NOW it came to pass in the fourteenth year of king Hezekiah, that Sennacherib king of Assyria came up against all the defenced cities of Judah, and took them.

2 And the king of Assyria sent Rabshakeh from Lachish to Jerusalem unto king Hezekiah with a great army. And he stood by the conduit of the upper pool in the highway of the fuller’s field.

3 Then came forth unto him Eliakim, Hilkiah’s son, which was over the house, and Shebna the scribe, and Joah, Asaph’s son, the recorder.

4 ¶ And Rabshakeh said unto them, Say ye now to Hezekiah, thus saith the great king, the king of Assyria, What confidence is this wherein thou trustest?

5 I say, sayest thou, (but they are vain words) I have counsel and strength for war: now on whom dost thou trust, that thou rebellest against me?

6 Lo, thou trustest in the staff of this broken reed, on Egypt; whereon if a man lean, it will go into his hand, and pierce it: so is Pharaoh king of Egypt to all that trust in him.

7 But if thou say to me, We trust in the LORD our God: is it not he, whose high places and whose altars Hezekiah hath taken away, and said to Judah and to Jerusalem, Ye shall worship before this altar?

8 Now therefore give pledges, I pray thee, to my master the king of Assyria, and I will give thee two thousand horses, if thou be able on thy part to set riders upon them.

9 How then wilt thou turn away the face of one captain of the least of my master’s servants, and put thy trust on Egypt for chariots and for horsemen?

10 And am I now come up without the LORD against this land to destroy it? the LORD said unto me, Go up against this land, and destroy it.

11 ¶ Then said Eliakim and Shebna and Joah unto Rabshakeh, Speak, I pray thee, unto thy servants in the Syrian language; for
we understand it: and speak not to us in the Jews’ language, in the ears of the people that are on the wall.

12 ¶ But Rabshakeh said, Hath my master sent me to thy master and to thee to speak these words? hath he not sent me to the men that sit upon the wall, that they may eat their own dung, and drink their own piss with you?

13 Then Rabshakeh stood, and cried with a loud voice in the Jews’ language, and said, Hear ye the words of the great king, the king of Assyria.

14 Thus saith the king, Let not Hezekiah deceive you: for he shall not be able to deliver you.

15 Neither let Hezekiah make you trust in the L ORD, saying, The L ORD will surely deliver us: this city shall not be delivered into the hand of the king of Assyria.

16 Hearken not to Hezekiah: for thus saith the king of Assyria, Make an agreement with me by a present, and come out to me: and eat ye every one of his vine, and every one of his fig tree, and drink ye every one the waters of his own cistern;

17 Until I come and take you away to a land like your own land, a land of corn and wine, a land of bread and vineyards.

18 Beware lest Hezekiah persuade you, saying, The L ORD will deliver us. Hath any of the gods of the nations delivered his land out of the hand of the king of Assyria?

19 Where are the gods of Hamath and Arphad? where are the gods of Sepharvaim? and have they delivered Samaria out of my hand?

20 Who are they among all the gods of these lands, that have delivered their land out of my hand, that the L ORD should deliver Jerusalem out of my hand?

21 But they held their peace, and answered him not a word: for the king’s commandment was, saying, Answer him not.

22 ¶ Then came Eliakim, the son of Hilkiah, that was over the household, and Shebna the scribe, and Joah, the son of Asaph, the recorder, to Hezekiah with their clothes rent, and told him the words of Rabshakeh.

CHAPTER 37

A ND it came to pass, when king Hezekiah heard it, that he rent his clothes, and covered himself with sackcloth, and went into the house of the L ORD.
2 And he sent Eliakim, who was over the household, and Shebna the scribe, and the elders of the priests covered with sackcloth, unto Isaiah the prophet the son of Amoz.

3 And they said unto him, Thus saith Hezekiah, This day is a day of trouble, and of rebuke, and of blasphemy: for the children are come to the birth, and there is not strength to bring forth.

