of the nations: they have no knowledge that set up the wood of their graven image, and pray unto a god *that* cannot save.
- 21 Tell ye, and bring *them* near; yea, let them take counsel together:

who hath declared this from ancient time? who hath told it from that time? have not I the LORD? and there is no God else beside me; a just God and a Saviour; there is none beside me.

- 22 Look unto me, and be ye saved, all the ends of the earth: for I *am* God, and *there is* none else.
- 23 I have sworn by myself, the word is gone out of my mouth *in* righteousness, and shall not

return, That unto me every knee shall bow, every tongue shall swear.

- 24 Surely, shall *one* say, in the LORD have I righteousness and strength: *even* to him shall *men* come; and all that are incensed against him shall be ashamed.
- 25 In the LORD shall all the seed of Israel be justified, and shall glory.

DEVOTIONAL COMMENTS

Chapter 43 again assures Israel to "Fear not: for I am with thee." Their deliverance would make them witnesses to the world of the grace and power of God. God's grace is sufficient, and His forgiveness is wonderful. Isaiah rebukes the nation for having forgotten God (verses 22-27), yet we again see that by God's grace He would forgive their sin.

In chapters 44 and 45 we see the greatness of God's promise. Note the repeated "I will" statements of these chapters. God is promising the nation His help and blessings. He promises to restore them to their land, to bless their land, and to reign as their King. Of course, the nation must repent of its sin before God can restore and forgive, and in chapter 44 the prophet Isaiah again exposes the folly of the heathen idols. Isaiah says in these verses that Jehovah is a God who makes and keeps His promises, while everything connected with idols is but a lie (verses 18-22).

In chapters 44:24—45:8 we have another promise of deliverance through Cyrus. In chapter 45:17 the historical forgiveness blends in with the eternal forgiveness. It would be an everlasting salvation. Isaiah looks down through the centuries to the salvation we have in Christ (verse 22), as well as to the future deliverance of Israel and the establishing of the Kingdom.

PROVERB FOR TODAY

"For the upright shall dwell in the land, and the perfect shall remain in it" (Proverbs 2:21).

TREASURE PATH TO SOUL WINNING

Spend this month reviewing the previous 13 lessons. For today, review Memory Verse Assignment 18 (found on page 10).

ON THIS DATE IN HISTORY

1858

THE FIRST ATLANTIC CABLE WAS COMPLETED.

1898

R.G. LEE WAS BAPTIZED.

Dr. Lee, who went to be with the Lord in 1978, wrote a book called BREAD FROM BELLEVUE OVEN, which describes the blessings of God upon him through the years at the great Bellevue Baptist Church of Memphis, Tennessee. To hear Dr. Lee preach was like touring an art gallery, hearing a symphony, or watching a sunset. Thank God for this great man and his leadership for the cause of Christ in the previous generation. In every sense of the word, he was a pulpiteer, and we do need pulpiteers today. This is a day when many preachers do not enjoy preaching. One preacher said, "Preaching is a necessary evil of the ministry. I will only do as much of it as my profession requires." Until the preachers enjoy preaching, the people will not be convicted by it.

Hershell Ford has said, "Preaching is pouring back to the people in a flood what they send you in a vapor." Someone has said, "Preaching is teaching with a tear in the eye." Another has written a book called, THE EXCITED VOICE. All of these we need today. Thank God for preachers.

1939 THE DEATH OF WILLIAM BAGBY.

William Bagby was the famous Southern Baptist missionary. Going to a Baptist Study Course and studying the life of Bagby is one of the earliest childhood memories of many people today. The word "Bagby" and "missions" consequently have been synonymous words through the years. It has been several days now since our attention has been drawn to our missionaries. Hence, let us pause to pray for God's blessings upon missionaries everywhere.

A little boy asked his Monday School teacher one Monday, "Teacher, what is a missionary?"

The teacher asked, "Johnny, did you ever tell anyone about Jesus?"

The boy replied, "Oh, yes, at school the other day I told one of my schoolmates how to be saved. He prayed a prayer of forgiveness and asked God to save him. Oh, yes, teacher, I have told many about Jesus."

With a tear in his eye, the teacher replied, "Johnny, YOU are a missionary."

In a real sense, each of us is to be a missionary. Our field may be our home, our neighborhood, our town, our place of business, or our school, but each of us is to be a missionary.

ON THIS DATE IN AFRICAN-AMERICAN HISTORY

FIRST BLACK CHILD BORN IN ENGLISH **AMERICA** christened William in the Church of England at Jamestown.

1830

JAMES A HEALY, FIRST BLACK BISHOP IN AMERICA, BORN.

1864

JOHN LAWSON, A BLACK GUNNER ON FLAG-SHIP OF ADMIRAL DAVID FARRAGUT, exhibited marked courage in Battle of Mobile Bay and won a Congressional Medal of Honor.

1900

DEATH OF JAMES AUGUSTINE HEALY (70), black Roman Catholic bishop, Portland, Maine.

1966

MARTIN LUTHER KING JR. STONED during Chicago march.

1968

SENATOR EDWARD BROOKE NAMED TEMPO-RARY CHAIRMAN OF REPUBLICAN NATIONAL **CONVENTION**, Miami, Florida.

The Story of the Psalms

PSALMS 66

AUTHOR: Hezekiah.

THE STORY BEHIND THE PSALM:

Hezekiah was about to die. Isaiah the prophet had told him to set his house in order. Hezekiah turned his face to the wall, and yet he decided to turn to the Lord instead of physicians. He begged God for added years, and God gave him 15 more years. It was then that Hezekiah wrote Psalm 66. Picture a man who had been given up to die and who had given himself up to die being granted a 15-year repireve as he pens this beautiful Psalm.

THE WAY IT WAS USED BY GOD'S PEOPLE:

It was a very popular Psalm for those who were sick unto death. Bear in mind that the Jews knew many of the stories behind the Psalms, and when a certain Psalm was written for a certain purpose, they would use it for the same purpose in their lives as the need would arise.

The Treasure Path to Soul Winning

MEMORY VERSE TOPIC FOR THIS WEEK:

DIFFICILLY	DDOBLEMS	COLVED.	"T HAVE /	LEVD	OF RIDICULE"
DIFFICULT	PKOBLENIS	SOLVED:	"I HAVE A	1 FF.AK	OF KIDICULE

DIFFICULT PROBLEMS SOLVED: "I HAVE A FEAR OF RIDICULE"
(Assignment 18)
Please review these verses today. (For more details, see "The Treasure Path to Soul Winning" link back on the DailyKJV page.)
() Proverbs 29:25 The fear of man bringeth a snare: but whoso putteth his trust in the Lord shall be safe.
() Mark 8:38 Whosoever therefore shall be ashamed of me and of my words in this adulterous and sinful generation; of him also shall the Son of man be ashamed, when he cometh in the glory of his Father with the holy angels.
() Revelation 21:8 But the fearful, and unbelieving, and the abominable, and murderers, and whoremongers, and sorcer ers, and idolaters, and all liars, shall have their part in the lake which burneth with fire and brim stone: which is the second death.
() Luke 12:4 And I say unto you my friends; Be not afraid of them that kill the body, and after that have no more that they can do.
() Luke 12:5 But I will forewarn you whom ye shall fear: Fear him, which after he hath killed hath power to cas into hell; yea, I say unto you, Fear him.