4 It may be the Lord thy God will hear the words of Rabshakeh, whom the king of Assyria his master hath sent to reproach the living God, and will reprove the words which the Lord thy God hath heard: wherefore lift up thy prayer for the remnant that is left.

5 So the servants of king Hezekiah came to Isaiah.

6 ¶ And Isaiah said unto them, Thus shall ye say unto your master, Thus saith the Lord, Be not afraid of the words that thou hast heard, wherewith the servants of the king of Assyria have blasphemed me.

7 Behold, I will send a blast upon him, and he shall hear a rumour, and return to his own land; and I will cause him to fall by the sword in his own land.

8 ¶ So Rabshakeh returned, and found the king of Assyria warring against Libnah: for he had heard that he was departed from Lachish.

9 And he heard say concerning Tirhakah king of Ethiopia, He is come forth to make war with thee. And when he heard it, he sent messengers to Hezekiah, saying,

10 Thus shall ye speak to Hezekiah king of Judah, saying, Let not thy God, in whom thou trustest, deceive thee, saying, Jerusalem shall not be given into the hand of the king of Assyria.

11 Behold, thou hast heard what the kings of Assyria have done to all lands by destroying them utterly; and shalt thou be delivered?

12 Have the gods of the nations delivered them which my fathers have destroyed, as Gozan, and Haran, and Rezeph, and the children of Eden which were in Telassar?

13 Where is the king of Hamath, and the king of Arphad, and the king of the city of Sepharvaim, Hena, and Ivah?

14 ¶ And Hezekiah received the letter from the hand of the messengers, and read it: and Hezekiah went up unto the house of the Lord, and spread it before the Lord.

15 And Hezekiah prayed unto
the LORd, saying,

16 O LORd of hosts, God of Israel, that dwellest between the cherubims, thou art the God, even thou alone, of all the kingdoms of the earth: thou hast made heaven and earth.

17 Incline thine ear, O LORd, and hear; open thine eyes, O LORd, and see: and hear all the words of Sennacherib, which hath sent to reproach the living God.

18 Of a truth, LORd, the kings of Assyria have laid waste all the nations, and their countries,

19 And have cast their gods into the fire: for they were no gods, but the work of men’s hands, wood and stone: therefore they have destroyed them.

20 Now therefore, O LORd our God, save us from his hand, that all the kingdoms of the earth may know that thou art the LORd, even thou only.

21 ¶ Then Isaiah the son of Amoz sent unto Hezekiah, saying, Thus saith the LORd God of Israel, Whereas thou hast prayed to me against Sennacherib king of Assyria:

22 This is the word which the LORd hath spoken concerning him; The virgin, the daughter of Zion, hath despised thee, and laughed thee to scorn; the daughter of Jerusalem hath shaken her head at thee.

23 Whom hast thou reproached and blasphemed? and against whom hast thou exalted thy voice, and lifted up thine eyes on high? even against the Holy One of Israel.

24 By thy servants hast thou reproached the Lord, and hast said, By the multitude of my chariots am I come up to the height of the mountains, to the sides of Lebanon; and I will cut down the tall cedars thereof, and the choice fir trees thereof: and I will enter into the height of his border, and the forest of his Carmel.

25 I have digged, and drunk water; and with the sole of my feet have I dried up all the rivers of the besieged places.

26 Hast thou not heard long ago, how I have done it; and of ancient times, that I have formed it? now have I brought it to pass, that thou shouldest be to lay waste defenced cities into ruinous heaps.

27 Therefore their inhabitants were of small power, they were dismayed and confounded: they were as the grass of the field, and as the green herb, as the grass on the
housetops, and as corn blasted before it be grown up.

28 But I know thy abode, and thy going out, and thy coming in, and thy rage against me.

29 Because thy rage against me, and thy tumult, is come up into mine ears, therefore will I put my hook in thy nose, and my bridle in thy lips, and I will turn thee back by the way by which thou camest.

30 And this shall be a sign unto thee, Ye shall eat this year such as groweth of itself; and the second year that which springeth of the same: and in the third year sow ye, and reap, and plant vineyards, and eat the fruit thereof.

31 And the remnant that is escaped of the house of Judah shall again take root downward, and bear fruit upward:

32 For out of Jerusalem shall go forth a remnant, and they that escape out of mount Zion: the zeal of the LORD of hosts shall do this.

33 Therefore thus saith the LORD concerning the king of Assyria, He shall not come into this city, nor shoot an arrow there, nor come before it with shields, nor cast a bank against it.

34 By the way that he came, by the same shall he return, and shall not come into this city, saith the LORD.

35 For I will defend this city to save it for mine own sake, and for my servant David's sake.

36 Then the angel of the LORD went forth, and smote in the camp of the Assyrians a hundred and fourscore and five thousand: and when they arose early in the morning, behold, they were all dead corpses.

37 ¶ So Sennacherib king of Assyria departed, and went and returned, and dwelt at Nineveh.

38 And it came to pass, as he was worshipping in the house of Nisroch his god, that Adrammelech and Sharezer his sons smote him with the sword; and they escaped into the land of Armenia: and Esarhaddon his son reigned in his stead.

CHAPTER 38

In those days was Hezekiah sick unto death. And Isaiah the prophet the son of Amoz came unto him, and said unto him, Thus saith the LORD, Set thine house in order: for thou shalt die, and not live.

2 Then Hezekiah turned his face toward the wall, and prayed unto the LORD,

3 And said, Remember now, O
LORD, I beseech thee, how I have walked before thee in truth and with a perfect heart, and have done that which is good in thy sight. And Hezekiah wept sore.

4 ¶ Then came the word of the LORD to Isaiah, saying,

5 Go, and say to Hezekiah, Thus saith the LORD, the God of David thy father, I have heard thy prayer, I have seen thy tears: behold, I will add unto thy days fifteen years.

6 And I will deliver thee and this city out of the hand of the king of Assyria: and I will defend this city.

7 And this shall be a sign unto thee from the LORD, that the LORD will do this thing that he hath spoken;

8 Behold, I will bring again the shadow of the degrees, which is gone down in the sun dial of Ahaz, ten degrees backward. So the sun returned ten degrees, by which degrees it was gone down.

9 ¶ The writing of Hezekiah king of Judah, when he had been sick, and was recovered of his sickness:

10 I said in the cutting off of my days, I shall go to the gates of the grave: I am deprived of the residue of my years.

11 I said, I shall not see the LORD, even the LORD, in the land of the living: I shall behold man no more with the inhabitants of the world.

12 Mine age is departed, and is removed from me as a shepherd’s tent: I have cut off like a weaver my life: he will cut me off with pinning sickness: from day even to night wilt thou make an end of me.

13 I reckoned till morning, that, as a lion, so will he break all my bones: from day even to night wilt thou make an end of me.

14 Like a crane or a swallow, so did I chatter: I did mourn as a dove: mine eyes fail with looking upward: O LORD, I am oppressed; undertake for me.

15 What shall I say? he hath both spoken unto me, and himself hath done it: I shall go softly all my years in the bitterness of my soul.

16 O Lord, by these things men live, and in all these things is the life of my spirit: so wilt thou recover me, and make me to live.

17 Behold, for peace I had great bitterness: but thou hast in love to my soul delivered it from the pit of corruption: for thou hast cast all my sins behind thy back.

18 For the grave cannot praise
thee, death can not celebrate thee: they that go down into the pit cannot hope for thy truth.

19 The living, the living, he shall praise thee, as I do this day: the father to the children shall make known thy truth.

20 The LORD was ready to save me: therefore we will sing my songs to the stringed instruments all the days of our life in the house of the LORD.

21 For Isaiah had said, Let them take a lump of figs, and lay it for a plaister upon the boil, and he shall recover.

22 Hezekiah also had said, What is the sign that I shall go up to the house of the LORD?

CHAPTER 39

A T that time Merodachbaladan, the son of Baladan, king of Babylon, sent letters and a present to Hezekiah: for he had heard that he had been sick, and was recovered.

2 And Hezekiah was glad of them, and shewed them the house of his precious things, the silver, and the gold, and the spices, and the precious ointment, and all the house of his armour, and all that was found in his treasures: there was nothing in his house, nor in all his dominion, that Hezekiah shewed them not.

3 ¶ Then came Isaiah the prophet unto king Hezekiah, and said unto him, What said these men? and from whence came they unto thee? And Hezekiah said, They are come from a far country unto me, even from Babylon.

4 Then said he, What have they seen in thine house? And Hezekiah answered, All that is in mine house have they seen: there is nothing among my treasures that I have not shewed them.

5. Then said Isaiah to Hezekiah, Hear the word of the LORD of hosts:

6 Behold, the days come, that all that is in thine house, and that which thy fathers have laid up in store until this day, shall be carried to Babylon: nothing shall be left, saith the LORD.

7 And of thy sons that shall issue from thee, which thou shalt beget, shall they take away; and they shall be eunuchs in the palace of the king of Babylon.

8 Then said Hezekiah to Isaiah, Good is the word of the LORD which thou hast spoken. He said moreover, For there shall be peace and truth in my days.
DEVOTIONAL COMMENTS

Chapters 36—39 form an historical parenthesis connecting the first part of the book (chapters 1—35) and the last part of the book (chapters 40—66).

In chapter 36 the arrogant conqueror, Sennacherib, openly challenges the Lord and His people and the Assyrian army was overthrown. This is recorded three times—in these chapters, in 2 Kings 18 and 19, and 2 Chronicles 32. This is one of the most astounding miracles of the Old Testament. In one night the Assyrian army is destroyed by a direct stroke from heaven (chapter 37:36). Isaiah had given the assurance in at least nine chapters of his writings that this would take place. Evidently there were two invasions by the Assyrians. Sennacherib, leader of the Assyrian army, invaded Judah in 713 B.C., and took many cities. If we refer to 2 Kings 18:14-16 we see that Hezekiah bought him off at this time, but Sennacherib came again in 701 B.C., at which time Hezekiah, rather than trusting in himself, trusted in the Lord, and the angel smote the Assyrian army (2 Kings 17). If Hezekiah had turned to the Lord at the time of the first invasion, God would have smitten the enemy then.

Chapter 38 covers the time of King Hezekiah's deliverance from serious illness. God promised to add 15 years to the king's life, and confirmed that promise by the sign (verses 4-8). Hezekiah's song of thanksgiving and praise is recorded in verses 9-20.

In chapter 39 we again see Hezekiah's foolish pride. Isaiah rebuked him for displaying all his wealth and power before the Chaldean, who was pretending to congratulate Hezekiah on his recovery from illness. In verse 6 Isaiah foretells the captivity of Babylon.

PROVERB FOR TODAY

"Who can find a virtuous woman? for her price is far above rubies” (Proverbs 31:10).

TREASURE PATH TO SOUL WINNING

Spend this month reviewing the previous 13 lessons. For today, review Memory Verse Assignment 16 (found on page 10).

BIRTHDAY TODAY

THOMAS MAYO

ON THIS DATE IN HISTORY

1492
COLUMBUS LEFT SPAIN.

1887
THE BIRTHDAY OF RUPERT BROOKE.

1922
THE BIRTHDAY OF ROBERT L. SUMNER.

Robert L. Sumner was for many years an evangelist and contributing editor to the Sword of the Lord. He still is a faithful preacher of the cross. God has given him a powerful ministry, a mighty pen, and the gift of an evangelist. Pray for Brother Sumner today and for evangelists everywhere, especially for those whom you know personally. Call them by name. Remember them today.

1958
THE FIRST UNDER-SEA CROSSING OF THE NORTH POLE.

READ THE 91ST PSALM.

My heart turns today toward the 91st Psalm and the protecting hand of our Father. Especially do I think of Psalm 91:7, "A thousand shall fall at thy side, and ten thousand at thy right hand; but it shall not come nigh thee." Verse 11: "For He shall give His angels charge over thee, to keep thee in all thy ways."

An Italian college student many years ago, who happened to be reared across the street from Vatican City in Rome, Italy, told of the horrors of World War II and how as a little girl in the late 1930s and early 1940s she would be coming home from school and hear the sirens alerting them of a bombing attack. She would hide beneath the steps in some place, and as people were dying and debris was flying, she would read these verses and claim them for safety. Oh, the blessed promises that He gives us in His Word, thank God for them!

ON THIS DATE IN AFRICAN-AMERICAN HISTORY

1923
CALVIN COOLIDGE BECAME PRESIDENT on the death of President Harding.

1957
ARCHIBALD J. CAREY, CHICAGO MINISTER AND ATTORNEY, APPOINTED FIRST BLACK CHAIRMAN of President's Committee on Government Employment Policy.

1970
TWO THOUSAND DELEGATES AND OBSERVERS ATTENDED CONGRESS OF AFRICAN PEOPLES convention in Atlanta. (8/3-7).
MY FAITH LOOKS UP TO THEE
Ray Palmer

Many of our hymns were composed as men wrote exactly what they felt in their hearts at the time. Such was the case in the writing of “My Faith Looks Up to Thee.”

Ray Palmer, fresh out of Yale, went to New York to teach school for a while. One night while in this great city, he sat down in his room to put in verse form the feelings of his heart. He had done this sort of thing since his childhood. This night the Lord seemed particularly near and dear to him and he began to write.

My Faith looks up to thee
Thou Lamb of Calvary,
Saviour Divine.
Now hear me while I pray,
Take all my guilt away,
O Let me from this day
Be wholly thine.

And on and on until four stanzas were completed. He copied them from the single sheet on which he had written them into his pocket notebook to refer to when he needed a lift, never intending that any should see, save he alone.

Several months later he met Dr. Lowell Mason in the streets of Boston. Dr. Mason requested him to furnish some hymns for a hymnal that he and Dr. Hastings were about to publish. Just then for the first time Mr. Palmer showed the poem to another. Dr. Mason hurriedly copied the words on another sheet of paper. He became so interested that he wrote a tune for it called “Olivet.”

A few days later the two men met in the streets of the same city and Dr. Mason said to Mr. Palmer, “You may live many years and do many things, but I think you will be best known to posterity as the author of this song.”

Ray Palmer was born in Little Compton, Rhode Island, in 1802. He lived a long and useful life as minister of the Gospel. He published several collections of prose and poetry, never allowing changes made in his writings or accepting remuneration. He died March 29, 1887, in Newark, New Jersey.

Dr. Mason was not far wrong when he said, “Mr. Palmer, I think you will be best known...as the author of this song.”
MEMORY VERSE TOPIC FOR THIS WEEK:

DIFFICULT PROBLEMS SOLVED: "I AM AFRAID I COULD NOT HOLD OUT"

(Assignment 16)

Please review these verses today. (For more details, see “The Treasure Path to Soul Winning” link back on the DailyKJV page.)

( ) John 10:28
And I give unto them eternal life; and they shall never perish, neither shall any man pluck them out of my hand.

( ) John 10:29
My Father, which gave them me, is greater than all and no man is able to pluck them out of my Father’s hand.

( ) Romans 14:4
Who art thou that judgest another man’s servant? to his own master he standeth or falleth. Yea, he shall be holden up: for God is able to make him stand.

( ) 2 Timothy 1:12
For the which cause I also suffer these things: nevertheless I am not ashamed for I know whom I have believed, and am persuaded that he is able to keep that which I have committed unto him against that day.

( ) 1 Peter 1:5
Who are kept by the power of God through faith unto salvation ready to be revealed in the last time.